

STORIES OF SCOTTSBORO



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JAMES GOODMAN

Stories Of Scottsboro

James Goodman



Stories Of Scottsboro:

Stories of Scottsboro James Goodman, 2013-10-30 From the Pulitzer Prize nominated author of *But Where Is the Lamb* comes a grippingly narrated work of history and edge of the seat reportage Chicago Tribune that tells the story of a case that marked a watershed in American racial justice To white Southerners it was a heinous and unspeakable crime that flouted a taboo as old as slavery To the Communist Party which mounted the defense the Scottsboro case was an ideal opportunity to unite issues of race and class To jury after jury the idea that nine black men had raped two white women on a train traveling through northern Alabama in 1931 was so self evident that they found the Scottsboro boys guilty even after the U S Supreme Court had twice struck down the verdict and one of the victims had recanted This innovative work tells several stories For out of dozens of period sources *Stories of Scottsboro* re creates not only what happened at Scottsboro but the dissonant chords it struck in the hearts and minds of an entire nation

Stories of Scottsboro ,2001 **People's Lawyers** Diana Klebanon, Franklin L Jonas, Diana Klebanow, 2020-07-24 Throughout America s history lawyers with a crusading zeal have through their moral stance intellectual integrity and sheer brilliance made use of the law to fight social injustice In short biographical chapters the authors tell the stories of ten of these lawyers Some are well known Thurgood Marshall William Kunstler Louis Brandeis Morris Dees Clarence Darrow and Ralph Nader Others are not so well known but deserve to be All are fascinating and influential attorneys and examination of their lives illuminates key issues in American history An annotated bibliography a chronology of the person s life and work and a helpful table detailing their most prominent cases accompany each chapter

Discovering the South Jennifer Ritterhouse, 2017-03-20 During the Great Depression the American South was not merely the nation s number one economic problem as President Franklin Roosevelt declared It was also a battlefield on which forces for and against social change were starting to form For a white southern liberal like Jonathan Daniels editor of the Raleigh News and Observer it was a fascinating moment to explore Attuned to culture as well as politics Daniels knew the true South lay somewhere between Erskine Caldwell s Tobacco Road and Margaret Mitchell s *Gone with the Wind* On May 5 1937 he set out to find it driving thousands of miles in his trusty Plymouth and ultimately interviewing even Mitchell herself In *Discovering the South* historian Jennifer Ritterhouse pieces together Daniels s unpublished notes from his tour along with his published writings and a wealth of archival evidence to put this one man s journey through a South in transition into a larger context Daniels s well chosen itinerary brought him face to face with the full range of political and cultural possibilities in the South of the 1930s from New Deal liberalism and social planning in the Tennessee Valley Authority to Communist agitation in the Scottsboro case to planters and industrialists reactionary worldview and repressive violence The result is a lively narrative of black and white southerners fighting for and against democratic social change at the start of the nation s long civil rights era For more information on this book see www.discoveringthesouth.org

Redefining Rape Estelle B. Freedman, 2013-09-03 The uproar over legitimate rape during the

2012 U S elections confirms that rape remains a word in flux subject to political power and social privilege Redefining Rape describes the forces that have shaped the meaning of sexual violence in the U S through the experiences of accusers assailants and advocates for change **You Can't Kill a Man Because of the Books He Reads** Brad Snyder,2025-02-04 The story of a young Black Communist Party organizer wrongly convicted of attempting to incite insurrection and the landmark case that made him a civil rights hero Decades before the impeachment of an American president for a similar offense Angelo Herndon was charged under Georgia law with attempting to incite insurrection a crime punishable by death In 1932 the eighteen year old Black Communist Party organizer was arrested and had his room illegally searched and his radical literature seized Charged under an old slave insurrection statute Herndon was convicted by an all white jury and sentenced to eighteen to twenty years on a chain gang You Can t Kill a Man Because of the Books He Reads chronicles Herndon s five year quest for freedom during a time when Blacks white liberals and the radical left joined forces to define the nation s commitment to civil rights and civil liberties Herndon s champions included the young Black Harvard Law School educated attorney Benjamin J Davis Jr the future historian C Vann Woodward who joined the interracial Herndon defense committee the white shoe New York lawyer Whitney North Seymour who argued Herndon s appeals and literary friends Ralph Ellison Langston Hughes and Richard Wright With their support Herndon won his freedom and reinvented himself as a Harlem literary star until a dramatic fall from grace A legal odyssey of Herndon s narrow escape from certain death because of his unpopular political beliefs You Can t Kill a Man Because of the Books He Reads explores Herndon s journey from Alabama coal miner to Communist Party organizer to Harlem hero and beyond Brad Snyder tells the stories of the diverse coalition of people who rallied to his cause and who twice appealed his case to the U S Supreme Court They forced the Court to recognize free speech and peaceable assembly as essential rights in a democracy a landmark decision in 1930s America as well as today *Racial Spectacles* Jonathan Markovitz,2011-06 *Racial Spectacles* Explorations in Media Race and Justice examines the crucial role the media has played in circulating and shaping national dialogues about race through representations of crime and racialized violence Jonathan Markovitz argues that mass media racial spectacles often work to shore up racist stereotypes but that they also provide opportunities to challenge prevalent conceptions of race and can be seized upon as vehicles for social protest This book explores a series of mass media spectacles revolving around the news prime time television Hollywood cinema and the internet that have either relied upon reconfigured or helped to construct collective memories of race crime and in justice The case studies explored include the Scottsboro interracial rape case of the 1930s the Kobe Bryant rape case the Los Angeles Police Department s Rampart scandal the Abu Ghraib photographs and a series of racist incidents at the University of California This book will prove to be important not only for courses on race and media but also for any reader interested in issues of the media s role in social justice **When Law Fails** Charles J. Ogletree, Jr.,Austin Sarat,2009-01-01 Since 1989 there have been over 200 post conviction DNA exonerations in the United

States On the surface the release of innocent people from prison could be seen as a victory for the criminal justice system the wrong person went to jail but the mistake was fixed and the accused set free A closer look at miscarriages of justice however reveals that such errors are not aberrations but deeply revealing common features of our legal system The ten original essays in *When Law Fails* view wrongful convictions not as random mistakes but as organic outcomes of a misshaped larger system that is rife with faulty eyewitness identifications false confessions biased juries and racial discrimination Distinguished legal thinkers Charles J Ogletree Jr and Austin Sarat have assembled a stellar group of contributors who try to make sense of justice gone wrong and to answer urgent questions Are miscarriages of justice systemic or symptomatic or are they mostly idiosyncratic What are the broader implications of justice gone awry for the ways we think about law Are there ways of reconceptualizing legal missteps that are particularly useful or illuminating These instructive essays both address the questions and point the way toward further discussion *When Law Fails* reveals the dramatic consequences as well as the daily realities of breakdowns in the law's ability to deliver justice swiftly and fairly and calls on us to look beyond headline grabbing exonerations to see how failure is embedded in the legal system itself Once we are able to recognize miscarriages of justice we will be able to begin to fix our broken legal system Contributors Douglas A Berman Markus D Dubber Mary L Dudziak Patricia Ewick Daniel Givelber Linda Ross Meyer Charles J Ogletree Jr Austin Sarat Jonathan Simon and Robert Weisberg

The Challenge of American History Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about

White Women, Rape, and the Power of Race in Virginia, 1900-1960 Lisa Lindquist Dorr, 2005-12-15 For decades historians have primarily analyzed charges of black on white rape in the South through accounts of lynching or manifestly unfair trial proceedings suggesting that white southerners invariably responded with extralegal violence and sham trials when white women accused black men of assault Lisa Lindquist Dorr challenges this view with a careful study of legal records newspapers and clemency files from early twentieth century Virginia White Virginians inflammatory rhetoric she argues did not necessarily predict black men's ultimate punishment While trials were often grand public spectacles at which white men acted to protect white women and to police interracial relationships Dorr points to cracks in white solidarity across class and gender lines At the same time trials and pardon proceedings presented African Americans with opportunities to challenge white racial power Taken together these cases uncover a world in which the mandates of segregation did not always hold sway in which whites and blacks interacted in the most intimate of ways and in which white women and white men saw their interests in conflict In Dorr's account cases of black on white rape illuminate the paradoxes at the heart of segregated southern society the tension between civilization and savagery the desire for orderly and

predictable racial boundaries despite conflicts among whites and relationships across racial boundaries and the dignity of African Americans in a system dependent on their supposed inferiority The rhetoric of protecting white women spoke of white supremacy and patriarchy but its practice revealed the limits of both

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