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Media Sensation Witchcraft Academy

Sabrina Cunningham



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and the pages of teen magazines to popular films and television series contemporary culture at the turn of the twenty first century has been fascinated with teenage identity and the presence of magic and the occult Alongside this profusion of products and representations a global network of teenage Witches has emerged on the margins of adult neopagan Witchcraft communities identifying themselves through various spiritual practices consumption patterns and lifestyle choices The New Generation Witches is the first published anthology to investigate the recent rise of the teenage Witchcraft phenomenon in both Britain and North America Scholars from Theology Cultural Studies Sociology History and Media Studies along with neopagan commentators outside of the academy come together to investigate the experiences of thousands of adolescents constructing an enabling magical identity through a distinctive practice of Witchcraft The contributors discuss key areas of interest inspiration and development within the teen Witch communities from the mid 1990s onward including teenage Witches magical practices and beliefs gender politics the formation and identification of communities forums and modes of expression media representation and new media outlets Demonstrating the diversification and expansion of neopaganism in the twenty first century this anthology makes an exciting contribution to the field of Neopagan Studies and contemporary youth cultures

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Horror Story and Cult Television Richard Hand, Mark O'Thomas, 2023-11-14 Over the course of ten seasons since 2011 the television series American Horror Story AHS created by Ryan Murphy and Brad Falchuk has continued to push the boundaries of the televisual form in new and exciting ways Emerging in a context which has seen a boom in popularity for horror series on television AHS has distinguished itself from its rivals such as The Walking Dead Bates Motel or Penny Dreadful through its diverse strategies and storylines which have seen it explore archetypal narratives of horror culture as well as engage with real historical events Utilising a repertory company model for its casting the show has challenged issues around contemporary politics heteronormativity violence on the screen and disability to name but a few This new collection of essays approaches the AHS anthology series from a variety of critical perspectives within the broader field of television studies and its transections with other disciplines *Working with Spirit* Jo Thobeka Wreford, 2008-05-01 In the current

model of health dispensation in South Africa there are two major paradigms the spirit inspired tradition of izangoma sinyanga and biomedicine These operate at best in parallel but more often than not are at odds with one another This book based on the author's personal experience as a practitioner of traditional African medicine considers the effects of the absence of spirit in biomedicine on collaborative relationships Given the unprecedented challenge of the HIV AIDS epidemic in the country the author suggests that more cooperation is vital Taking a critical look at the role of anthropology in this endeavor she proposes the development of a language of spirit by means of which the spirit inspired aetiology of izangoma sinyanga may be made comprehensible to academic scientists and applicable to medical interventions The author discusses white izangoma in the context of current debates on healing and hybridity and insists that there exists a powerful role for izangoma in the realm of societal healing Above all the book constitutes a start in what the author hopes will develop into an ongoing intellectual conversation between traditional African healing academe and biomedicine in South Africa **Witches,**

Scientists, Philosophers: Essays and Lectures Robert E. Butts, 2013-03-09 Robert E Butts 1928 1997 was a philosopher and historian of science whose central concerns were the distinction between the rational and the irrational He viewed scientific rationality as our major defence against the various conditions that encourage witch hunts and similar outbursts of irrationality with all their attendant pain and terror Butts saw himself as a pragmatic realist combining what he took to be the best aspects of logical empiricism with a historically informed pragmatism deeply appreciative of the methods of science

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