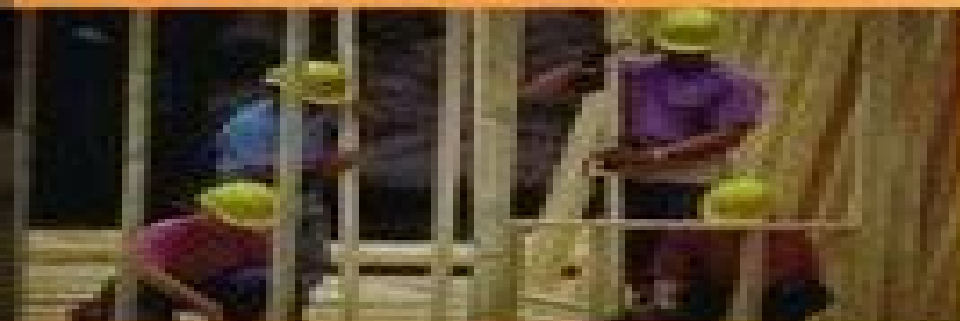


The Church As Learning Community

A Comprehensive Guide to Christian Education



Norma Cook Everist

The Church As Learning Community A Comprehensive Guide To Christian Education

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The Church As Learning Community A Comprehensive Guide To Christian Education:

The Church As Learning Community Norma Cook Everist, 2010-10-01 Norma Cook Everist contends that it is meaningful to say that in ministries of administration outreach and pastoral care the church is functioning as a learning community. Whenever and wherever Christians are being formed into the image of Jesus Christ through ministry there Christian education is taking place. Christian education is the name we give to that process of formation. Building on this central insight Everist has written a major new introduction to the tasks and practices of Christian education. Part 1 of the book focuses broadly on what it means to be the church in the world. Part 2 shows how being a learning community requires ongoing growth in faith throughout the span of life. Part 3 shifts focus to the church as it moves into the community and world.

Guidelines for Leading Your Congregation 2013-2016 (Set of 26) General Board Of Discipleship, 2012 The Guidelines booklets one for each ministry area are tools that enable you to help get new lay leaders off to a good start. Each booklet includes the basic job description for the leader as well as practical how to information important to implementing ministry effectively. Brief and to the point for the busy but spirit led leader these Guidelines take some of the unknown out of leading these ministry areas. One booklet for each title makes up this set of 26 Guidelines perfect for making them available to all church members. The twenty six Guidelines one for each ministry are **Guidelines for Leading Your Congregation 2013-2016 - Christian Education** Diana L. Hynson, 2012-11 Christian education and formation is a crucial building block for our growth as healthy mature Christians. There are a number of different small group settings in which Christian formation occurs. Through Christian education we invite people and communities of faith to be transformed as they are inspired and challenged. As a leader in the ministry of Christian education you have a vital role to play in the faith development of other members of your congregation. This Guideline is designed to help equip you in leading this ministry group in your congregation. This is one of the twenty six Gui [Handbook of Megachurches](#) Stephen J. Hunt, 2019-11-26 The megachurch is an exceptional recent religious trend certainly within Christian spheres. Spreading from the USA megachurches now reached reach different global contexts. The edited volume *Handbook of Megachurches* offers a comprehensive account of the subject from various academic perspectives. *Christian Faith and Christian Learning* Clare Watkins, James Butler, 2025-07-31 Following a critical analysis of the pedagogical theology and practice of Christian learning this book develops a radical alternative account of faith learning. Recognising the ways in which institutionally anxious churches are turning to processes of education and discipling it takes the reader through a theological action research journey to offer a practical theological response to the question of how Christian faith is learnt and handed on in ways that really make a difference. Through close engagement with the practicalities of one declining denomination British Methodism the authors offer a distinctive vision of Christian learning and enable fresh thinking and practice. There is a call for a move beyond educational courses towards a more profound engagement with the complexities of real life as not only the place but

the matter of faith learning Theologically the book offers a vision which pursues questions of divine and human agency the work of the Spirit in learning the role of normative tradition and the important place of Christian lay people and their daily lives in learning Ultimately it seeks to give substance to a fresh concept of faith learning which is holistic integrative and inductively achieved and finds its fulfilment in lives lived in faith hope and love **Crossroads** Robert J. A. Doornenbal, 2012

Beyond Maintenance to Mission Craig L. Nesson, 2010-02-24 Here in a newly revised edition is a powerful and pertinent guide for congregations wanting to move away from maintenance thinking to powerful creative engagement with the world Visionary yet practical Nesson's influential book makes a persuasive case for the centrality of mission in the life of the church Nesson's model of mission driven leadership is strongly centered on the community of faith's worship and draws unique connections between the worship life of a congregation and every aspect of the church's ministry Around the twin foci of congregational identity and mission the chapters in this dynamic book provide solid theological and radical direction on the themes of worship education fellowship stewardship evangelism global connections and social ministry Equally pertinent to seminary classroom and parish life the new edition highlights worship's centrality adds a new chapter on prayer and spiritual practices in this framework significantly revises the treatments of fellowship and evangelism and adds a full set of materials designed for congregational visioning and planning *Online Small Groups as Sites of Teaching* Simon Hallonsten, 2024-04-25 Centered around a reflective narrative recounting the experiences of a participatory action research project into leading online small groups for adults in the Church of Sweden Diocese of Stockholm during 2021 and 2022 the dissertation argues for the need to reconceptualize and reemphasize teaching as an important aspect in Christian religious education Employing creative non fiction methods the dissertation aims to broaden the scope of the initial Online Small Groups project by inviting readers to join into a learning journey The narrative account is complemented with more traditional forms of analysis that connect experiences from online small groups in the Church of Sweden to similar research from Anglo Saxon countries noting especially how notions of community diverge due to different ecclesiological understandings Insights are then synthesized into eight teaching strategies aimed at communicating actionable knowledge to small group leaders before noting how the study complements research on Christian religious education and particularly the current debate about learning and teaching in the Church of Sweden Pauline Communities as 'scholastic Communities' Claire S. Smith, 2012 Edwin Judge's description of early Christian communities as scholastic communities provides the starting point of a search for a sociological description of the Christian communities portrayed in 1 Corinthians 1 and 2 Timothy and Titus An original methodology uses a multi layered exegetical approach to study every occurrence of the vocabulary of teaching in the letters The focus is on the activity of teaching e.g participants method manner purpose result etc The vocabulary represents ten semantic groupings which shed further light on the place and practice of education in the communities core teaching speaking traditioning announcing revealing worshipping commanding correcting remembering

imitation and false teaching Claire S Smith supports and develops Judge s 1960 description advancing on it by showing that the communities are better described as learning communities with horizontal human human and vertical divine human dimensions Wide Welcome Jessica Krey Duckworth,2013-06-01 While most churches offer new member classes and genuinely seek to welcome visitors too often the end result is a rush to assimilate the newcomer into formal membership and all of the invitations to participation in committees choirs or fellowship groups that go along with it In Wide Welcome Jessica Krey Duckworth presents the stark differences between the established congregation which cares for current members and congregational identity and the disestablished one intentionally equipped to facilitate the encounter between new and established members The disestablished congregations she says gains purpose and identity in the task of relating to the newcomer and by doing so engages the world in powerful new ways By intentionally extending the time of newcomer inquiry and allowing their questions insights and experiences to reverberate through the entire congregation both they and the church are changed

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