



Poetical Works (Oxford Standard Authors)

Pope, Alexander

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The Poetical Works Oxford Standard Authors

John Milton



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Poetical Works John Milton, 1966 **Cowper's 'Task'** Martin Priestman, 1983-07-28 Originally published in 1983 this book is the first complete critical study of *The Task* by William Cowper 1731-1800 *Neoclassical Satire and the Romantic School 1780-1830* Rolf P. Lessenich, 2012-08-15 Romanticism was not only heterogeneous and disunited. It also had to face the counter-movements of the Enlightenment and Augustan Neoclassicism which were still gaining momentum in the decades around the French Revolution. Neoclassicists regarded Romanticism as a heretical amalgam of dissenting new schools threatening the monopoly of the Classical Tradition. Acrimonious debates in aesthetics and politics were conducted with the traditional strategies of the classical *ars disputandi* on both sides. Under the duress of the heaviest satirical attacks Romanticism began to gradually see itself as one movement giving rise to the problematic opposition of Classical with Romantic. This construction however was indispensable for the clarification of different positions among the hubbub of conflicting voices. It has also proved critical in literary and cultural studies. The Classical Tradition emerges as an ongoing event from Greek and Latin antiquity via Neoclassicism and Romanticism to our time **Scott the Rhymer** Nancy Moore Goslee, 2014-07-15 Renewed arguments over the definition of Romanticism warrant a new look at the narrative poetry of Sir Walter Scott. Nancy Moore Goslee's study is the first full treatment of Scott's poems in many years. It will do for his poetry what Judith Wilt's book has done for his novels. Already a subtle reader of the high Romantics and their celebrations of the visionary imagination, Goslee draws upon several recent critical developments for this study of Scott: a growing tendency among critics of his novels to see romance as a positive strength; the broader development of narrative theory and feminist theory. Like Thomas the Rhymer, the half-historical half-mythic minstrel who rides off with the elfin queen, Scott's poems repeatedly accept the world of romance and yet challenge it, often wittily, with an array of hermeneutic perspectives upon its function. The perspectives Goslee considers most fully are the development of poetry from a communal oral performance to a written published document; the larger, more violent development of Scottish and British history from feudal to modern cultures; and the repeated contrast in that succession of cultures between the limited passive role of most actual women and their active powerful role as elfin queen or enchantress in the romance. As if drawn toward yet simultaneously repelled by such women, Scott alternates between poems in which enchantresses seem to control their worlds and those in which women are only pawns desirable for the land they inherit. The poems of the latter group are more realistically historical in plot, turning upon major battles; those of the former are more romantic and magical. Yet both follow similar narrative patterns derived from medieval and especially Renaissance romance. Both too show a wandering in more primitive violent societies which delays the rational gradual progress seen as cultural salvation by Enlightenment historians Shelley's 1821-1822 Huntington Notebook Percy Bysshe Shelley, 1996 Twenty-nine collected essays represent a critical history of Shakespeare's play as text and as theater, beginning with Samuel Johnson in 1765 and ending with a review of the Royal Shakespeare

Company production in 1991 The criticism centers on three aspects of the play the love friendship debate The Aesthetic Contract Henry Sussman,1997 Ambitious in scope and innovative in concept this book offers an overview and critique of the conventions surrounding artistic creativity and intellectual endeavor since the outset of the broader modernity which the author sees as beginning with the decline of feudalism and the Church As a work of intellectual history it suggests that art and the conventions associated with the artistic constitute a secular institution that has supplanted pre Reformation theology From the perspective of the subject modernity has entailed a heightened sense of individuation moral conflict and pervasive loss and disaster Yet the pitfalls that have earmarked personal experience have taken on positive value in an artistic enterprise that aspires to be a salutary replacement for externally imposed theological dogmas Beginning with Luther Calvin and Shakespeare and culminating with the Kantian notion of the artist as an original genius the author reconstructs the steps by which art and creative activity were installed as the redemptive values of a modernity in which human beings were forced to define knowledge and establish authority according to their own devices In the process the author reads passages from Plato Proust Donne Locke Berkeley Hume Kleist Rousseau Melville Wittgenstein as well as Benjamin as well as the graphic works of Holbein D rer Mondrian and Rothko As a work of critical theory The Aesthetic Contract posits an alternative model to Kant s original genius The author explores an understanding of art powered by the notion of the aesthetic contract in which artists and intellectuals choose to operate within the parameters of certain explicit experiments until the contractual clauses that delimit these endeavors lose their currency or validity As an intellectual analog to Rousseau s social contract the aesthetic contract has allowed the modern artist to address issues of knowledge authority and experience once thought to fall within the domain of arbitrary remote and inaccessible agencies *The Art of English Poesy* George Puttenham,2016-10-03 George Puttenham s *Art of English Poesy* is a foundational work of English Renaissance criticism and literary theory Rich in detail about the nature purpose and functions of poetry as well as the poet s character and goals it is also a valuable historical document offering generous insight into Elizabethan court culture implicitly on display in the attitudes and values of the writer His illustrative anecdotes enable us to watch European courtiers negotiating their social and political relationships with one another as well as with rulers and social inferiors This new critical edition of *The Art of English Poesy* contains the first modernized and fully annotated edition of Puttenham s 1589 text a substantial introductory essay by Frank Whigham and Wayne A Rebhorn a comprehensive bibliography several glossaries and appendixes and an index The editors masterly essay introduces Puttenham to modern readers and situates *The Art of English Poesy* in the context of the rhetorical theory poetics and courtly conduct of its time The introduction also includes a concise biography of Puttenham based on a variety of new and unfamiliar data he married an older and much richer woman whom he badly mistreated indulged habitually in a life of sexual predation was repeatedly sued arrested and imprisoned survived several supposed attempts on his life and died nearly indigent in 1591 For scholars and students of the English Renaissance the Cornell edition of *The Art*

of English Poesy should prove the definitive edition of Puttenham s major work **The Romantic Foundations of the American Renaissance** Leon Chai,2019-05-15 The Romantic Foundations of the American Renaissance illuminates the process by which the cultural legacy of European Romanticism was assimilated by and transformed in the literature of mid nineteenth century America Leon Chai traces the development various governing concepts or tendencies from their genesis in British French and German Romantic traditions through their subsequent appropriation by such American writers as Poe Emerson Hawthorne and Melville Among the topics he addresses are the shift from allegory to symbolism selected trends in Romantic science the secularization of religion the emergence of a historical consciousness and a philosophy of history pantheism the relation of subjectivity to objectivity in Romantic philosophy and Romantic poets *Index of English Literary Manuscripts* Margaret M. Smith,2000-05-09 *The Poems of Shelley: Volume Five* Carlene Adamson,Will Bowers,Jack Donovan,Kelvin Everest,Mathelinda Nabugodi,Michael Rossington,2024-06-20 Percy Bysshe Shelley 1792 1822 was one of the major poets of the English Romantic period This is the fifth volume of a six volume edition of The Poems of Shelley which aims to present all of Shelley s poems in chronological order and with full annotation Date and circumstances of composition are provided for each poem and all manuscript and printed sources relevant to establishing an authoritative text are freshly examined and assessed Headnotes and footnotes furnish the personal literary historical and scientific information necessary to an informed reading of Shelley s varied and allusive verse Most of the poems in the present volume were composed between late summer 1821 and late January 1822 They include Hellas a lyrical drama written in support of the Greek War of Independence composed in September November 1821 and published in February March 1822 his unfinished tragedy Charles the First which he had been planning for several years as well as important shorter poems such as The Indian Girl s Song Autumn a Dirge and his Epitaph for John Keats In addition to accompanying commentaries there are extensive bibliographies to the poems a chronological table of Shelley s life and publications and indexes to titles and first lines Now completed this is the most comprehensive edition of Shelley s poetry available to students and scholars

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