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George Torkildsen, The Other Side of Empathy Jade E. Davis, 2023-06-30 In The Other Side of Empathy Jade E Davis contests the value of empathy as an affective or critical tool Whether focusing on technology colonialism or racism she shows how empathy can obscure relationships of dominance control submission and victimization arguing that these histories taint the whole concept of empathy Drawing on digital archives of photographs memoirs newspapers interviews and advertisements regarding nineteenth century ethnographic museums and human zoos Davis shows how empathetic responses erase culpabilities from those institutions that commodify difference She also contends that empathy s mediation through digital technology cannot lead to more ethical actions as technology only connects representations of people rather than the people themselves In empathy's place Davis proposes mutual recognition as a way to see and experience others beyond colonial modes of empathy Davis illustrates that moving beyond empathy allows for a more nuanced understanding of the colonial past and its ongoing impact while providing for a more meaningful affective engagement with the world The English Reports: King's Bench Division ,1907 V 1 11 House of Lords Intermediate Greek-English Lexicon ,1900 1677 1865 v 12 20 Privy Council including Indian Appeals 1809 1865 v 21 47 Chancery including Collateral reports 1557 1865 v 48 55 Rolls Court 1829 1865 v 56 71 Vice Chancellors Courts 1815 1865 v 72 122 King s Bench 1378 1865 v 123 144 Common Pleas 1486 1865 v 145 160 Exchequer 1220 1865 v 161 167 Ecclesiastical 1752 1857 Admiralty 1776 1840 and Probate and Divorce 1858 1865 v 168 169 Crown Cases 1743 1865 v 170 176 Nisi Prius 1688 1867

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