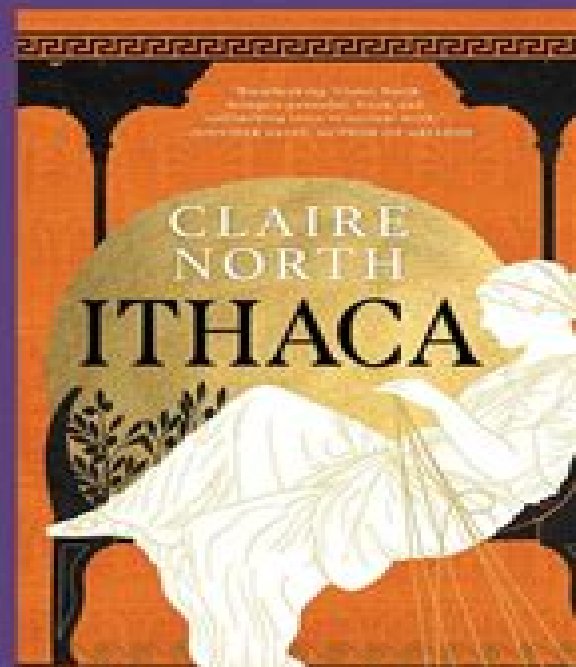




Stories Myth Retelling Novel

Tao Wei



Stories Myth Retelling Novel:

Myth and Fairy Tale in Contemporary Fiction Alexandra Cheira, 2023-03-28 This volume provides more sustained critical attention on the use of myth and fairy tales in contemporary fiction both stand alone tales and those which are embedded in the wider frame of a novel or novella In this light the book examines contemporary retellings of myths and fairy tales in a productive dialogue with tradition as an extended appreciation of this productive creative and theoretical dialogue The individual chapters evince a robust variety of conceptions and approaches all thoroughly observant of the nature and workings of the relationship between story and genre and theoretically informed by innovative critical approaches Hence the volume demonstrates the undeniable importance of myth and fairy tales in contemporary fiction suggesting questions for future consideration and hopefully pointing towards new texts and new critical inquiries Retelling Stories, Framing Culture John Stephens, Robyn McCallum, 2013-01-11 What happens to traditional stories when they are retold in another time and cultural context and for a different audience This first of its kind study discusses Bible stories classical myths heroic legends Arthurian romances Robin Hood lore folk tales oriental tales and other stories derived from European cultures One chapter is devoted to various retellings of classics from Shakespeare to *Wind in the Willows* The authors offer a general theory of what motivates the retelling of stories and how stories express the aspirations of a society An important function of stories is to introduce children to a cultural heritage and to transmit a body of shared allusions and experiences that expresses a society's central values and assumptions However the cultural heritage may be modified through a pervasive tendency of retellings to produce socially conservative outcomes because of ethnocentric androcentric and class based assumptions in the source stories that persist into retellings Therefore some stories such as classical myths are particularly resistant to feminist reinterpretations for example while other types such as folktales are more malleable In examining such possibilities the book evaluates the processes of interpretation apparent in retellings Index included **Myth in the Modern Novel** Liisa Steinby, 2023-03-20 *Myth in the Modern Novel Imagining the Absolute* posits a twofold thesis First although Modernity is regarded as an era dominated by science and rational thought it has in fact not relinquished the hold of myth a more primitive form of thought which is difficult to reconcile with modern rationality Second some of the most important statements as to the reconcilability of myth and Modernity are found in the work of certain prominent novelists This book offers a close examination of the work of eleven writers from the late eighteenth century to the beginning of the twenty first representing German French American Czech and Swedish literature The analyses of individual novels reveal a variety of intriguing views of myth in Modernity and offer an insight into the modernizing transformations myth has undergone when applied in the modern novel The study shows the presence of the subconscious the mythic layer in modern western culture and how this has been dealt with in novelistic literature Fantasy Fiction Frances Sinclair, 2008 Handbook of fantasy fiction for teachers librarians parents and guardians and children themselves in which to find many titles of fantasy

fiction that they like or may be tempted to read Includes groups such as classic fantasy comic fantasy Arthurian dark fantasy animals and dragons

C.S. Lewis and Christian Postmodernism Kyoko Yuasa,2016-04-19 Employing a postmodernist literary approach this book identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologetic writer talented in explaining Christian beliefs in simple logical terms But his fictional works feature expressions that erect ambiguous borders between nonfiction and fiction an approach equivalent to those typical in postmodernist literature Whereas postmodernist literature is full of many small micronarratives that deconstruct the Great Story Lewis s fictional world is the reverse of this in his world multiple and small stories are chosen but they also ultimately express the Story that transcends human understanding Lewis s approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of modernized Christianity Lewis s fictional works focus on the history of interpretation and deconstructing interpretations of the previous age seek a new model for interpretation Both C S Lewis and postmodern writers force us to choose between alternative interpretations

Multidisciplinary Research Area in Arts, Science & Commerce (Volume-3) Chief Editor- Biplab Auddya, Editor- Nazia Qureshi, Dr. Ratnaprava Parija, Dr. R. Senthamizh Veena, Dr. C. Salma, Milinkumar Maru, Mr Romero D'Souza,2025-06-25

International Companion Encyclopedia of Children's Literature Peter Hunt,2004-08-02 Children s literature continues to be one of the most rapidly expanding and exciting of interdisciplinary academic studies of interest to anyone concerned with literature education internationalism childhood or culture in general The second edition of Peter Hunt s bestselling International Companion Encyclopedia of Children s Literature offers comprehensive coverage of the subject across the world with substantial accessible articles by specialists and world ranking experts Almost everything is here from advanced theory to the latest practice from bibliographical research to working with books and children with special needs This edition has been expanded and includes over fifty new articles All of the other articles have been updated substantially revised or rewritten or have revised bibliographies New topics include Postcolonialism Comparative Studies Ancient Texts Contemporary Children s Rhymes and Folklore Contemporary Comics War Horror Series Fiction Film Creative Writing and Crossover literature The international section has been expanded to reflect world events and now includes separate articles on countries such as the Baltic states the Czech and Slovak Republics Iran Korea Mexico and Central America Slovenia and Taiwan

The Book of the Magical Mythical Unicorn Vakasha Brenman,Alfonso Colasuonno,2020-08-28 The Book of the Magical Mythical Unicorn is an anthology of esoteric knowledge myths and legends about the most magical of beasts the mythical unicorn Utilizing a global lens the authors delve into the critical importance of the timeless unicorn across multiple cultures and spiritual traditions to display the transformative energy of the creature and its larger effect on humanity s consciousness No other mythological creature is enjoying as rapid an ascent into the public eye and consciousness as the magical unicorn The

unicorn is now a fixture in contemporary pop culture People young and old are captivated by the magical legends and mythology of the unicorn This book explores a diverse assortment of tales about the unicorn ranging from its presence in the Garden of Eden its foretelling of the births of Confucius and the Buddha its protection of India from the wrath of Genghis Khan s army and its depiction within heraldry including in the Scottish and British thrones It features in depth sections on the use of the unicorn s horn for detecting poisons and healing the horn s connection to the opening of the third eye and the unicorn s depictions in ancient Sumeria Egypt and many other early civilizations The Cambridge Companion to the Bible and Literature Calum Carmichael,2020-03-26 Examines the varied enormously sophisticated contents of the Bible and sees how certain Western authors were inspired by them

Reading the Romance Janice A. Radway,2009-11-18 Originally published in 1984 Reading the Romance challenges popular and often demeaning myths about why romantic fiction one of publishing s most lucrative categories captivates millions of women readers Among those who have disparaged romance reading are feminists literary critics and theorists of mass culture They claim that romances enforce the woman reader s dependence on men and acceptance of the repressive ideology purveyed by popular culture Radway questions such claims arguing that critical attention must shift from the text itself taken in isolation to the complex social event of reading She examines that event from the complicated business of publishing and distribution to the individual reader s engagement with the text Radway s provocative approach combines reader response criticism with anthropology and feminist psychology Asking readers themselves to explore their reading motives habits and rewards she conducted interviews in a midwestern town with forty two romance readers whom she met through Dorothy Evans a chain bookstore employee who has earned a reputation as an expert on romantic fiction Evans defends her customers choice of entertainment reading romances she tells Radway is no more harmful than watching sports on television We read books so we won t cry is the poignant explanation one woman offers for her reading habit Indeed Radway found that while the women she studied devote themselves to nurturing their families these wives and mothers receive insufficient devotion or nurturance in return In romances the women find not only escape from the demanding and often tiresome routines of their lives but also a hero who supplies the tenderness and admiring attention that they have learned not to expect The heroines admired by Radway s group defy the expected stereotypes they are strong independent and intelligent That such characters often find themselves to be victims of male aggression and almost always resign themselves to accepting conventional roles in life has less to do Radway argues with the women readers fantasies and choices than with their need to deal with a fear of masculine dominance These romance readers resent not only the limited choices in their own lives but the patronizing attitude that men especially express toward their reading tastes In fact women read romances both to protest and to escape temporarily the narrowly defined role prescribed for them by a patriarchal culture Paradoxically the books that they read make conventional roles for women seem desirable It is this complex relationship between culture text and woman reader that Radway urges feminists to address

Romance readers she argues should be encouraged to deliver their protests in the arena of actual social relations rather than to act them out in the solitude of the imagination In a new introduction Janice Radway places the book within the context of current scholarship and offers both an explanation and critique of the study's limitations

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