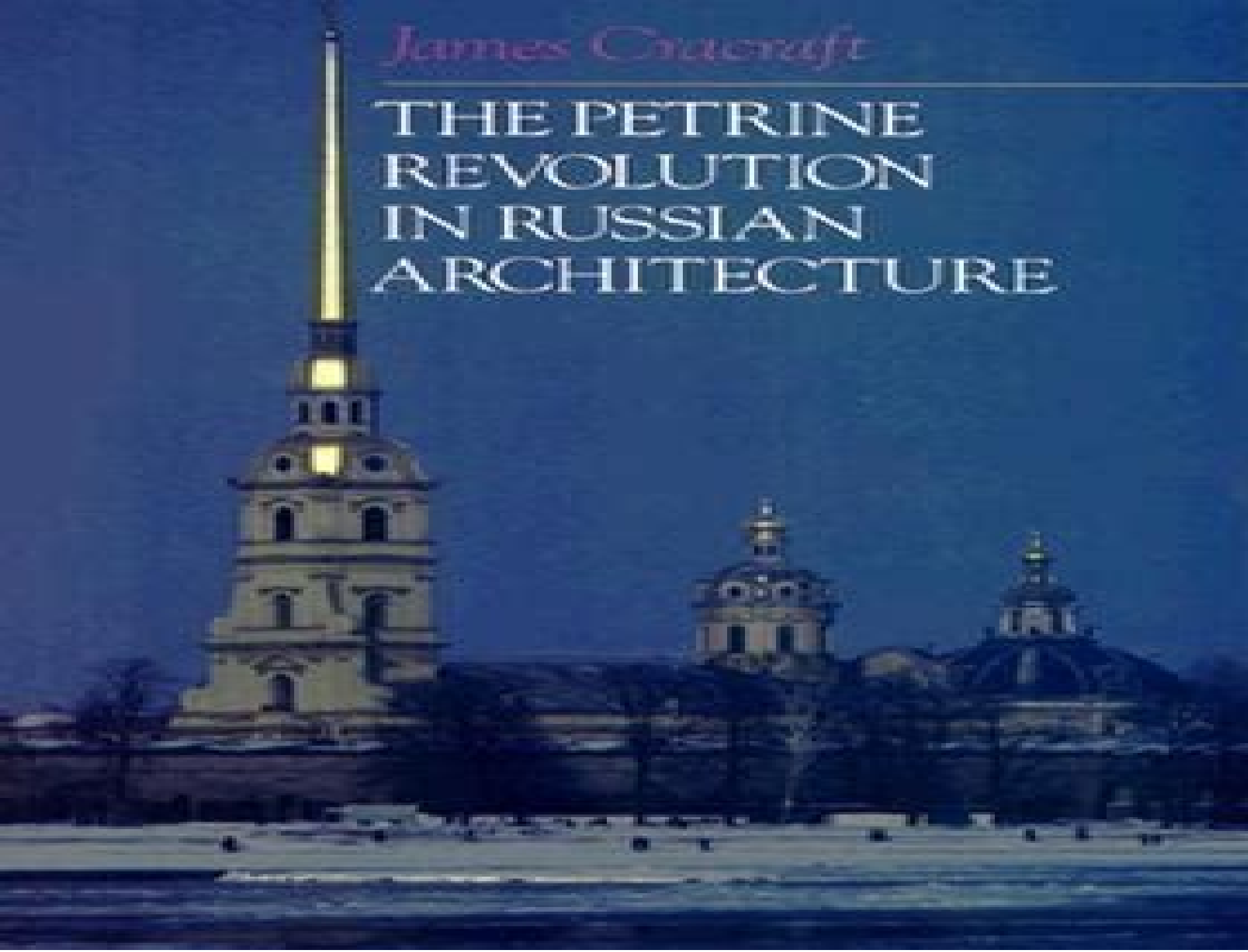


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THE PETRINE REVOLUTION IN RUSSIAN ARCHITECTURE



The Petrine Revolution In Russian Architecture

Robert M. Wallace



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The Petrine Revolution in Russian Architecture James Cracraft, 1988-10-26 In this highly original book James Cracraft provides a major case study of the cultural revolution in Russia initiated by Peter the Great tsar and first emperor 1682-1725. He recounts in fascinating detail how modern standards of architecture supplanted traditional norms in Russia following a massive injection of European expertise and indicates how thereby the modern Russian built world came into being. The first comprehensive study of the Petrine revolution in Russian architecture to be published in any language, the book includes nearly 250 illustrations, many of them original photographs appearing here for the first time. **The Petrine Revolution in Russian Imagery** James Cracraft, 1997-01 The second volume of historian James Cracraft's comprehensive study of the cultural revolution engineered in Russia by Peter the Great. Throughout the study Cracraft explores how medieval Muscovy became modern Russia. He situates the Petrine revolution in Russian visual and verbal culture in its wider political, economic, and social setting. 35 color plates, 95 halftones. **The Petrine Revolution in Russian Culture** James Cracraft, 2004-07-30 The reforms initiated by Peter the Great transformed Russia not only into a European power but into a European culture, a shift argues James Cracraft that was nothing less than revolutionary. Cracraft now turns his attention to the changes that occurred in Russian verbal culture. *The Cambridge History of Russia: Volume 2, Imperial Russia, 1689-1917* Maureen Perrie, D. C. B. Lieven, Ronald Grigor Suny, 2006-08-17 A definitive new history of Russia from early Russia to the collapse of the Soviet Union. *St Petersburg and the Russian Court, 1703-1761* P. Keenan, 2013-06-24 This book focuses on the city of St Petersburg, the capital of the Russian empire from the early eighteenth century until the fall of the Romanov dynasty in 1917. It uses the Russian court as a prism through which to view the various cultural changes that were introduced in the city during the eighteenth century. **Greco-Scythian Art and the Birth of Eurasia** Caspar Meyer, 2013-11 Drawing on evidence from archaeology, art history, and textual sources to contextualize Greco-Scythian metalwork in ancient society, Meyer offers unique introductions to the archaeology of Scythia and its ties to Asia and classical Greece, modern museum and visual culture studies, and the intellectual history of classics in Russia and the West. **Architectures of Russian Identity, 1500 to the Present** James Cracraft, Daniel B. Rowland, 2018-08-06 From the royal pew of Ivan the Terrible to Catherine the Great's use of landscape to the struggles between the Orthodox Church and preservationists in post-Soviet Yaroslavl across five centuries of Russian history, Russian leaders have used architecture to project unity, identity, and power. Church architecture has inspired national cohesion and justified political control while representing the claims of religion in brick, wood, and stone. The architectural vocabulary of the Soviet state celebrated industrialization, mechanization, and communal life. Buildings and landscapes have expressed utopian urges as well as lofty spiritual goals. Country houses and memorials have encoded their own messages. In *Architectures of Russian Identity*, James Cracraft and Daniel Rowland gather a group of authors from a wide variety of backgrounds including history and architectural history, linguistics, literary studies,

geography and political science to survey the political and symbolic meanings of many different kinds of structures Fourteen heavily illustrated chapters demonstrate the remarkable fertility of the theme of architecture broadly defined for a range of fields dealing with Russia and its surrounding territories The authors engage key terms in contemporary historiography identity nationality visual culture and assess the applications of each in Russian contexts *The Russian Empire 1450-1801* Nancy Shields Kollmann, 2017 Modern Russian identity and historical experience has been largely shaped by Russia's imperial past an empire that was founded in the early modern era and endures in large part today The Russian Empire 1450-1801 surveys how the areas that made up the empire were conquered and how they were governed It considers the Russian empire a Eurasian empire characterized by a politics of difference the rulers and their elites at the center defined the state's needs minimally with control over defense criminal law taxation and mobilization of resources and otherwise tolerated local religions languages cultures elites and institutions The center related to communities and religions vertically according each a modicum of rights and autonomies but didn't allow horizontal connections across nobilities townsmen or other groups potentially with common interests to coalesce Thus the Russian empire was multi ethnic and multi religious Nancy Kollmann gives detailed attention to the major ethnic and religious groups and surveys the government's strategies of governance centralized bureaucracy military reform and a changed judicial system The volume pays particular attention to the dissemination of a supranational ideology of political legitimacy in a variety of media written sources and primarily public ritual painting and particularly architecture Beginning with foundational features such as geography climate demography and geopolitical situation The Russian Empire 1450-1801 explores the empire's primarily agrarian economy serfdom towns and trade as well as the many religious groups primarily Orthodoxy Islam and Buddhism It tracks the emergence of an Imperial nobility and a national self consciousness that was by the end of the eighteenth century distinctly imperial embracing the diversity of the empire's many peoples and cultures [Hegel's Philosophy of Reality, Freedom, and God](#) Robert M. Wallace, 2005-04-04 Showing the relevance of Hegel's arguments this book discusses both original texts and their interpretations **Saving Stalin's Imperial City** Steven Maddox, 2014-12-18 Succeeds in explaining how and why a war ravaged city suffering acute shortages invested its scant resources in protecting and reconstructing monuments Slavonic and East European Review Saving Stalin's Imperial City is the history of the successes and failures in historic preservation and of Leningraders determination to honor the memory of the terrible siege the city had endured during World War II The book stresses the counterintuitive nature of Stalinist policies which allocated scarce wartime resources to save historic monuments of the tsarist and imperial past even as the very existence of the Soviet state was being threatened and again after the war when housing hospitals and schools needed to be rebuilt Postwar Leningrad was at the forefront of a concerted restoration effort fueled by commemorations that glorified the city's wartime experience encouraged civic pride and mobilized residents to rebuild their hometown For Leningrad the restoration of monuments and commemorations of the siege

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