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Evolution, Literature, and Film Brian Boyd, Joseph Carroll, Jonathan Gottschall, 2010 Jonathan Gottschall teaches English at Washington and Jefferson College Book Jacket **The Promise of Not-Knowing** David E. Fredrickson, 2022-04-12 David E. Fredrickson asks a key question for interpreters of the New Testament in the twenty first century Do established ways of reading the New Testament need to be challenged and new ones explored His answer is yes but he takes care not to dismiss readers experiences in the previous two millennia He values the readings of the past even as he contests the insights of scholars preachers monks nuns skeptics the devout the disinterested the keenly interested and all the rest who have tried to make sense of the earliest Christian writings Fredrickson does not want to give an impression of I know better than them But he goes on to say that strange as it sounds not knowing is actually the point of this book More than anything else not knowing is I believe the key to reading the New Testament in the twenty first century Fredrickson claims that the reduction of a text to its usefulness is something a deconstructive approach seeks to avoid That leads to readings in which practicality enjoys a privilege over mystery knowing wins out over not knowing and control triumphs over hope Ultimately his goal in this book is to give mystery hope and not knowing a chance For Fredrickson the experience of reading is more than coming to know something or receiving information and the more that he has in mind exists in the shock of encountering some other or something that is not easily assimilated to an already known world a familiar horizon or the repeatability of language What if reading the New Testament meant giving an unexpected other a chance to take place and to change the world you thought was an unchangeable given What if we thought of reading as a way of preparing for what postmodernism calls an event *Many Convincing Proofs* Stephen S. Liggins, 2016-03-21 While there have been various studies examining the contents of the evangelistic proclamation in Acts and various studies examining from one angle or another individual persuasive phenomena described in Acts e g the use of the Jewish Scriptures no individual studies have sought to identify the key persuasive phenomena presented by Luke in this book or to analyse their impact upon the book s early audiences This study identifies four key phenomena the Jewish Scriptures witnessed supernatural events the Christian community and Greco Roman cultural interaction By employing a textual analysis of Acts that takes into account both narrative and socio historical contexts the impact of these phenomena upon the early audiences of Acts that is those people who heard or read the narrative in the first decades after its completion is determined The investigation offers some unique and nuanced insights into evangelistic proclamation in Acts persuasion in Acts persuasion in the ancient world each of the persuasive phenomena discussed evangelistic mission in the early Christian church and the growth of the early Christian church Heritage – Between and Beyond Nature, Culture and Agency Joanna Godlewicz-Adamiec, Monika Stobiecka, 2025-08-11 In an era of climate emergency and political upheaval heritage demands radical rethinking This volume confronts the Enlightenment rooted dualisms that fragment heritage into opposing categories By embracing posthumanist

concepts like naturecultures and agency this volume explores entangled human and nonhuman pasts from the contested Biaowie a Forest to ancient sensory environments Through case studies spanning archaeology museum studies and literary analysis contributors unravel heritage as a dynamic more than human meshwork This collection is an urgent call to transcend reductive binaries fostering an ethical responsive and sustainable heritage practice attuned to our shared precarious futures

Joachim Wtewael Anne W. Lowenthal,1995 The Dutch history painter Joachim Wtewael is widely admired for his astonishing small paintings on copper The Getty Museum s Mars and Venus Surprised by Vulcan is one of his finest works in this unusually demanding medium Though only eight inches high this Mannerist painting contains eleven figures in three different spaces captured in a dramatically charged moment from the famous story told by Ovid in his Metamorphoses The author s detailed analysis of Wtewael s painting also serves as a fine introduction to Dutch art of the Golden Age Illustrated with seventy reproductions of paintings drawings etchings and decorative objects Anne W Lowenthal s study ranges over the broad historical and cultural context in which Mars and Venus was created **Books in Print** ,1979

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