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Postapocalyptic Fiction and the Social Contract Claire P. Curtis, 2010-07-17 Postapocalyptic Fiction and the Social Contract We'll Not Go Home Again provides a framework for our fascination with the apocalyptic events. The popular appeal of the end of the world genre is clear in movies, novels, and television shows. Even our political debates over global warming, nuclear threats, and pandemic disease reflect a concern about the possibility of such events. This popular fascination is really a fascination with survival: how can we come out alive? And what would we do next? The end of the world is not about species death but about beginning again. This book uses postapocalyptic fiction as a terrain for thinking about the state of nature, the hypothetical fiction that is the driving force behind the social contract. The first half of the book examines novels that tell the story of the move from the state of nature to civil society through a Hobbesian, a Lockean, or a Rousseauian lens, including *Lucifer's Hammer* by Larry Niven and Jerry Pournelle, *Alas Babylon* by Pat Frank, *Malevil* by Robert Merle, and *Into the Forest* by Jean Hegland. The latter half of the book examines Octavia Butler's postapocalyptic Parable series, in which a new kind of social contract emerges, one built on the fact of human dependence and vulnerability.

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The History of the Science-fiction Magazine Michael Ashley,2000 Fourth volume in Mike Ashley s acclaimed set on the history of science fiction magazines This volume looks at the 1980s

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After: First Light Scott Nicholson,2014-04-19 One of the most thrilling writers working today Miss him at your peril Blake Crouch Wayward Pines Like Stephen King he knows how to summon serious scares Bentley Little The Mailman AFTER FIRST LIGHT The end is just the beginning When NASA scientists detect intense solar activity the warnings go unheeded Soon communications fail power goes out and the world s technological

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Table of Contents Post Apocalyptic Story Award Winning

1. Understanding the eBook Post Apocalyptic Story Award Winning
 - The Rise of Digital Reading Post Apocalyptic Story Award Winning
 - Advantages of eBooks Over Traditional Books
2. Identifying Post Apocalyptic Story Award Winning
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Post Apocalyptic Story Award Winning
 - User-Friendly Interface
4. Exploring eBook Recommendations from Post Apocalyptic Story Award Winning
 - Personalized Recommendations
 - Post Apocalyptic Story Award Winning User Reviews and Ratings
 - Post Apocalyptic Story Award Winning and Bestseller Lists

5. Accessing Post Apocalyptic Story Award Winning Free and Paid eBooks
 - Post Apocalyptic Story Award Winning Public Domain eBooks
 - Post Apocalyptic Story Award Winning eBook Subscription Services
 - Post Apocalyptic Story Award Winning Budget-Friendly Options
6. Navigating Post Apocalyptic Story Award Winning eBook Formats
 - ePub, PDF, MOBI, and More
 - Post Apocalyptic Story Award Winning Compatibility with Devices
 - Post Apocalyptic Story Award Winning Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Post Apocalyptic Story Award Winning
 - Highlighting and Note-Taking Post Apocalyptic Story Award Winning
 - Interactive Elements Post Apocalyptic Story Award Winning
8. Staying Engaged with Post Apocalyptic Story Award Winning
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Post Apocalyptic Story Award Winning
9. Balancing eBooks and Physical Books Post Apocalyptic Story Award Winning
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Post Apocalyptic Story Award Winning
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Post Apocalyptic Story Award Winning
 - Setting Reading Goals Post Apocalyptic Story Award Winning
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Post Apocalyptic Story Award Winning
 - Fact-Checking eBook Content of Post Apocalyptic Story Award Winning
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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