



Witchcraft Academy Primer

Y Pai



Witchcraft Academy Primer:

The Collected Tales of Nikolai Gogol (illustrated): Weird Stories of demons, witches, and vampires, cossaks and crazy clerks - The Viy, Christmas Eve, A May Night, Taras Bulba, The Cloak, The Nose, The Carriage, Memoirs of a Madman

Nikolai Gogol, 2021-01-08 Nikolai Vasilievich Gogol 1809 1852 is by far the most enigmatic unexpected contradictory and mystical writer representing classic Russian literature His stories are unforgettably colored with Ukrainian romance and include uncanny dissections of the realities of St Petersburg under Tsarist Russia The ethnographic realities are described with almost scientific precision while incorporating those inexplicable fantasy elements that define his works as Magical Realism Some stories feature witches sorcerers ghouls mermaids and even demons alongside quite pragmatic and cheerful Ukrainian citizenry Others feature dull tsarist officials and crazy clerks with exaggerated and humorously complex personalities You will be hard pressed to find such a brilliant combination of fantastical stories plots and characters in another author The true Russian soul is wide and incomprehensible Illustrated by D Fisher Table of Content 1 The Viy 2 Christmas Eve 3 A May Night 4 The Cloak The Mantle 5 The Nose 6 The Carriage The Calash

The academy, 1889 **The Academy and Literature**, 1884 *An Academy at the Court of the Tsars* Nikolaos A. Chrissidis, 2016-08-10 The first formally organized educational institution in Russia was established in 1685 by two Greek hieromonks Ioannikios and Sophronios Leichoudes Like many of their Greek contemporaries in the seventeenth century the brothers acquired part of their schooling in colleges of post Renaissance Italy under a precise copy of the Jesuit curriculum When they created a school in Moscow known as the Slavo Greco Latin Academy they emulated the structural characteristics pedagogical methods and program of studies of Jesuit prototypes In this original work Nikolaos A Chrissidis analyzes the academy's impact on Russian educational practice and situates it in the contexts of Russian Greek cultural relations and increased contact between Russia and Western Europe in the seventeenth century Chrissidis demonstrates that Greek academic and cultural influences on Russia in the second half of the seventeenth century were Western in character though Orthodox in doctrinal terms He also shows that Russian and Greek educational enterprises were part of the larger European pattern of Jesuit academic activities that impacted Roman Catholic and Eastern Orthodox educational establishments and curricular choices *An Academy at the Court of the Tsars* is the first study of the Slavo Greco Latin Academy in English and the only one based on primary sources in Russian Church Slavonic Greek and Latin It will interest scholars and students of early modern Russian and Greek history of early modern European intellectual history and the history of science of Jesuit education and of Eastern Orthodox history and culture Open Access edition funded by the National Endowment for the Humanities

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