

Woher kommt

der

Zionismus?



Sozialismus Im Zionismus

Max Brod



Sozialismus Im Zionismus:

Sozialismus und Zionismus Otto Kraus, 1904 On Socialists and "the Jewish Question" After Marx Jack Jacobs, 1992

This work explores the attitudes and ideologies of the late nineteenth and early twentieth century Marxist and social democratic intellectuals toward Zionism anti Semitism Jewish socialist movements and the nature and future of Jewry publisher description *Radical Assimilation in the Face of the Holocaust* Tom Navon, 2024-01-01 This book explores the confrontation of radically assimilated Jews with the violent collapse of their envisioned integration into a cosmopolitan European society which culminated during the Holocaust This confrontation is examined through the biography of the German speaking intellectual and prominent communist theoretician of the Jewish question Otto Heller 1897 1945 focusing on the tension between his Jewish origins and his universalistic political convictions *Radical Assimilation in the Face of the Holocaust* traces the development of Heller s position on the Jewish question in three phases how he grew up to become a typical Central European non Jewish Jew 1897 1931 how he became exceptional in that category by focusing his intellectual work on the Jewish question 1931 1939 and how he reacted to the persecution and murder of European Jewry as a member of the Resistance in occupied France and in Auschwitz 1939 1945 Breaking with the common portrayal of Heller as a self hating Jew Tom Navon argues instead that Heller came to lay the foundations for the groundbreaking recognition by communists of worldwide Jewish national solidarity **Sozialismus im Zionismus** Max Brod, 1920 **Dokumente zur Geschichte des deutschen Zionismus 1882-1933** Jehuda Reinharz, 1981 Dieser Band fasst Quellen zur Geschichte der zionistischen Bewegung in Deutschland zwischen 1882 und 1933 zusammen die bisher ber die ganze Welt verstreut waren Die Aufgabe dieser Dokumente ist dem speziell wie dem allgemein interessierten Leser die historische Entwicklung des deutschen Zionismus vor Augen zu f hren seine inneren Konflikte seine wichtigsten ideologischen Str mungen und Gruppierungen *Czechs, Germans, Jews?* Kateřina Čapková, 2012-05-01 The phenomenon of national identities always a key issue in the modern history of Bohemian Jewry was particularly complex because of the marginal differences that existed between the available choices Considerable overlap was evident in the programs of the various national movements and it was possible to change one s national identity or even to opt for more than one such identity without necessarily experiencing any far reaching consequences in everyday life Based on many hitherto unknown archival sources from the Czech Republic Israel and Austria the author s research reveals the inner dynamic of each of the national movements and maps out the three most important constructions of national identity within Bohemian Jewry the German Jewish the Czech Jewish and the Zionist This book provides a needed framework for understanding the rich history of German and Czech Jewish politics and culture in Bohemia and is a notable contribution to the historiography of Bohemian Czechoslovak and central European Jewry **Sozialismus und Zionismus** Ber Borochov, 1932 **Figuren des Messianischen in Schriften deutsch-jüdischer Intellektueller 1900-1933** Elke Dubbels, 2011-10-27 Die Studie untersucht welche Funktion

der Rückgriff auf die messianische Tradition des Judentums bei deutschen Intellektuellen im ersten Drittel des 20. Jahrhunderts hat messianische Denkfiguren spielen eine wichtige Rolle im deutschen Identitätsdiskurs. Sie werden darüber hinaus für allgemeine kulturwissenschaftliche Theoriebildungen produktiv gemacht, insbesondere für die Sprach- und Geschichtsphilosophie sowie für den theologisch-politischen Komplex. Dabei skularisieren die berücksichtigten Autoren Benjamin Bloch, Ernst Bloch, Martin Buber, Walter Landauer, Leo Rosenzweig, Leo Scholem, alle den deutschen Messianismus auf die eine oder andere Weise, so dass aus dem Messias etwas Messianisches wird. Das heißt aber, dass man es bei den Figuren des Messianischen nicht nur mit Denkfiguren, sondern auch mit rhetorischen Figuren bzw. Tropen zu tun hat, die von verschiedenen Konstellationen von Sakralität und Skularität in der Moderne zeugen. Spannungen zwischen Skularem und Sakralem, aber auch zwischen kultureller Partikularität und Universalität gehen zur modernen Adaption des deutschen Messianismus genauso wie die Möglichkeit eines dialektischen Umschlags von Kritik in Affirmation von Gewalt.

Theorie und Praxis der intentionalistischen Interpretation Jürgen Kreft, 2006. Im Auslegen seid frisch und munter. Legt ihr's nicht aus, so legt was unter. Taub gegen Goethes Ironie ersetzt man die zu jedem Text gehörige Intention des Autors/Sprechers durch die eigene, einen neuen, vermeintlich interessanteren Text kreierend. Der New Criticism hatte im Kampf gegen den Psychologismus die Autorintention nicht als sprachpragmatische Kategorie, also als das mit dem Gesagten oder Geschriebenen Gemeinte, Searle/Grice begreifen können. Sie vielmehr als innerseelisches Geschehen, Absicht/Plan mißverstanden und als fallacy verworfen. Mit Syndromen von Halbwahrheiten als Begründung haben die folgenden Mainstream-Ansätze die Verkenntung der pragmatischen Dimension der Literatur perpetuiert und vom Wandel der Textbedeutungen gefaselt, bis hin zu der alles Fremdverstehen negierenden These. Sinnzuweisungen sind dezisionistische Akte der Rezipienten, wogegen hier die These der Autorintention als normative Instanz des Verstehens rational begründet wird.

History Of The International: World Socialism 1943-1968 Julius Braunthal, 2019-03-20. With this volume the history of the first century of the International reaches its conclusion. Originally I had intended that the trilogy would come to a close with the centenary of the founding of the First International in September 1964. But before I could finish writing the third volume the tragedy of the Communist revolution in Czechoslovakia had played itself out. The Spring of Prague of 1968, having set in motion a process of change from a Communist dictatorship to a Socialist democracy, was followed within a few months by the invasion of the armies of the five Warsaw Pact powers to forestall reformation in Czechoslovakia. Both revolution and counter revolution were events of the utmost significance for the history of Socialism: the revolution for showing that it was possible for a Communist system of totalitarian dictatorship to be transformed without resort to force, and the counter revolution for showing how the regime in the Soviet Union has remained essentially unaltered since Stalin's death. The invasion of Czechoslovakia brutally called in question any optimistic perspective of development within the Soviet Union itself.

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