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Emile B. 1870 Pataud



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Workers of the World, Enjoy! Kenneth H. Tucker,2012-06-15 The aesthetic politics of social movements turn public life into a public stage where mutual displays of performance often trump rational debate and urban streets become sites of festivals and carnival In his penetrating new book Workers of the World Enjoy Kenneth Tucker provides a new model for understanding social change in our image saturated and aesthetically charged world As emotional and artistic images inform our perceptions and evaluation of politics art and performance often provide new and creative ways of understanding self and society Spanning the nineteenth twentieth and twenty first centuries Workers of the World Enjoy uses examples from major social movements that have dramatically changed the dominant capitalist society often in the name of labor Tucker investigates how class and culture develop as he raises questions about what it means for public life and social movements when politics and drama come together Tucker catalogues how aesthetic politics influences social movements from French Revolutionary syndicalism and fascism to the selling of the President and the street theater of the contemporary global justice movement He also discusses the work of political theorists including Jurgen Habermas Jeffrey Alexander and Nancy Fraser to critique the ways public sphere has been studied

Class, Ideologies and Educational Futures D Livingstone,2012-05-16 This book provides a systematic and detailed analysis of class relations in advanced capitalist societies as a basis for understanding both class differences in educational practices and the relative effects of class and

other social background factors on public attitudes toward education Secondly the book offers an empirically grounded summary of the contending educational ideologies in advanced capitalism through a discourse analysis of the public statements of spokes persons for major class groupings Thirdly using the data from several public opinion surveys in Ontario profiles of public attitudes on critical education issues are interpreted in terms of the actual effects of class and other social background factors as well as the mediating influences of contending ideologies Finally a general approach and array of tactics for creating practical alternative educational and social futures are illustrated through the book *Anarchist Modernism* Allan Antliff,2001 Reveals that during the World War I era modernists participated in a wide ranging anarchist movement that encompassed lifestyles literature and art as well as politics

Class Ideologies & Educational Futures D. W. Livingstone,1983

The Bloomsbury Companion to Anarchism Ruth Kinna,2012-06-28 The Bloomsbury Companion to Anarchism is a comprehensive reference work to support research in anarchism The book considers the different approaches to anarchism as an ideology and explains the development of anarchist studies from the early twentieth century to the present day It is unique in that it highlights the relationship between theory and practice pays special attention to methodology presents non English works key terms and concepts and discusses new directions for the field Focusing on the contemporary movement the work outlines significant shifts in the study of anarchist ideas and explores recent debates The Companion will appeal to scholars in this growing field whether they are interested in the general study of anarchism or in more specific areas Featuring the work of key scholars The Bloomsbury Companion to Anarchism will be an essential tool for both the scholar and the activist

[From Left Communism to Post-modernism](#) Chamsy El-Ojeili,2003 From Left Communism to Post modernism addresses issues of the shape and future of the socialist movement and the politics of post modernism The author identifies a tradition of socialist thought left communism that is separate from socialist orthodoxy seeking to stage a conversation between this marginalized tradition and post modernism

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Black Flame Lucien Van der Walt,Michael Schmidt,2009 Part one of a two part history of the non Marxist libertarian form of socialism aka anarchism From its origins in the 18th century and the conflicts with Marx in the First International to insurrections trade unions and specific anarchist organisations the hidden history of an alternative tradition is revealed The ideas about socialism so prevalent today that it equates with state ownership that is the prerogative of the Party that it has somehow failed are all dismantled in this scholarly engagement with a complex ideology

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