

Liane Schüller

# Die Macht des mündlichen Diskurses

*Die Aussprache* von Sarah Polley (2022)

Wie kann sich das eigene Kommunikationsverhalten am Gegenüber ausrichten, um bei Konflikten zu einem gelungenen Ergebnis zu kommen? Mit Blick auf den spannenden Dialogfilm *Die Aussprache*, in dessen Fokus die Auseinandersetzung mit einem moralischen Dilemma steht, erproben Schülerinnen und Schüler in verschiedenen – analytischen, kommunikativen, produktions- und handlungsorientierten – Formaten die Wirkung und Gelingensbedingungen für erfolgreiche Verständigung.



Mennonitinnen in ihrer traditionellen Kleidung

In Alltagsdialogen, aber auch in Gesprächen, die im Kontext von Schule und Unterricht stattfinden, erleben Schülerinnen und Schüler, dass das Gegenüber in der Kommunikation verschiedene, bedeutende Funktionen erfüllt. Der Mensch sehnt sich, so WILHELM VON HUMBOLDT, „zum Behuf seines [...] Denkens nach einem dem Ich entsprechenden Du“, es kann ein „Zurückstrahlen aus einer fremden Dennkraft“ (HUMBOLDT, S. 26) dann erfolgen, wenn das Gegenüber in der Kommunikationssituation nicht nur als Spiegel, sondern als – verbal und nonverbal – handelndes, zugewandtes, am Anderen interessiertes Wesen fungiert und im wechselseitigen konstruktiven Austausch etwa Lösungswege für Konflikte gefunden werden. In diesem Sinne wird Sprache als Vermittlerin zwischen der eigenen Dennkraft und der des Gegenübers sichtbar und spürbar.

Literarische Texte, aber auch deren unterschiedliche Adaptionenformen, können – sprachlich, visuell, auditiv – alle Formen von Gesprächen, Dialogmustern, -zusammenhängen und -situationen abbil-

dend dabei bleiben sie in ihrer „Gemachtheit“ zwar im Gegensatz zu natürlichem (Alltags-)Sprechen artifizell, dennoch ist ein Vergleich von – in diesem Sinne – künstlicher Kommunikation mit Konfliktbewältigung im Alltag hilfreich, wenn man die künstlerische Ausgestaltung als Möglichkeitsraum oder Prozebühne für eigenes Handeln begreift. Insbesondere in der Verdichtung oder auch Überspitzung kommunikativer Prozesse in „künstlichen“ Dialogen wird häufig wie unter einem Brennglas Existenzielles sichtbar. Zu erleben, dass und auf welche Weise im Prozess der kommunikativen Auseinandersetzung mit dem Gegenüber das eigene Denken und Fühlen in Bewegung gerät, kann für Schülerinnen und Schüler eine fundamentale, bisweilen auch tröstliche Erfahrung sein, zumal mit Blick auf ziele Fragen, die in Literatur und deren Adaptionenformen als etwas erfahren werden können, das an der „Erschließung verborgener Möglichkeiten [im Leben] mitarbeitet“ (JUNG 2000, S. 343).

Das vorliegende Unterrichtsmodell fokussiert auf die filmische Adaption des Romans *Women Talking* von MIRIAM TOEWS (2018), der in der deutschen Übersetzung *Die Aussprache* lautet. Im Zentrum steht eine Debatte zwischen Frauen dreier Generationen einer mennonitischen Gemeinschaft, die eine Einigung über einen Konflikt zum Ziel hat, deren weitreichende Konsequenzen allen am Gespräch Beteiligten bewusst sind (s. Infokasten). Der mit zahlreichen Preisen, u. a. für das beste adaptierte Drehbuch, ausgezeichnete Film der Regisseurin SARAH POLLEY greift das kammerstückartige Setting der Buchvorlage mit einer ungewöhnlichen Bildsprache und Ästhetik auf. Die Inszenierung des

# Symptomale Lekt Re Althusser's Beitrag Diskurses

**Lei Huang**



**Symptomale Lekt Re Althussers Beitrag Diskurses:**

## **Symptomale Lekt Re Althussers Beitrag Diskurses** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Symptomale Lekt Re Althussers Beitrag Diskurses**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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