

STEPPIN' FETCHIT

THE LIFE & TIMES
of LINCOLN PERRY

MEL WATKINS



Stepin Fetchit The Life And Times Of Lincoln Perry

Miriam J. Petty



Stepin Fetchit The Life And Times Of Lincoln Perry:

Stepin Fetchit Mel Watkins,2010-07-14 In the late 1920s and 30s Lincoln Perry aka Stepin Fetchit was both renowned and reviled for his surrealistic portrayals of the era s most popular comic stereotype the lazy shiftless Negro Perry was hailed by critic Robert Benchley as the best actor that the talking movies have produced and Mel Watkins s meticulously researched and sensitive biography reveals the paradoxes of this pioneering actor s life from Perry s tremendous popularity to his money troubles and rowdy offscreen antics As later generations come to recognize Perry s prodigious talent and achievements in Stepin Fetchit Mel Watkins brilliantly and definitively illuminates the life and times of a legendary figure in American

entertainment Stealing the Show Miriam J. Petty,2016-03-08 Stealing the Show is a study of African American actors in Hollywood during the 1930s a decade that saw the consolidation of stardom as a potent cultural and industrial force Petty focuses on five performers whose Hollywood film careers flourished during this period Louise Beavers Fredi Washington Lincoln Stepin Fetchit Perry Bill Bojangles Robinson and Hattie McDaniel to reveal the problematic stardom and the enduring interdependent patterns of performance and spectatorship for performers and audiences of color She maps how these actors though regularly cast in stereotyped and marginalized roles employed various strategies of cinematic and extracinematic performance to negotiate their complex positions in Hollywood and to ultimately steal the show Drawing on a variety of source materials Petty explores these stars reception among Black audiences and theorizes African American viewership in the early twentieth century Her book is an important and welcome contribution to the literature on the movies

Focus On: 100 Most Popular Vaudeville Performers Wikipedia contributors, **Harlem Renaissance Lives from the African American National Biography** Henry Louis Gates (Jr.),Evelyn Brooks Higginbotham,2009 The Harlem Renaissance is the best known and most widely studied cultural movement in African American history Now in Harlem Renaissance Lives esteemed scholars Henry Louis Gates Jr and Evelyn Brooks Higginbotham have selected 300 key biographical entries culled from the eight volume African American National Biography providing an authoritative who s who of this seminal period Here readers will find engagingly written and authoritative articles on notable African Americans who made significant contributions to literature drama music visual art or dance including such central figures as poet Langston Hughes novelist Zora Neale Hurston aviator Bessie Coleman blues singer Ma Rainey artist Romare Bearden dancer Josephine Baker jazzman Louis Armstrong and the intellectual giant W E B Du Bois Also included are biographies of people like the Scottsboro Boys who were not active within the movement but who nonetheless profoundly affected the artistic and political statements that came from Harlem Renaissance figures The volume will also feature a preface by the editors an introductory essay by historian Cary D Wintz and 75 illustrations Focus On: 100 Most Popular Deaths from Pneumonia Wikipedia contributors, **Unthinkable Laughter** Laura Mae Lindo,2025-04-30 Does anti racist education need to rely so heavily on feelings of anxiety anger or guilt Can comedy and more specifically African American race comics help us rethink our

approach to anti racist education At a time when critical race theory is under attack the need for new approaches to anti racist education is urgent *Unthinkable Laughter* addresses this need highlighting the power of humour and race comedy as valuable alternative strategies Drawing on her experiences in politics as a former member of Provincial Parliament in Ontario anti racism critic for the province and chair of Ontario s first ever Black Caucus Laura Mae Lindo offers a fresh perspective on rethinking anti racism work in educational settings The book applies critical race theory and culturally relevant pedagogies to Canadian experiences in education and politics addressing a significant representational gap that often fosters the misleading belief that racism in education is a problem unique to the United States By introducing this theoretical framework to Canadian contexts Lindo offers a more inclusive global perspective on both critical race theory and culturally relevant pedagogies in education Ultimately *Unthinkable Laughter* calls for a shift in how we approach anti racist education urging the exploration of humour and race comedy as powerful and effective alternative strategies **The New**

Encyclopedia of Southern Culture Allison Graham, Sharon Monteith, 2011-09-12 This volume of *The New Encyclopedia of Southern Culture* examines how mass media have shaped popular perceptions of the South and how the South has shaped the history of mass media An introductory overview by Allison Graham and Sharon Monteith is followed by 40 thematic essays and 132 topical articles that examine major trends and seminal moments in film television radio press and Internet history Among topics explored are the southern media boom beginning with the Christian Broadcast Network and CNN popular movies television shows and periodicals that have shaped ideas about the region including *Gone with the Wind* *The Beverly Hillbillies* *Roots* and *Southern Living* and southern media celebrities such as Oprah Winfrey Truman Capote and Stephen Colbert The volume details the media s involvement in southern history from depictions of race in the movies to news coverage of the civil rights movement and Hurricane Katrina Taken together these entries reveal and comment on the ways in which mass media have influenced maintained and changed the idea of a culturally unique South **Studies in**

American Humor , 2006 **In Defense of Uncle Tom** Brando Simeo Starkey, 2015-01-12 This book shadows the usage of Uncle Tom to understand how social norms associated with the phrase were constructed and enforced **In Search of the Black Fantastic** Richard Iton, 2010 Prior to the 1960s when African Americans had little access to formal political power black popular culture was commonly seen as a means of forging community and effecting political change But as Richard Iton shows despite the changes politics black artists have continued to play a significant role in the making of critical social spaces

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