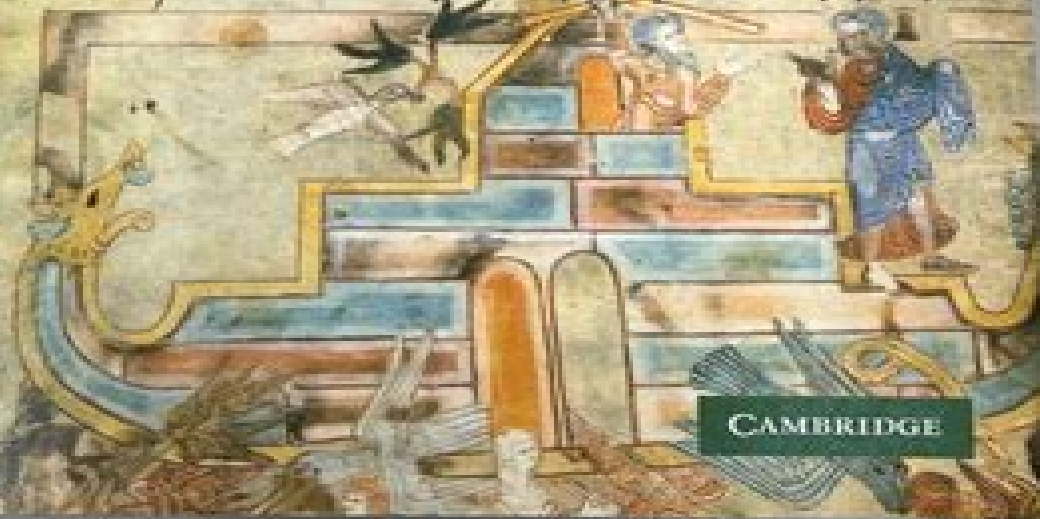


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The Cambridge Old English Reader

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Old English Literature John D. Niles, 2016-05-02 This review of the critical reception of Old English literature from 1900 to the present moves beyond a focus on individual literary texts so as to survey the different schools methods and assumptions that have shaped the discipline Examines the notable works and authors from the period including Beowulf the Venerable Bede heroic poems and devotional literature Reinforces key perspectives with excerpts from ten critical studies Addresses questions of medieval literacy textuality and orality as well as style gender genre and theme Embraces the interdisciplinary nature of the field with reference to historical studies religious studies anthropology art history and more **Old English Medievalism** Rachel A. Fletcher, Thijs Porck, Oliver M. Traxel, 2022 An exploration across thirteen essays by critics translators and creative writers on the modern day afterlives of Old English delving into how it has been transplanted and recreated in the twentieth and twenty first centuries Old English language and literary style have long been a source of artistic inspiration and fascination providing modern writers and scholars with the opportunity not only to explore the past but in doing so to find new perspectives on the present This volume brings together thirteen essays on the modern day afterlives of Old English exploring how it has been transplanted and recreated in the twentieth and twenty first centuries by translators novelists poets and teachers These afterlives include the composition of neo Old English the evocation in a modern literary context of elements of early medieval English language and style the fictional depiction of Old English speaking worlds and world views and the adaptation and recontextualisation of works of early medieval English literature The sources covered include W H Auden J R R Tolkien and Seamus Heaney alongside more recent writers such as Christopher Patton Hamish Clayton and Paul Kingsnorth as well as other media from museum displays to television The volume also features the first hand perspectives of those who are authors and translators themselves in the field of Old English medievalism **Introduction to Old English** Peter S. Baker, 2012-02-20 Featuring numerous updates and additional anthology selections the 3rd edition of Introduction to Old English confirms its reputation as a leading text designed to help students engage with Old English literature for the first time A new edition of one of the most popular introductions to Old English Assumes no expertise in other languages or in traditional grammar Includes basic grammar reviews at the beginning of each major chapter and a minitext feature to aid students in practicing reading Old English Features updates and several new anthology readings including King Alfred's Preface to Gregory's Pastoral Care **The Practice of the Bible in the Middle Ages** Susan Boynton, Diane J. Reilly, 2011 In this volume specialists in literature theology liturgy manuscript studies and history introduce the medieval culture of the Bible in Western Christianity Emphasizing the living quality of the text and the unique literary traditions that arose from it they show the many ways in which the Bible was read performed recorded and interpreted by various groups in medieval

Europe An initial orientation introduces the origins components and organization of medieval Bibles Subsequent chapters address the use of the Bible in teaching and preaching the production and purpose of Biblical manuscripts in religious life early vernacular versions of the Bible its influence on medieval historical accounts the relationship between the Bible and monasticism and instances of privileged and practical use as well as the various forms the text took in different parts of Europe The dedicated merging of disciplines both within each chapter and overall in the book enable readers to encounter the Bible in much the same way as it was once experienced on multiple levels and registers through different lenses and screens and always personally and intimately *The New Cambridge Bibliography of English Literature* George Watson, Ian Roy Willison, 1974

Stealing Obedience Katherine O'Brien O'Keeffe, 2012-04-28 Narratives of monastic life in Anglo Saxon England depict individuals as responsible agents in the assumption and performance of religious identities To modern eyes however many of the choices they make would actually appear to be compulsory *Stealing Obedience* explores how a Christian notion of agent action where freedom incurs responsibility was a component of identity in the last hundred years of Anglo Saxon England and investigates where agency in the modern sense might be sought in these narratives Katherine O'Brien O'Keeffe looks at Benedictine monasticism through the writings of lfric Anselm Osbern of Canterbury and Goscelin of Saint Bertin as well as liturgy canon and civil law chronicle dialogue and hagiography to analyse the practice of obedience in the monastic context *Stealing Obedience* brings a highly original approach to the study of Anglo Saxon narratives of obedience in the adoption of religious identity

State of Ridicule Dan Sperrin, 2025-04-29 This will be the first proper history of English satire from its origins in the late medieval period to the present day This book is a history of political satire in English literature from the Middle Ages through the nineteenth century The aim is to present a coherent history of what has been an everchanging complex series of literary traditions that we refer to as satire from its beginnings in various kinds of medieval grotesque up to the proliferation of the modern novel Author Dan Sperrin presents interesting and original insights into the satirist's paradoxical situation at both the periphery and the centre of culture The text is organised chronologically by period and is concentrated upon canonical figures including Chaucer Dryden Swift Pope Johnson and Dickens but also including more obscure writers in such a way as to be focused enough to tell a story but broad enough to include variation of which there is decidedly a great deal by the very nature of what the author describes as a mercurial literary form Satire as Sperrin demonstrates often takes aim at grand narratives and comprehensive taxonomies and the book accounts for eccentricity and individuality as a matter of principle

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