STILL Interpreting Vaticani

Some Hermeneutical Principles



ORMOND RUSH

Still Interpreting Vatican Ii Some Hermeneutical Principles

Richard R. Gaillardetz

Still Interpreting Vatican Ii Some Hermeneutical Principles:

Still Interpreting Vatican II Ormond Rush, 2004 In this original book Ormond Rush makes a significant contribution to the growing body of scholarship on Vatican II He proposes that a comprehensive interpretation of Vatican II requires that the interpreter not only attempt a reconstruction of the spirit of the council emerging during the conciliar debates but also take into account the various linguistic dimensions of the letter of the documents Attention to genre structure rhetoric intratextuality and intertextuality are all significant in reconstructing the letter of the council In addition he states that reconstruction of the spirit and letter must be supplemented by attention to another factor the post conciliar reception of the council from different contexts throughout the world over the last forty years All three of these phases of interpretation must be kept in correlation The book ends with a proposal for a reception pneumatology that calls for greater recognition of the work of reception as the work of the Holy Spirit of the council Highlights fills a significant gap in the debate regarding Vatican II clarity in the discussion regarding hermeneutical principles no book in any language focuses specifically on the principles for interpreting Vatican II calls for a more comprehensive approach that includes not only attention to the process of original formulation but also to the texts in themselves suggests a way through the current impasse in the interpretation of The Reception of Vatican II Matthew L. Lamb, Matthew Levering, 2017 A seguel to Vatican II Renewal within Vatican II Tradition OUP 2008 The Reception of Vatican II shows how the Council has been received and interpreted over the course of the more than fifty years since it concluded The meaning of the Second Vatican Council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the Church waged through the interpretation of Council documents Each essay in this volume looks at how one of those documents has been interpreted in the post Vatican II era and points the way forward for its future reception Decoding Vatican II Catherine E. Clifford, 2014

Hermeneutics of Doctrine in a Learning Church Gregory A. Ryan,2020-08-10 In Hermeneutics of Doctrine in a Learning Church Gregory A Ryan offers an account of the dynamic multi dimensional task of interpreting Christian tradition He integrates doctrinal hermeneutics the pastorality of doctrine exemplified by Pope Francis and a systematic appraisal of Receptive Ecumenism to provide an original perspective on this task The book focuses on three contemporary Catholic theologians Francis Sch ssler Fiorenza Ormond Rush and Paul D Murray highlighting how each recognises the dynamic interaction of multiple perspectives involved in authentic ecclesial interpretation Christian tradition whether passed on in teaching scripture practices or structures needs to be continually received and interpreted This book offers theologians ecumenists and church workers a fresh model for receptive ecclesial learning in which doctrinal hermeneutics and pastoral realities are dynamically integrated The Oxford Handbook of Vatican II Catherine E. Clifford, Massimo Faggioli, 2023-01-19 The Oxford Handbook of Vatican II is a rich source of information and reflections on many aspects of the Second Vatican Council 1962 1965 one of the most significant religious events of the twentieth century The chapters

introduce readers to the historical context and outstanding features of the conciliar event and its principal teachings on Scripture and Tradition the church liturgy religious liberty ecumenism interreligious dialogue church world relations and mission Consideration is given to some neglected aspects of the council including the forgotten papal speeches that lay out its fundamental orientation and ought to guide its interpretation the presence and contributions of women and the non reception of the council among Catholic traditionalists Ecumenical scholars reflect on the significance of Vatican II for the life of other Christian churches and the search for Christian unity others examine Catholic dialogue with other religious traditions Surveying the diverse receptions of the council in the perspective of a world church chapters focusing on Asia Africa Latin America North America Oceania and Europe reflect on the interpretation and influence of the council and its teaching on the life of the church in diverse cultural contexts This Handbook will serve as a valuable guide to one of the most important events and bodies of Catholic teaching since the Protestant Reformation and the Council of Trent in the sixteenth century to the interpretation of the council's teaching and to its continuing role in guiding the life of the church in the twenty The Cambridge Companion to Vatican II Richard R. Gaillardetz, 2020-05-28 This Companion will assist the reader in apprehending a coherent and synthetic interpretation of the teaching of Vatican II The Second Vatican **Council** Gerald O'Collins, 2014 This book presents and explores Vatican II s developments in doctrine about divine revelation the nature mission and collegiality of the Church religious freedom and the divine grace that reaches all human beings It takes up the profound significance of the Constitution on the Sacred Liturgy which opened the way for the Council's subsequent teaching back cover Will Many Be Saved? Ralph P. Martin, 2012-08-20 The question of whether and how people who have not had the chance to hear the gospel can be saved goes back to the beginnings of Christian reflection It has also become a much debated topic in current theology In Will Many Be Saved Ralph Martin focuses primarily on the history of debate and the development of responses to this guestion within the Roman Catholic Church but much of Martin s discussion is also relevant to the wider debate happening in many churches around the world In particular Martin analyzes the Dogmatic Constitution on the Church the document from the Second Vatican Council that directly relates to this question Contrary to popular opinion Martin argues that according to this text the conditions under which people who have not heard the gospel can be saved are very often in fact not fulfilled with strong implications for evangelization Vatican II Massimo Faggioli, 2012 The death of John Paul II and the election of Benedict XVI constituted two important elements in the broad theological and cultural landscape of Catholicism This change of pontificate has also nourished the journalistic and political dispute about Vatican II its history and its legacy and not only the historiographical and theological debate But the research on Vatican II is already proceeding forward and beyond the state of knowledge about the Council reached at the end of the 90s For 21st century Catholics and theologians interested in understanding contemporary Catholicism in the light of Vatican II the intellectual undertaking is far from accomplished yet The book offers comprehensive presentation of the theological

and historiographical debate about Council Vatican II The attempt to go beyond the clash of interpretations Vatican II as a rupture in the history of Catholicism on one side the need to read Vatican II in continuity with the tradition on the other is necessary indeed because the ongoing debate about Vatican II is largely misrepresented by the use of clashing interpretations as a tool for understanding the role of the council in present day Catholicism The Crisis of Authority in Catholic Modernity Michael J. Lacey, Francis Oakley, 2011-04-06 It is fairly clear that while Rome continues to teach as if its authority were unchanged from the days before Vatican II 1962 65 the majority of Catholics within the first world church at least take a far more independent line and increasingly understand themselves rather than the church as the final arbiter of decision making especially on ethical questions This collection of essays explores the historical background and present ecclesial situation explaining the dramatic shift in attitude on the part of contemporary Catholics in the U S and Europe

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