

ST. JOHN *AND THE* APOCALYPSE



FR. C. C. MARTINDALE, S. J.

The Apocalypse Of St John

Emil Bock



The Apocalypse Of St John:

The Apocalypse of St. John. A New Translation, Metrically Arranged, with Scripture Illustrations. [By John H. Godwin.] ,1856 **The Apocalypse of St. John** Henri Marie Feret (O.P.),1958 History and symbolism in the Book of Revelation based on lectures given in Paris in 1941 Imprimatur *The Apocalypse of St. John* Emil Bock,1957 **The Apocalypse of St. John** E. Sylvester Berry,2019-02-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Commentary on the Apocalypse of St. John Pierre Prigent,2001 In this work published 20 years after his first commentary on the Apocalypse Pierre Prigent deals once again with the Apocalypse but this time with the numerous exegetical historical and sociological studies which were published during the last 20 years and are significant for research in this field in particular for methodology and Jewish literature Pierre Prigent focuses on the historical and the religious contexts In the historical context he describes how in the first century it was revealed to the churches in Asia Minor that the highest reality of living things and objects was given its justification through the work of God in Jesus Christ This revelation shook the history of the church and of the world In the religious context the author deals with the eschatological revelations against the backdrop of Judaism Faced with the mass of information which needed to be taken into account he resolved to proceed in two directions Everything that concerns the exegesis of specific texts has been introduced at the appropriate places in the commentary which has resulted in a great number of additions and corrections and considerable elimination Often the work of biblical scholars has taken a more synthetic turn Their conclusions which are then of interest for the interpretation of several passages or even of the entire book would be out of place in the flow of the commentary It so happens that the questions addressed are often of primary importance and sometimes are the object of hot debate Therefore the author decided to give an overview of the current state of research on the questions leading to such conclusions to give an adequate account of these synthetic analyses The Apocalypse of Saint John Emil Bock,Alfred Heidenreich,1957

The Apocalypse of St. John Rev E. Sylvester Berry,2016-12-07 The Book of Revelation often called the Apocalypse of St John is one of the central texts of the New Testament Yet despite its importance it is frequently the most misunderstood work

in the entire Bible St Jerome tells us that The Apocalypse has as many mysteries as words or rather mysteries in every word Reverend Elwood Sylvester Berry here explains in a simple scholarly way each section of St John s work to help us view this essential text with pleasure and understanding Dividing the Book into three parts Berry helps the reader comprehend the meaning of St John s words and places them within the fascinating context of the time that they were written Part I covers from the days of St John to the opening of the abyss Part II from the opening of the abyss to its closing and Part III covers from the closing of the abyss to the end of the world As Revelation 1 3 states Blessed is he that readeth and heareth the words of this prophecy and keepeth those things which are written in it Berry s fascinating work should aid any reader wishing to truly hear and understand the words of this prophecy Reverend Elwood Sylvester Berry was professor at Mount St Mary s Seminary in Maryland He wrote a number of commentaries on the Bible The Apocalypse of St John published in 1921 was one of his first He died in 1954 *The Apocalypse of St. John* Irma Korte,2022-04-05 The Apocalypse or the Revelation of St John the Divine the last book in the Bible has inspired many artists over the centuries to present their own perceptions of its events and characters What might a woman clothed with the sun a dragon with seven heads the harlot of Babylon the New Jerusalem and paradise look like Irma Korte has gathered a collection of more than 60 such color illustrations here made during the Middle Ages and Early Renaissance The images trace the events of the Apocalypse of St John rendering its central figures and episodes lifelike for us They are accompanied by an insightful interpretation Dr Korte suggests that the Revelation deals with the most essential problems in religion such as the nature of man reality and evil As the visions proceed St John lives through a profound inner transformation He gives up shallow beliefs and moves toward personally experienced spirituality culminating in final liberation St John like anyone who has traveled the same path undergoes both anxiety and bliss encounters beasts and enjoys the happiness of paradise The images and events of the Revelation are compared to the descriptions made by Christian mystics and saints as well as to Oriental philosophy and yoga theory These saints and rishis include among others St Teresa of Avila St John of the Cross Ramana Maharshi and Paramahansa Yogananda Mythical images allow for many interpretations Readers may use these old and strangely captivating illustrations as a source of inspiration to find their own meaning in St John s visions Irma Korte Ph D has published several books and articles She elaborated her interpretation of the Apocalypse of St John in her earlier work *The Revelation of St John An Inner Journey to Liberation* which is a detailed study of the Revelation It offers more comparisons to the images of the Apocalypse of St John from different cultures and time periods *The Apocalypse of St. John* (1921) Elwood Sylvester Berry,2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **The Apocalypse of St. John (1921)** Elwood Sylvester Berry,2014-08-07 This Is A New

Release Of The Original 1921 Edition

The Apocalypse Of St John Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **The Apocalypse Of St John**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

<https://dev.vn.se/public/detail/Documents/Collection%20Post%20Apocalyptic%20Story.pdf>

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