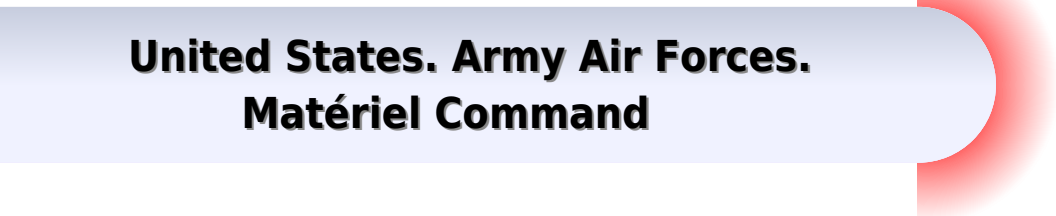




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somebody's fault for example for centuries we thought seizures were a sign of demonic possession Yet as he acknowledges it's very hard and at times impossible to uncouple from our zeal to judge others and to judge ourselves Sapolsky applies the new understanding of life beyond free will to some of our most essential questions around punishment morality and living well together By the end Sapolsky argues that while living our daily lives recognizing that we have no free will is going to be monumentally difficult doing so is not going to result in anarchy pointlessness and existential malaise Instead it will make for a much more humane world

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