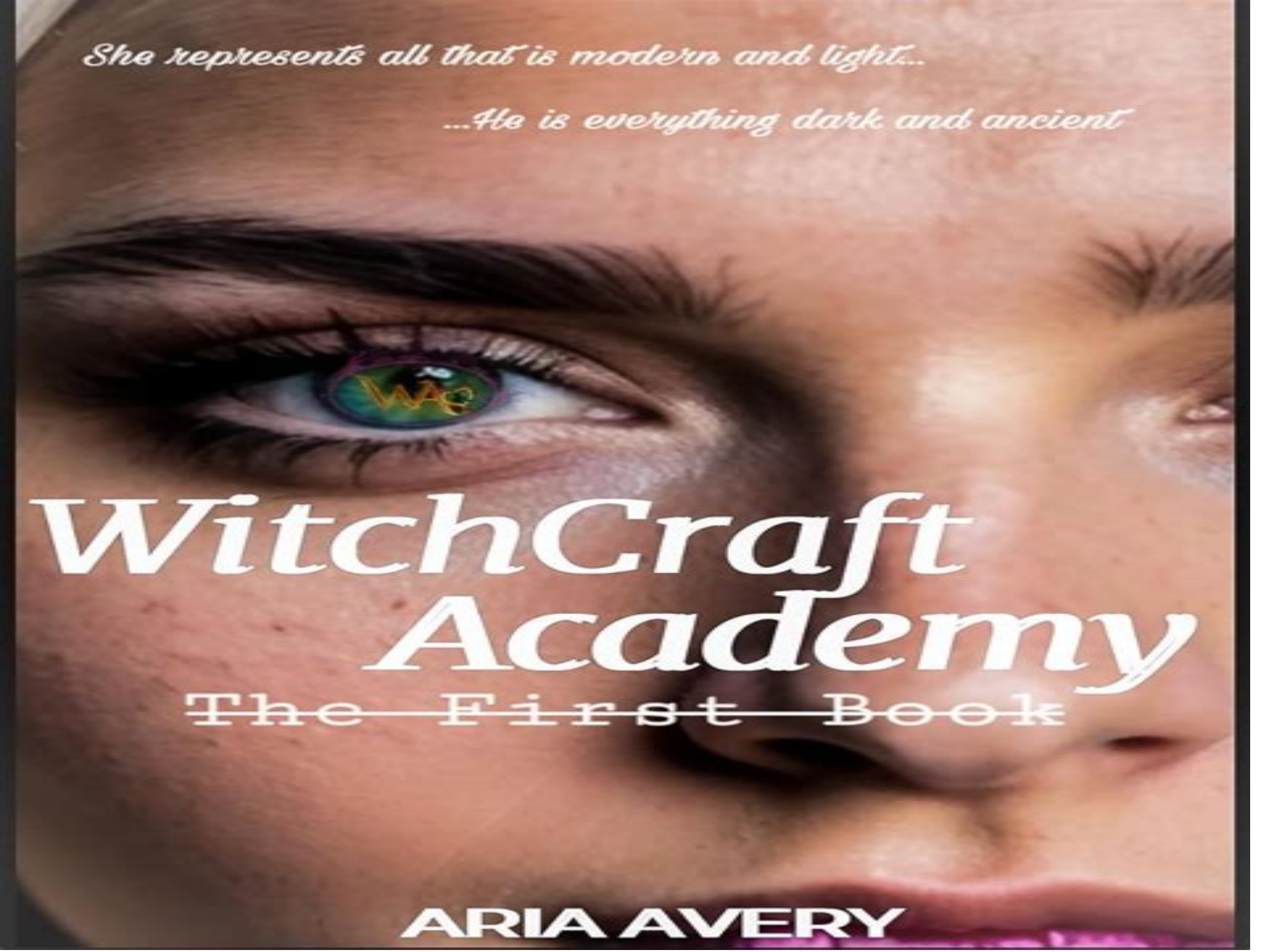




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The New Witches Aaron K.H. Ho, 2021-07-13 After Charmed ended in 2006 witches were relegated to sidekicks of televisual vampires or children's programs. But during the mid 2010s they began to resurface as leading characters in shows like the immensely popular *The Chilling Adventures of Sabrina*, the *Charmed* reboot, *Salem*, *American Horror Story: Coven*, and the British program *A Discovery of Witches*. No longer sweet, feminine, domestic, and white, these witches are powerful, diverse, and transgressive, representing an intersectional, third-wave feminist vision of the witch. Featuring original essays from noted scholars, this is the first critical collection to examine witches on television from the late 2010s. Situated in the aftermath of the MeToo movement, essays examine the reemergence and shifting identities of TV witches through the perspectives of intersectional gender studies, hauntology, politics, morality, monstrosity, violence, queerness, disabilities, rape, ecofeminism, linguistics, family, and digital humanities.

African Studies in the Academy Mawere, Munyaradzi, Mubaya, Tapuwa R., 2017-08-09 For a long time African Studies as a discipline has been spearheaded by academics and institutions in the Global North. This puts African Studies on the continent at a crossroads of making choices on whether such a discipline can be legitimately accepted as an epistemological discipline seeking objectivity and truth about Africa and the African peoples, or a discipline meant to perpetuate the North's hegemonic socio-economic, political, and epistemic control over Africa. The compound question that immediately arises is: Who should produce what, and which space should African Studies occupy in the academy, both of the North and of the South? Confronted by such a question, one wonders whether the existence of African Studies Centres in the Global North, academies open opportunities for critical thinking on Africa, or it opens possibilities for the emergence of the same discipline in Africa as a fertile space for transdisciplinary debate. While approaches critical for the development of African Studies are pervasive in African universities through fields such as cultural studies, social anthropology, history, sociology, indigenous knowledge studies, and African philosophy, the discipline of African Studies, though critical to Africa, is rarely practiced as such in the African academy, and its future on the continent remains bleak. African Studies in the Academy is a testimony that if honestly and objectively practiced, the crossroads position of African Studies as a discipline makes it a fertile ground for generating and testing new approaches critical for researching and understanding Africa. It also challenges Africa to seriously consider assuming its legitimate position to champion African Studies from within. These issues are at the heart of the present volume.

The New Generation Witches Peg Aloï, 2016-02-24 From the shelves of mainstream bookstores and the pages of teen magazines to popular films and television series, contemporary culture at the turn of the twenty-first century has been fascinated with teenage identity and the presence of magic and the occult. Alongside this profusion of products and representations, a global network of teenage Witches has emerged on the margins of adult neopagan Witchcraft communities, identifying themselves through various spiritual practices, consumption patterns, and lifestyle choices. *The New Generation Witches* is the first published anthology to investigate the recent rise of the teenage

Witchcraft phenomenon in both Britain and North America Scholars from Theology Cultural Studies Sociology History and Media Studies along with neopagan commentators outside of the academy come together to investigate the experiences of thousands of adolescents constructing an enabling magical identity through a distinctive practice of Witchcraft The contributors discuss key areas of interest inspiration and development within the teen Witch communities from the mid 1990s onward including teenage Witches magical practices and beliefs gender politics the formation and identification of communities forums and modes of expression media representation and new media outlets Demonstrating the diversification and expansion of neopaganism in the twenty first century this anthology makes an exciting contribution to the field of Neopagan Studies and contemporary youth cultures Untaming Girlhoods Cristina Santos,2023-03-31 This is an interdisciplinary examination of depictions of girlhoods through a comparative study of foundational fairy tales revised and reimagined in popular narrative film and television adaptations The success of franchises such as The Hunger Games Twilight and Divergence have re presented the young heroine as an empowered female and often a warrior hero in her own right Through a selection of popular culture touchstones this empowerment is questioned as a manipulation of feminist ideals of equality and a continuation of the traditional vision of female awakening centering on issues of personal choice agency physical violence purity and beauty By investigating re occurring storytelling frameworks and archetypes Untaming Girlhoods examines different portrayals of girlhoods in the 20th and 21st century Anglo American cultural imaginary that configure modern girlhoods beyond the fairy tale princess or the damsel in distress into refigurations that venture away from the well trodden path for a new breakaway path to authentic selfhood This will be a useful and enlightening text for students and researchers in Girlhood Studies Gender Studies Film Studies Popular Culture and Media Studies *The Witch Studies Reader* Soma Chaudhuri,Jane Ward,2025-02-21 Stories about witches are by their nature stories about the most basic and profound of human experiences healing sex violence tragedies aging death and encountering the mystery and magic of the unknown It is no surprise then that witches loom large in our cultural imaginations In academia studies of witches rarely emerge from scholars who are themselves witches and or embedded in communities of witchcraft practitioners The Witch Studies Reader brings together a diverse group of scholars practitioners and scholar practitioners who examine witchcraft from a critical decolonial feminist perspective that decenters Europe and departs from exoticizing and pathologizing writing on witchcraft in the global South The authors show how witches are keepers of suppressed knowledges builders of new futures exemplars of praxis and theorists in their own right Throughout they account for the vastly different national political economic and cultural contexts in which the witch is currently being claimed and repudiated Offering a pathbreaking transnational feminist examination of witches and witchcraft that upends white supremacist colonial patriarchal knowledge regimes this volume brings into being the interdisciplinary field of feminist witch studies Contributors Maria Amir Ruth Asiimwe Bernadette Barton Ethel Brooks Shelina Brown Ruth Charnock Soma Chaudhuri Carolyn Chernoff Saira Chhibber

Simon Clay Krystal Cleary Adrianna L Ernstberger Tina Escaja Laurie Essig Marcelitte Failla D Ferrett Marion Goldman Jaime Hartless Margaretha Haughwout Patricia Humura Apoorvaa Joshi Govind Kelkar Oliver Kellhammer Ay a Kurto lu Helen Macdonald Isabel Machado Brandy Renee McCann Dev Nathan Mary Jo Neitz Amy Nichols Belo Allison or AP Pierce Emma Quilty Anna Rogel Karen Schaller Jacquelyn Marie Shannon Shashank Shekhar Sinha Gabriella V Smith Nathan Snaza Shannon Hughes Spence Eric Steinhart Morena Tartari Nicole Trigg Katie Von Wald Tushabe wa Tushabe Jane Ward

Witches, Scientists, Philosophers: Essays and Lectures Robert E. Butts, 2000-10-31 Robert E Butts 1928 1997 was a philosopher and historian of science whose central concerns were the distinction between the rational and the irrational He viewed scientific rationality as our major defence against the various conditions that encourage witch hunts and similar outbursts of irrationality with all their attendant pain and terror Butts saw himself as a pragmatic realist combining what he took to be the best aspects of logical empiricism with a historically informed pragmatism deeply appreciative of the methods of science trying to describe a kind of rationality essential in the struggle to preserve human values This volume gathers previously unpublished essays and lectures with some previously published thematically related essays It includes essays and lectures on philosophical aspects of the European witch hunt on scientific rationality and methodology and on the relationships between science and philosophy exhibited in the writings of such historically significant figures as Leibniz D Alembert Hume Kant Carnap and Kuhn **The Academy**, 1891 Buffy Conquers the Academy U. Melissa

Anyiwo, Karoline Szatek-Tudor, 2014-07-24 Buffy Conquers the Academy represents the cusp of pioneering research into a television show that has inspired a wealth of academic study since its cancellation in 2003 As a reflection of the current obsession with all things vampiric this text offers an alternative perspective on the vampire myth from the point of view of scholars in the field and thereby celebrates the continuing existence of Buffy Studies as an endlessly fruitful academic discipline that is truly global and interdisciplinary The Associations of Popular Culture and American Culture PCA ACA have a tradition of encouraging growth in intellectual inquiry and the acceptance of Buffy Studies as a subgenre of the Vampire area in 2008 reflected the belief in this globally recognized sustainable discipline In this volume Buffyologists delve into the intricate world of Sunnydale from multiple perspectives that cut across all academic disciplines ranging from gender sexuality to religion making this collection an excellent reflection of the current body of work under the umbrella of Buffy Studies *Witch-hunting in Scotland* Brian P. Levack, 2008 Shortlisted for the 2008 Katharine Briggs Award Witch Hunting in Scotland presents a fresh perspective on the trial and execution of the hundreds of women and men prosecuted for the crime of witchcraft an offence that involved the alleged practice of maleficent magic and the worship of the devil for inflicting harm on their neighbours and making pacts with the devil Brian P Levack draws on law politics and religion to explain the intensity of Scottish witch hunting Topics discussed include the distinctive features of the Scottish criminal justice system the use of torture to extract confessions the intersection of witch hunting with local and national politics the relationship

between state building and witch hunting and the role of James VI Scottish Calvinism and the determination of zealous Scottish clergy and magistrates to achieve a godly society This original survey combines broad interpretations of the rise and fall of Scottish witchcraft prosecutions with detailed case studies of specific witch hunts Witch Hunting in Scotland makes fascinating reading for anyone with an interest in witchcraft or in the political legal and religious history of the early modern period The Academy and Literature Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1871

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