

THE RAIN

PART 5



JOSEPH A. TURKOT

5 Edition Post Apocalyptic Story

Johan Hoglund



5 Edition Post Apocalyptic Story:

American Cities in Post-Apocalyptic Science Fiction Robert Yeates, 2021-11-15 Visions of the American city in post apocalyptic ruin permeate literary and popular fiction across print visual audio and digital media American Cities in Post Apocalyptic Science Fiction explores the prevalence of these representations in American culture drawing from a wide range of primary and critical works from the early twentieth century to today Beginning with science fiction in literary magazines before taking in radio dramas film video games and expansive transmedia franchises Robert Yeates argues that post apocalyptic representations of the American city are uniquely suited for explorations of contemporary urban issues Examining how the post apocalyptic American city has been repeatedly adapted and repurposed to new and developing media over the last century this book reveals that the content and form of such texts work together to create vivid and immersive fictional spaces in ways that would otherwise not be possible Chapters present media specific analyses of these texts situating them within their historical contexts and the broader history of representations of urban ruins in American fiction Original in its scope and cross media approach American Cities in Post Apocalyptic Science Fiction both illuminates little studied texts and provides provocative new readings of familiar works such as Blade Runner and The Walking Dead placing them within the larger historical context of imaginings of the American city in ruins Postapocalyptic Fiction and the Social Contract Claire P. Curtis, 2010-07-17 Postapocalyptic Fiction and the Social Contract We'll Not Go Home Again provides a framework for our fascination with the apocalyptic events The popular appeal of the end of the world genre is clear in movies novels and television shows Even our political debates over global warming nuclear threats and pandemic disease reflect a concern about the possibility of such events This popular fascination is really a fascination with survival how can we come out alive And what would we do next The end of the world is not about species death but about beginning again This book uses postapocalyptic fiction as a terrain for thinking about the state of nature the hypothetical fiction that is the driving force behind the social contract The first half of the book examines novels that tell the story of the move from the state of nature to civil society through a Hobbesian a Lockean or a Rousseauian lens including Lucifer's Hammer by Larry Niven and Jerry Pournelle Alas Babylon by Pat Frank Malevil by Robert Merle and Into the Forest by Jean Hegland The latter half of the book examines Octavia Butler's postapocalyptic Parable series in which a new kind of social contract emerges one built on the fact of human dependence and vulnerability **The American Imperial Gothic** Johan Hoglund, 2016-03-16 The imagination of the early twenty first century is catastrophic with Hollywood blockbusters novels computer games popular music art and even political speeches all depicting a world consumed by vampires zombies meteors aliens from outer space disease crazed terrorists and mad scientists These frequently gothic descriptions of the apocalypse not only commodify fear itself they articulate and even help produce imperialism Building on and often retelling the British imperial gothic of the late nineteenth century the American imperial gothic is obsessed with race gender degeneration and invasion with the

destruction of society the collapse of modernity and the disintegration of capitalism Drawing on a rich array of texts from a long history of the gothic this book contends that the doom faced by the world in popular culture is related to the current global instability renegotiation of worldwide power and the American bid for hegemony that goes back to the beginning of the Republic and which have given shape to the first decade of the millennium From the frontier gothic of Charles Brockden Brown s Edgar Huntly to the apocalyptic torture porn of Eli Roth s Hostel the American imperial gothic dramatises the desires and anxieties of empire Revealing the ways in which images of destruction and social upheaval both query the violence with which the US has asserted itself locally and globally and feed the longing for stable imperial structures this book will be of interest to scholars and students of popular culture cultural and media studies literary and visual studies and sociology

Challenging Anthropocentrism in Eco-Science Fiction Novels Fatma Gamze Erkan,2024-01-03 This book explores the relationship between humanity and nature while challenging the notion that anthropocentric behaviour causes the environmental catastrophes depicted in the four selected British eco science fiction novels These novels are John Christopher s The Death of Grass 1956 J G Ballard s The Drought 1965 Brian Aldiss s Earthworks 1965 and John Brunner s The Sheep Look Up 1972 all of which fictionalise the fact that the consequences of environmental problems can be diverse but equally serious This book examines how even the smallest damage caused by human beings to the environment negatively affects them other living beings and the ecosystem they need to live and flourish In conjunction with these the factors and conditions that push characters in the novels to ignore and harm the environment are also scrutinised While examining how and why the environmental problems in the novels have arisen it is evaluated whether the authors propose solutions to these problems and if so what they are

Religion in Science Fiction Steven Hrotic,2014-07-31 Religion in Science Fiction investigates the history of the representations of religion in science fiction literature Space travel futuristic societies and non human cultures are traditional themes in science fiction Speculating on the societal impacts of as yet undiscovered technologies is after all one of the distinguishing characteristics of science fiction literature A more surprising theme may be a parallel exploration of religion its institutional nature social functions and the tensions between religious and scientific worldviews Steven Hrotic investigates the representations of religion in 19th century proto science fiction and genre science fiction from the 1920s through the end of the century Taken together he argues that these stories tell an overarching story a metanarrative of an evolving respect for religion paralleling a decline in the belief that science will lead us to an ideal and religion free future Science fiction s metanarrative represents more than simply a shift in popular perceptions of religion it also serves as a model for cognitive anthropology providing new insights into how groups and identities form in a globalized world and into how crucial a role narratives may play Ironically this same perspective suggests that science fiction as it was in the 20th century may no longer exist

End-Game Lorenzo DiTommaso,James Crossley,Alastair Lockhart,Rachel Wagner,2024-09-02 Video games are a global phenomenon international in their scope and

democratic in their appeal This is the first volume dedicated to the subject of apocalyptic video games Its two dozen papers engage the subject comprehensively from game design to player experience and from the perspectives of content theme sound ludic textures and social function The volume offers scholars students and general readers a thorough overview of this unique expression of the apocalyptic imagination in popular culture and novel insights into an important facet of contemporary digital society Ecocritical Explorations of the Climate Crisis Janet M. Wilson, Barbara

Schmidt-Haberkamp, Om Prakash Dwivedi, 2024-11-21 Ecocritical Explorations of the Climate Crisis expands postcolonial precarity studies by addressing the current climate crisis and threats to the habitability of the planet from a range of ecocritical and environmental perspectives The collection uses planetary thought action praxis that acknowledges the interconnectedness of all forms of life in addressing the socioecological issues facing humanity accelerating climate change over exploitation of natural resources and the Global North South divide With reference to contemporary cultural productions such praxis seeks to examine the ideas images and narratives that either represent or impede potential disasters like the so called sixth extinction of the planet that inspire the dismantling of carbon democracies arising in the wake of neoliberalism and that address rising inequality with precarious conditions in the transition to renewable energy The different chapters explore literary and visual representations of planetary precarity identifying crisis responsive genres and cultural formats and assessing approaches to environment re making that call for repair recovery and sustainability In imagining future habitability they deploy diverse critical frameworks such as queer utopias zero waste lifestyles alternative ecologies and adaptations to the uninhabitable The collection tackles problems of global vulnerability and examines precarity as a condition of resilience and resistance through collective actions and solidarities and innovative constructions of the planet s survival as a shared home It engages with current postcolonial debates uses intersectional methodologies and introduces contemporary literary visual concepts and narrative types **Blood Cries Out** A. J. Swoboda, 2014-11-11 John

McConnell Jr was the famed founder and visionary of Earth Day McConnell s vision was one of creating a day of remembrance solitude and action to restore the broken human relationship to the land Little acknowledged are McConnell s religious convictions or background McConnell grew up in a Pentecostal home In fact McConnell s parents were both founding charter members of the Assemblies of God in 1914 His own grandfather had an even greater connection to the origins of Pentecostalism by being a personal participant at the Azusa Street Revival in Los Angeles in 1906 Earth Day thus began with strong religious convictions McConnell seeing the ecological demise through his religious background envisioned a day where Christians could show the power of prayer the validity of their charity and their practical concern for Earth s life and people In the spirit of McConnell today s Pentecostal and Charismatic theology has something to say about the earth Blood Cries Out is a unique contribution by Pentecostal and Charismatic theologians and practitioners to the global conversation concerning ecological degradation climate change and ecological justice *Contemporary Women's*

Post-Apocalyptic Fiction Susan Watkins, 2020-02-29 This book examines how contemporary women novelists have successfully transformed and rewritten the conventions of post apocalyptic fiction Since the dawn of the new millennium there has been an outpouring of writing that depicts the end of the world as we know it and women writers are no exception to this trend However the book argues that their fiction is distinctive Contemporary women s work in this genre avoids conservatism a nostalgic mourning for the past and the focus on restoring what has been lost aspects key to much male authored apocalyptic fiction Instead contemporary women writers show readers the ways in which patriarchy and neo colonialism are intrinsically implicated in the disasters they envision and offer qualified hope for a new beginning for society culture and literature after an imagined apocalyptic event Exploring science nature and matter the posthuman body the maternal imaginary time narrative and history literature and the word and the post secular the book covers a wide variety of writers and addresses issues of nationality race and ethnicity as well as gender and sexuality

The Child in

Post-Apocalyptic Cinema Debbie Olson, 2015-03-06 The child in many post apocalyptic films occupies a unique space within the narrative a space that oscillates between death and destruction faith and hope The Child in Post Apocalyptic Cinema interrogates notions of the child as a symbol of futurity and also loss By exploring the ways children function discursively within a dystopian framework we may better understand how and why traditional notions of childhood are repeatedly tethered to sites of adult conflict and disaster a connection that often functions to reaffirm the rightness of past systems of social order This collection features critical articles that explore the role of the child character in post apocalyptic cinema including classic recent and international films approached from a variety of theoretical methodological and cultural perspectives

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