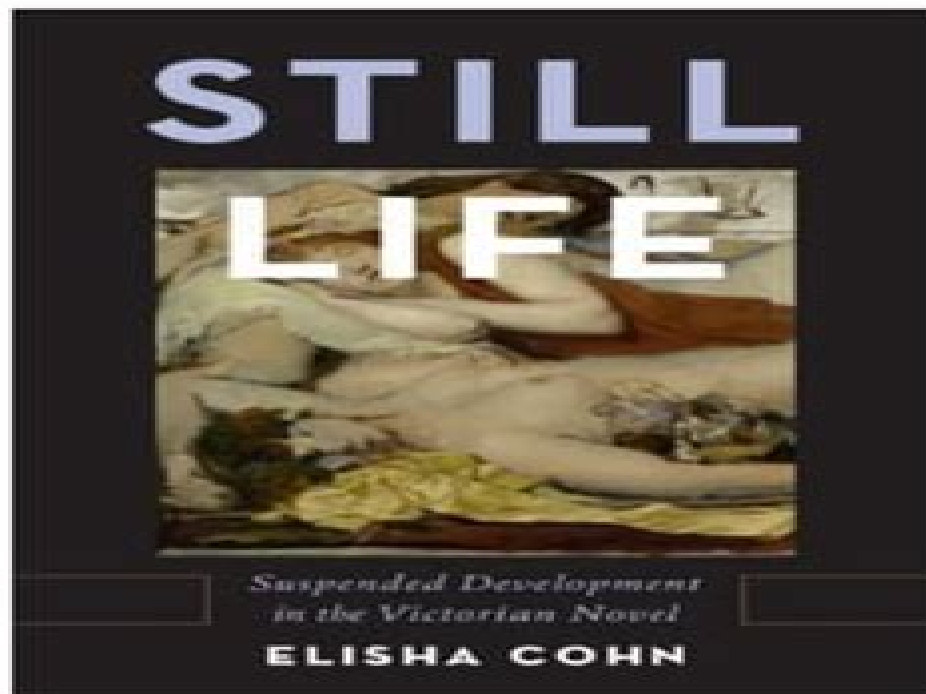


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Still Life Suspended Development Victorian

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Still Life Suspended Development Victorian:

Still Life Elisha Cohn, 2015-12-01 *Still Life Suspended Development in the Victorian Novel* rethinks the nineteenth century aesthetics of agency through the Victorian novel's fascination with states of reverie, trance, and sleep. *Still Life* Elisha Cohn, 2015. **Still Life** Elisha Cohn, 2016. *Still Life Suspended Development in the Victorian Novel* rethinks the nineteenth century aesthetics of agency through the Victorian novel's fascination with states of reverie, trance, and sleep. These states challenge contemporary scientific and philosophical accounts of the perfectibility of the self, which privileged reflective self-awareness. In dialogue with the field of literature and science studies and affect studies, this book shows how Victorian writers used narrative form to respond to the analytical practices and knowledge production of those other disciplines. Drawing upon canonical texts by Charlotte Brontë, George Eliot, George Meredith, and Thomas Hardy, *Still Life* contends that depictions of non-purposive perceptual experience suspend the processes of self-cultivation, Bildung, central to Victorian aesthetics, science, psychology, and political theory, as well as most critical accounts of the novel form. Departing from the values of individual cultivation and moral revelation associated with the genre, these writers offer an affective framework for understanding the subtly non-instrumental powers of narrative. Victorian novels, ostensibly working within the parameters of the Bildungsroman, are suspended by moments of still life, a decentered lyricism associated with states of diminished consciousness. They use this style to narrate what should be unnarratable experiences not dependent on reflective consciousness, which express a distinctive ambivalence toward dominant developmental frameworks of individual self-culture.

Toy Stories Vanessa Smith, 2023-09-05. *Toy Stories: Analyzing the Child in Nineteenth Century Literature* explores the stakes of recurrent depictions of children's violent, damaging, and tenuously restorative play with objects within a long nineteenth century of fictional and educational writing. As Vanessa Smith shows us, these scenes of aggression and anxiety cannot be squared with the standard picture of domestic childhood across that period. Instead, they seem to attest to the kinds of enactments of infant distress we would normally associate with post-psychoanalytic modernity, creating a ripple effect in the literary texts that nest them, regressing developmental narratives, giving new value to wooden characters, exposing Realism's solid objects to odd fracture and troubling distinctions between artificial and authentic interiority. *Toy Stories* is the first study to take these scenes of anger and overwhelm seriously, challenging received ideas about both the nineteenth century and its literary forms. Radically re-conceiving nineteenth century childhood and its literary depiction as anticipating the scene theories and methodologies of early child analysis, *Toy Stories* proposes a shared literary and psychoanalytic discernment about child's play that in turn provides a deep context for understanding both the development of the novel and the keen British uptake of Melanie Klein's and Anna Freud's interventions in child therapy. In doing so, the book provides a necessary reframing of the work of Klein and Freud and their fractious disagreement about the interior life of the child and its object-mediated manifestations. The Location of Experience Adela Pinch, 2024-10-15. We tend to feel that works of

fiction give us special access to lived experience But how do novels cultivate that feeling Where exactly does experience reside The Location of Experience argues that paradoxically novels create experience for us not by bringing reality up close but by engineering environments in which we feel constrained from acting By excavating the history of the rise of experience as an important category of Victorian intellectual life this book reveals how experience was surprisingly tied to emotions of remorse and regret for some of the era s great women novelists the Bront s George Eliot Margaret Oliphant and Elizabeth Gaskell It shows how these writers passed ideas about experience and experiences themselves among each other Drawing on intellectual history psychology and moral philosophy The Location of Experience shows that through manipulating the psychological dimensions of fiction s formal features Victorian women novelists produced a philosophical account of experience that rivaled and complemented that of the male philosophers of the period *Edinburgh Companion to Charles Dickens and the Arts* Claire Wood, Juliet John, 2024-05-31 The *Edinburgh Companion to Charles Dickens and the Arts* explores Dickens s rich and complex relationships with a myriad of art forms and the far reaching resonance of his works across the arts overall This volume reassesses Dickens s prescient philosophy of art both through a historical and a present day lens and in the context of debates about the cultural value of the arts Across thirty three original essays it outlines the ways in which Dickens broke down oppositions between high and low art money and the aesthetic the extraordinary and the ordinary and art for its own sake and the social good In doing so it considers how Dickens prefigured the arts of the future including rap music television fanfiction and global cinema *The Political Lives of Victorian Animals* Anna Feuerstein, 2019-07-04 Examines how liberal thought influenced representations of animals within nineteenth century animal welfare discourse and the Victorian novel **Gone Girls, 1684-1901** Nora Gilbert, 2023 *Gone Girls 1684 1901* examines how the persistent trope in eighteenth and nineteenth century British novels of female characters running away from home helped to shape both the novel form and modern feminism *Open Secrets* Christine Ferguson, 2025 *Open Secrets* sheds new light on the fascinating popular fiction produced by key writers within Britain s occult revival including Edward Bulwer Lytton Emma Hardinge Britten Marie Corelli Mabel Collins Arthur Machen Charles Fort Aleister Crowley and Dion Fortune In their hands genres aimed at mass readerships the Bildungsroman romance tabloid tit bit and detective tale became potent tools through which to imagine and test unorthodox ideas about the unseen world Their remarkable literary experiments aligned the rhythms of popular genre fiction with those of spiritual seekership insisting that occultism could and should be for the mass reading public **Novel Relations** Alicia Mireles Christoff, 2022-05-17 The first comprehensive look at how Victorian fiction and British psychoanalysis shaped each other *Novel Relations* engages twentieth century post Freudian British psychoanalysis in an unprecedented way as literary theory Placing the writing of figures like D W Winnicott W R Bion Michael and Enid Balint Joan Riviere Paula Heimann and Betty Joseph in conversation with canonical Victorian fiction Alicia Christoff reveals just how much object relations can teach us about how and why we read These thinkers illustrate the ever shifting impact our

relations with others have on the psyche and help us see how literary figures characters narrators authors and other readers shape and structure us too For Christoff novels are charged relational fields Closely reading novels by George Eliot and Thomas Hardy Christoff shows that traditional understandings of Victorian fiction change when we fully recognize the object relations of reading It is not by chance that British psychoanalysis illuminates underappreciated aspects of Victorian fiction so vibrantly Victorian novels shaped modern psychoanalytic theories of psyche and relationality including the eclipsing of empire and race in the construction of subject Relational reading opens up both Victorian fiction and psychoanalysis to wider political and postcolonial dimensions while prompting a closer engagement with work in such areas as critical race theory and gender and sexuality studies The first book to examine at length the connections between British psychoanalysis and Victorian fiction *Novel Relations* describes the impact of literary form on readers and on twentieth and twenty first century theories of the subject

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