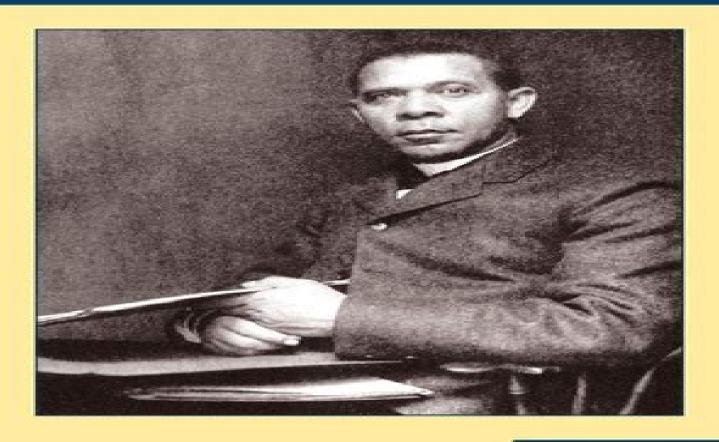
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**Daniela Niemeyer** 

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Thoughts on the Abolition of the Slave Trade, and Civilization of Africa Joseph Marryat, 2011-01-20 These controversial pamphlets on the emancipation of slaves following the abolition of the trade in 1807 argued for gradual change The Slavery of the British West India Colonies Delineated James Stephen, 1824 A key abolitionist text exposing the cruelty of colonial slave laws by one of the nineteenth century s most brilliant lawyers The Just Limitation of Slavery in the **Laws of God** Granville Sharp, 2013-06-06 Originally published in 1776 this tract is a rigorous riposte to the argument that The Slavery of the British West India Colonies Delineated James Stephen, 1830 The lawyer slavery is sanctioned by God and leading abolitionist James Stephen 1758 1832 published Volume 2 of The Slavery of the British West India Colonies Delineated in 1830 The volume is an exposure of the cruel and oppressive practice of slavery in the British West Indies It investigates the living conditions feeding and clothing of slave populations the brutal practices such as slave driving involved in forcing labour and by comparisons of forced and free labour argues for the complete abolition of slavery Stephen had been the legal mastermind of the Slave Trade Act of 1807 which abolished the slave trade in the British Empire but not slavery itself This important work was influential in directing public opinion against slavery and helped lead towards the 1833 Slavery Abolition Act It is a key text of the nineteenth century abolitionist movement and is vital for understanding the arguments and debates that led to abolition A Representation of the Injustice and Dangerous Tendency of **Tolerating Slavery** Granville Sharp, 2014 The History of the Rise, Progress, and Accomplishment of the Abolition of the *African Slave-trade by the British Parliament* Thomas Clarkson, 2011 The Counterrevolutionary Shadow Michael Gorup, 2025-11-12 All power to the people So goes the familiar slogan of 1960s racial justice politics. The message is clear the fight against racism is a fight for greater democracy for the rule of the people And yet across American history movements of racial backlash have also framed themselves as aiming to deliver greater democracy and redeem the rule of the people Examples abound ranging from the Southern Redeemers who overthrew Reconstruction to the populist backlash to the civil rights movement and the white revanchism of our own time How is it that we find claims to greater democracy on both sides of these struggles What does this reveal about modern democracy popular sovereignty and the peculiar politics of race in America The Counterrevolutionary Shadow Race Democracy and the Making of the American People provides a novel account of the relationship between race and democratic politics in the United States Across five chapters Michael Gorup turns to the life and work of key figures in the history of American political thought including Thomas Jefferson Hosea Easton David Walker Ida B Wells W E B Du Bois and Huey P Newton to argue that racial politics in the United States has always been a politics of peoplehood Racism is what Gorup calls a politics of popular enclosure it limits the scope of democratic power by circumscribing who is said to belong to the people In so doing it contains democratization from within Neither strictly antidemocratic nor a necessary entailment of modern democracy as such Gorup argues that racism is best understood as a political construct developed to manage if never fully reconcile the contradictions that beset settler democracy Racism is in short American democracy s counterrevolutionary shadow a technology for rendering despotic practices like enslavement exploitation and dispossession tolerable within a society where the people are said to rule **Remember Me to Miss Louisa** Sharony Green, 2015-07-31 It is generally recognized that antebellum interracial relationships were notorious at the neighborhood level But we have yet to fully uncover the complexities of such relationships especially from freedwomen s and children's points of view While it is known that Cincinnati had the largest per capita population of mixed race people outside the South during the antebellum period historians have yet to explore how geography played a central role in this outcome The Mississippi and Ohio Rivers made it possible for Southern white men to ferry women and children of color for whom they had some measure of concern to free soil with relative ease Some of the women in question appear to have been fancy girls enslaved women sold for use as prostitutes or mistresses Green focuses on women who appear to have been the latter recognizing the problems with the term mistress given its shifting meaning even during the antebellum period Remember Me to Miss Louisa among other things moves the life of the fancy girl from New Orleans where it is typically situated to the Midwest The manumission of these women and their children and other enslaved women never sold under this brand occurred as America's frontiers pushed westward and urban life followed in their wake Indeed Green's research examines the tensions between the urban Midwest and the rising Cotton Kingdom It does so by relying on surviving letters among them those from an ex slave mistress who sent her love to her former master This relationship forms the crux of the first of three case studies The other two concern a New Orleans young woman who was the mistress of an aging white man and ten Alabama children who received from a white planter a 200 000 inheritance worth roughly 5 1 million in today s currency In each case those freed people faced the challenges characteristic of black life in a largely hostile America While the frequency with which Southern white men freed enslaved women and their children is now generally known less is known about these men's financial and emotional investments in them Before the Civil War a white Southern man's pending marriage aging body or looming death often compelled him to free an African American woman and their children And as difficult as it may be for the modern mind to comprehend some kind of connection sometimes existed between these individuals This study argues that such men though they hardly stand excused for their ongoing claims to privilege were hidden actors in freedwomen s and children s attempts to survive the rigors and challenges of life as African Americans in the years surrounding the Civil War Green examines many facets of this phenomenon in the hope of revealing new insights about the era of slavery Historians students and general readers of US history African American studies black urban history and antebellum history will find much of interest in this fascinating study

An Essay on the Slavery and Commerce of the Human Species Thomas Clarkson, John Newton, 2013-06-06 A one volume reissue of two important and influential texts of the British anti slavery campaign in the late eighteenth century The History of the Rise, Progress, and

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