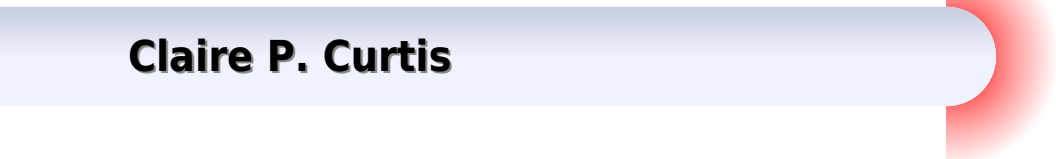




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Postapocalyptic Fiction and the Social Contract Claire P. Curtis, 2010-07-17 Postapocalyptic Fiction and the Social Contract We ll Not Go Home Again provides a framework for our fascination with the apocalyptic events The popular appeal of the end of the world genre is clear in movies novels and television shows Even our political debates over global warming nuclear threats and pandemic disease reflect a concern about the possibility of such events This popular fascination is really a fascination with survival how can we come out alive And what would we do next The end of the world is not about species death but about beginning again This book uses postapocalyptic fiction as a terrain for thinking about the state of nature the hypothetical fiction that is the driving force behind the social contract The first half of the book examines novels that tell the story of the move from the state of nature to civil society through a Hobbesian a Lockean or a Rousseauian lens including Lucifer s Hammer by Larry Niven and Jerry Pournelle Alas Babylon by Pat Frank Malevil by Robert Merle and Into the Forest by Jean Hegland The latter half of the book examines Octavia Butler s postapocalyptic Parable series in which a new kind of social contract emerges one built on the fact of human dependence and vulnerability

Focus On: 100 Most Popular American Musical Theatre Actresses Wikipedia contributors, *The Palgrave Handbook of Popular Culture as Philosophy* Dean A. Kowalski, Chris Lay, Kimberly S. Engels, 2024-04-30 Much philosophical work on pop culture apologises for its use using popular culture is a necessary evil something merely useful for reaching the masses with important philosophical arguments But works of pop culture are important in their own right they shape worldviews inspire ideas change minds We wouldn t baulk at a book dedicated to examining the philosophy of The Great Gatsby or 1984 why aren t Star Trek and Superman fair game as well After all when

produced the former were considered pop culture just as much as the latter This will be the first major reference work to right that wrong gathering together entries on film television games graphic novels and comedy and officially recognizing the importance of the field It will be the go to resource for students and researchers in philosophy culture media and communications English and history and will act as a springboard to introduce the reader to the other key literature in the field

How Zombies Conquered Popular Culture Kyle William Bishop, 2015-10-02 Since the early 2000s popular culture has experienced a Zombie Renaissance beginning in film and expanding into books television video games theatre productions phone apps collectibles and toys Zombies have become allegorical figures embodying cultural anxieties but they also serve as models for concepts in economics political theory neuroscience psychology computer science and astronomy They are powerful multifarious metaphors representing fears of contagion and doom but also isolation and abandonment as well as troubling aspects of human cruelty public spectacle and abusive relationships This critical examination of the 21st century zombie phenomenon explores how and why the public imagination has been overrun by the undead horde

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Evolution and Popular Narrative, 2019-06-07 The contributors to this volume share the assumption that popular narrative when viewed with an evolutionary lens offers an incisive index into human nature In theory narrative art could take a near infinity of possible forms In actual practice however particular motifs plot patterns stereotypical figures and artistic devices persistently resurface indicating specific predilections frequently at odds with our actual living conditions Our studies explore various media and genres to gauge the impact of our evolutionary inheritance in interdependence with the respective cultural environments on our aesthetic appreciation As they suggest research into mass culture is not only indispensable for evolutionary criticism but may also contribute to our understanding of prehistoric selection pressures that still influence modern preferences in popular narrative Contributions by David Andrews James Carney Mathias Clasen Brett Cooke Tam's David Barrett Tom Dolack Kathryn Duncan Isabel Behncke Izquierdo Joe Keener Alex C Parrish Todd K Platts Anna Rotkirch Judith P Saunders Michelle Scalise Sugiyama Dirk Vanderbeke and Sophia Wege

Desiring the Bomb Calum Lister Matheson, 2018-11-13 A timely interdisciplinary study that applies psychoanalysis and the rhetorical tradition of the sublime to examine the cultural aftermath of the Atomic Age Every culture throughout history has obsessed over various end of the world scenarios The dawn of the Atomic Age marked a new twist in this tale For the first time our species became aware of its capacity to deliberately destroy itself Since that time the Bomb has served as an organizing metaphor a symbol of human annihilation a stand in for the unspeakable void of extinction and a discursive construct that challenges the limits of communication itself The parallel fascination with and abhorrence of nuclear weapons has metastasized into a host of other end of the world scenarios from global pandemics and climate change to zombie uprisings and asteroid collisions *Desiring the Bomb* Communication Psychoanalysis and the Atomic Age explores these world ending fantasies through the lens of psychoanalysis to reveal their implications for both contemporary apocalyptic culture and the operations of language itself What accounts for the enduring

power of the Bomb as a symbol What does the prospect of annihilation suggest about language and its limits Thoroughly researched and accessibly written this study expands on the theories of Kenneth Burke Jacques Lacan Sigmund Freud and many others from a variety of disciplines to arrive at some answers to these questions Calum L Matheson undertakes a series of case studies including the Trinity test site nuclear war games urban shelter schemes and contemporary survivalism and argues that contending with the anxieties individual social cultural and political born of the Atomic Age depends on rhetorical conceptions of the real an order of experience that cannot be easily negotiated in language Using aspects of media studies rhetorical theory and psychoanalysis the author deftly engages the topics of Atomic Age survival extinction religion and fantasy along with their enduring cultural legacies to develop an account of the Bomb as a signifier and to explore why some Americans have become fascinated with fantasies of nuclear warfare and narratives of postapocalyptic rebirth Focus On: 100 Most Popular 1990s Science Fiction Films Wikipedia contributors, Focus On: 100 Most Popular United States National Medal of Arts Recipients Wikipedia contributors,

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