

THE
PAST
BEFORE
US

HISTORICAL
TRADITIONS
OF EARLY
NORTH INDIA

ROMILA THAPAR

The Past Before Us Romila Thapar

Valerie Morkevičius



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The Past Before Us Romila Thapar, 2013-10-14 The claim that India uniquely among civilizations lacks historical writing distracts us from a more pertinent question how to recognize the historical sense of societies whose past is recorded in ways very different from European conventions Romila Thapar a distinguished scholar of ancient India guides us through a panoramic survey of the historical traditions of North India revealing a deep and sophisticated consciousness of history embedded in the diverse body of classical Indian literature The history recorded in such texts as the Ramayana and the Mahabharata is less concerned with authenticating persons and events than with presenting a picture of traditions striving to retain legitimacy amid social change Spanning an epoch from 1000 BCE to 1400 CE Thapar delineates three strains of historical writing an Itihasa Purana tradition of Brahman authors a tradition composed mainly by Buddhist and Jaina monks and scholars and a popular bardic tradition The Vedic corpus the epics the Buddhist canon and monastic chronicles inscriptional evidence regional accounts and literary forms such as royal biographies and drama are all scrutinized afresh not as sources to be mined for factual data but as genres that disclose how Indians of ancient times represented their own past to themselves **Persian Cultures of Power and the Entanglement of the Afro-Eurasian World** Matthew P.

Canepa, 2024-01-02 A cutting edge analysis of 2 500 years of Persian visual architectural and material cultures of power and their role in connecting the world With the rise of the Achaemenid Empire 550 330 BCE Persian institutions of kingship became the model for legitimacy authority and prestige across three continents Despite enormous upheavals Iranian visual and political cultures connected an ever wider swath of Afro Eurasia over the next two millennia exerting influence at key historical junctures This book provides the first critical exploration of the role Persian cultures played in articulating the myriad ways power was expressed across Afro Eurasia between the sixth century BCE and the nineteenth century CE Exploring topics such as royal cosmologies fashion banqueting manuscript cultures sacred landscapes and inscriptions the volume s essays analyze the intellectual and political exchanges of art architecture ritual and luxury material within and beyond the Persian world They show how Perso Iranian cultures offered neighbors and competitors raw material with which to formulate their own imperial aspirations Unique among studies of Persia and Iran this volume explores issues of change renovation and interconnectivity in these cultures over the longue dur e **The Past Before Us** Romila Thapar, 2013

From Dasarajna to Kuruksetra Kanad Sinha, 2021-11-24 Is it true that the ancient Indians had no sense of History The book begins with this question and points out how the ways of perceiving the past could be culture specific and how the concept of historical traditions can be useful in studying the various ways of memorising and representing the past even if those ways do not necessarily correspond to the methodology of the Occidental discipline called History Ancient India had several historical traditions and the book focuses on one of them the itihasa It also shows how the Mahabharata is the best illustration of this tradition and how a historical study of the contents of the text with comparison with and corroboration

from other contemporary sources and traditions may help us restore the text in its original context in the bardic historical tradition about the Later Vedic Kurus Is the Mahabharata then an authentic history This book does not claim so However it shows how the text had originated as a critical reflection on a great period of transition how it dealt with the conflicting philosophies of the transitional period how it propounded its thesis by creating new kinds of heroes such as Yudhisthira and Krsna and how the text was reworked when it was canonized by the brahmanas Realist Ethics Valerie Morkevičius,2018-02 Appealing to just war thinkers international relations scholars policymakers and the public this book claims that the historical Christian Islamic and Hindu just war traditions reflect political concerns with domestic and international order This underlying realism serves to counterbalance the overly optimistic approach of contemporary liberal just war approaches **When Does History Begin?** Harjot Oberoi,2022-01-01 Focusing on important issues in Sikh religious identity and memory Harjot Oberoi shows how premodern techniques of narrating the past and truth telling in South Asia were deeply transformed by colonialism Indian historiographical praxis has long been problematic Al Biruni the eleventh century polymath was puzzled by how people in the subcontinent treated the protocols of history it escaped his learning that Indian narrative constructions of the past were embedded in an intricate canon of poetical traditions and represented a radical departure from historical narratives in the Islamic Sinic and Greco Roman worlds Where others tended to search for facts people in South Asia looked for affect This alternative model for comprehending and evaluating the past through aesthetics and gradients of taste generated a crucially different variety of historical consciousness Oberoi s examination of the Sikh tradition demonstrates what modern critical narrative achieves when it moves away from classical models traversing significant moments in colonialism coercion and protest in the Raj the production of knowledge the rise of secular nationalism and modern notions of the self within and outside India *Arthashastra of Kautilya* Dr. Suresh R,2021-05-31 It is true that in the study of Political Science International Relations Public Administration and other related discipline Arthashastra is yet to receive due recognition in India and abroad In this context the Indian Institute of Advanced Study IAS Shimla had hosted a two day National Seminar on Reflections on the Relevance of Arthashastra in the 21st Century This volume is the collection of selected papers presented at the national seminar The relevance of Arthashastra in the contemporary world has been well explored in the seventeen articles categorized in three sections The first part deals with the relevance of Arthashastra in the present century The second section of the book deals with foreign and security policy strategic culture as portrayed in Arthashastra The third section of the book deals with Human Rights Women s Status Good Governance Tax and Treasury as reflected in Kautilya s Arthashastra *Routledge Handbook of Contemporary India* Knut A. Jacobsen,2023-11-30 This revised and updated new edition of the Routledge Handbook of Contemporary India concentrates on India as it emerged after the economic reforms and the new economic policy of the 1980s and 1990s and as it develops in the twenty first century It presents new developments and advancements in the research literature and

includes discussions of the major political change in India since the Hindu nationalist party Bharatiya Janata Party BJP came to power in 2014 This Handbook contains chapters by the field's foremost scholars dealing with fundamental issues in India's current cultural and social transformation This new edition also contains six new chapters on topics not covered by the first edition such as changes caused by the Hindu majoritarian political ideology the Hinduization process in the northeast of India and contemporary Dalit and Adivasi literatures Following an introduction by the editor the book is divided into five parts Part I Foundation Part II India and the world Part III Society class caste and gender Part IV Religion and diversity Part V Cultural change and innovations Exploring the cultural changes and innovations relating a number of contexts in contemporary India this Handbook is essential reading for students and scholars interested in Indian and South Asian culture politics and society

Exploring Indian Modernities Leïla Choukroune, Parul Bhandari, 2018-06-04 This book analyses how multiple and hybrid modernities have been shaped in colonial and postcolonial India from the lens of sociology and anthropology literature media and cultural studies law and political economy It discusses the ideas that shaped these modernities as well as the lived experience and practice of these modernities The two broad foci in this book are a The dynamism of modern institutions in India delineating the specific ways in which ideas of modernity have come to define these institutions and how institutional innovations have shaped modernities and b perspectives on everyday practices of modernities and the cultural constituents of being modern This book provides an enriching read by bringing together original papers from diverse disciplines and from renowned as well as upcoming scholars

Historiography: A Critical Study of Methods, Interpretation, and Trends Dr. M. Kala, 2025-05-01 Historiography A Critical Study of Methods Interpretation and Trends offers an in depth examination of how history is written interpreted and understood The book critically analyses various historiographical methods schools of thought and evolving trends in historical writing It engages with questions of objectivity bias and the role of ideology in shaping historical narratives Designed for students researchers and scholars it provides a clear framework for understanding the complexities of historical interpretation and the changing nature of historical inquiry over time

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