

The Parables Of Jesus Jesus Seminar Series

Richard N. Soulen, R. Kendall Soulen

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The Parables of Jesus Robert Walter Funk, Bernard Brandon Scott, James R. Butts, 1988 Gospel specialists rate the authenticity of Jesus parables ranking the sixty versions of thirty three parables on a four color scale based on likelihood of The Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God Studying the Historical Jesus Bruce D. Chilton, Craig A. Evans, 2019-11-26 This volume offers critical assessments of Life of Jesus research in the last generation with special emphasis on work that is guite recent It will introduce graduate students to the field and will provide the veteran scholar with current bibliography and discussion of the issues Topics treated include Jesus and Palestinian politics Jesus tradition in Paul Jesus in extracanonical Gospels and Jesus parables miracles death and resurrection The contributors are among the most widely recognized and respected Life of Jesus scholars They include Marcus J Borg James H Charlesworth James D G Dunn Sean Freyne Richard Horsley and Helmut Koester The Wisdom of Jesus Charles W Hedrick, 2017-04-27 How would our understanding of Jesus change if we abandoned our preconceptions and focussed on his words alone How would this wisdom compare with that of ancient Israel and the early first century church Such questions pose serious difficulties Everything in the early Christian gospels is either derived from historical memory or is borrowed or invented argues Charles W Hedrick Of the many sayings attributed to Christ historians can only agree on a few as having been spoken by him andthose few are far from certain In The Wisdom of Jesus Hedrick overcomes these challenges presenting a picture of Jesus as expressed through his own words The Jesus that emerges is a lower class man of the first century a complex figure who cannot be considered religious in a traditional sense Liberated from theological explanation and interpretation his discourse is revealed as belonging to the secular world and his concerns to be those of common life The Gospel of Matthew and the Sayings Source Q Frans Neirvnck, 1998 Jesus Christ in History and Scripture Edgar V. McKnight, 1999 Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies 1 a critically chastened world view that is satisfied with provisional results and 2 a creative or poetic use of the sources of study of Jesus The first part of the book shows that

precritical critical and postcritical epochs and attitudes all alive today support different sorts of knowledge concerning Jesus historical reconstructions historic memory and appropriations imaginative poetic and artistic creations and theological formulations and that the Gospels themselves Support different sorts of knowledge and approaches The Gospels were composed by Christians who combined historical information and historic memory in imaginative ways to present a Jesus who was relevant to their congregations as he was to the earliest disciples The creative contribution that readers of the Gospels make in their reconstructions of Jesus is a recapitulation of the creative activities of the earliest evangelists The central section of the book provides a philosophical rationale for correlating the historical critical methods of biblical scholars and the rationalist methods of theologians and for correlating these modern Enlightenment modes of knowledge with feeling lived experience and praxis It also traces the attempts to do justice to the historical Jesus with particular attention to the different philosophical and theological presuppositions supporting the different attempts A final section discusses the values of non foundationlist hermeneutical approaches for the broader questions of the use and authority of the Bible In the end ecumenical ratherthan divisive approaches are advocated Different ways of doing church and different ways of discovering and creating truth demand an ecumenical approach **Speaking Parables** David Buttrick, 2000-01-01 David Buttrick provides an introduction to the parables with a discussion of particular homiletical issues preachers face in interpreting parables Speaking Parables includes commentary on thirty three different parables with suggestions for preaching each one

Jesus Under Fire Zondervan, 2010-12-21 Who is Jesus What did he do What did he say Are the traditional answer to these questions still to be trusted Did the early church and tradition Christianize Jesus Was Christianity built on clever conceptions of the church or on the character and actions of an actual person These and similar questions have come under scrutiny by a forum of biblical scholars called the Jesus Seminar Their conclusions have been widely publicized in magazines such as Time and Newsweek Jesus Under Fire challenges the methodology and findings of the Jesus Seminar which generally clash with the biblical records It examines the authenticity of the words actions miracles and resurrection of Jesus and presents compelling evidence for the traditional biblical teachings Combining accessibility with scholarly depth Jesus Under Fire helps readers judge for themselves whether the Jesus of the Bible is the Jesus of history and whether the gospels claim is valid that he is the only way to God Do No Harm Ernest van Eck, George R. Hunsberger, 2025-04-21 This Festschrift in honor of Professor Charles Fensham aims to celebrate his remarkable contributions to the fields of missiology and systematic theology as well as his advocacy for the rights of the LGBTQI2 community His books include Emergence from the Dark Age Ahead 2011 To the Nations for the Earth 2013 Misguided Love 2019 and Mission as Penance Pickwick Publications 2023 His scholarly work has left an indelible mark on academia inspiring generations of students and researchers and therefore the hope is that this Festschrift will be a testament to his influence in public missiology and theology Handbook of Biblical Criticism Richard N. Soulen, R. Kendall Soulen, 2002-09 A thoroughly revised and comprehensive guide to basic terms and

concepts used in Biblical criticism This title provides everything a student needs for a class in Biblical interpretation The new edition also includes a diagram of Biblical interpretation over forty five new articles an additional two hundred bibliographic entries to enhance study It is a reliable guide for modern critical study and a useful reference works for the student of scripture The coverage of this handbook is extremely broad and accurate for a one volume work

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