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The Chela-Path

G. de Purucker

The Chela And The Path The Chela And The Path

Elizabeth Clare Prophet, El Morya



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The Chela and the Path Elizabeth Clare Prophet, El Morya, 2009-06-10 The Chela and the Path contains personal instruction from the master El Morya for all spiritual seekers and chelas students of a spiritual teacher As El Morya Khan at the conclusion of the nineteenth century he is known for his efforts in founding the Theosophical Society with the adept Koot Hoomi and for his far reaching work in bringing together the ancient spiritual truths of the East with the traditions of the West El Morya's instruction came in part in the form of personal letters addressed to a handful of disciples of the Mahatma of the Himalayas Those letters are now on file with the British Museum in London Now with the incomparable skill of a Zen master El Morya teaches us in The Chela and the Path to see beneath the surface of daily life and the ego of the lesser self to become who we really are He calls us to experience life with the faculties of the soul as we learn and practice the keys to self mastery on the spiritual path A foundational work for all who aspire to a higher level of consciousness and spirituality

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The Chela and the Path Elizabeth Clare Prophet, El Morya, 1977 The Chela and the Path Elizabeth Clare Prophet, El Morya, 1976 **The Chela and the Path** El Morya, Elizabeth Clare Prophet, 1984 **Pearls of Wisdom** Mark Prophet, 1976 **The Chela's Handbook** William Wilson Quinn, 2020-10-27 Wisdom on the Path of Enlightenment Chela is Sanskrit for disciple of a spiritual teacher or guru The guru chela relationship is far more than that of ordinary teacher and pupil since it involves a profoundly spiritual interrelationship Now in this new volume William Wilson Quinn has compiled and organized selections from several extraordinary gurus primarily of India and Tibet who were highly advanced and authentic spiritual teachers Their advice focuses on chelaship of how to become and remain a chela of one of their qualified successors Distilled to its essence and borrowing from their words this handbook succinctly offers a guide to cultivating the chela's inner qualities and virtues as well as his or her outer behaviors These inner qualities include among others open mindedness purity of heart an eager intellect a sense of duty to the spiritual teacher and a willing obedience to the behests of Truth For the chela these inner pursuits are effective only when matched with corresponding outer behaviors such as loving kindness toward others selflessness and a genuine compassion and charity for all who suffer For seekers of spiritual truth and students of the perennial philosophy wanting to explore spiritual wisdom at depth The Chela's Handbook offers a guide for becoming and remaining a chela and thereafter traversing the spiritual path toward the ultimate goals of enlightenment and liberation from the wheel of death and rebirth

The Path, 1887 The Theosophist, 1884 *Chelas and Lay Chelas* Helena Petrovna Blavatsky, 2017-10-28 How may it be possible for anyone who has no independent means to

subsisit upon entering Chelaship Reply by H P Blavatsky During the eleven years of the existence of the Theosophical Society I have known out of the seventy two regularly accepted chelas on probation and the hundreds of lay candidates only three who have not hitherto failed and one only who had a full success Can the Mahatmas be selfish True knowledge consists in getting at the root of all phenomena and thus arriving at a correct understanding of the primal cause the rootless root which is not an effect in its turn but THAT the ever incomprehensible Causeless Cause Be ness of both spirit and matter and the oldest dogma in Occultism Is the desire to live selfish The only difference between an ordinary man who works along with Nature during the course of cosmic evolution and an Occultist is that the latter by his superior knowledge adopts such methods of training and discipline as to quicken the process of his evolution and thus ascend in a comparatively short period of time to that apex of physical and spiritual perfection a god on earth towards which the ordinary man may take billions of years to reach Beyond the Hall of Learning is the Great White Lodge the magnificent hierarchy of Masters Gurus and Chelas all over the world Every aspirant to chelaship has a Guru although he many not be aware of it Guru is the chela s benefactor If we have revered our teacher we will now revere our unknown Guru We must place our hand in his hand with all love and trust and confidence for it is to mighty Karma we have appealed and the Guru is an agent of Karma The faith and love between Guru and chela act as a stimulus to both and as a purifier to the mind of the chela The business of the Guru is to keep adjusting the chela s progress and not to submerge him with knowledge or push him forward The Guru chela affinity is sacred and precious not lightly taken up or lightly dropped

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