



The Oblates Confession

Gervase Holdaway



The Oblates Confession:

Jack Kerouac's Confession Robert O'Brian, 2011-12-03 Jack Kerouac's Confession chronicles the journey of a burnt out poet journalist whose descent into madness and desperation is interrupted when he re discovers a long forgotten connection with the young Jack Kerouac The reader is taken on a riveting road trip of white hot passion betrayal and near death leading finally to Lowell Massachusetts Kerouac's hometown where the poet hears Jack Kerouac's confession and learns the world's greatest secret

The Oblate Life Gervase Holdaway, 2013-01-25 A comprehensive guide to living as an oblate in the home in society at work and in the church Written by experienced oblate directors from around the world it is an essential lifelong formative guide for anyone living or considering the oblate life

Romanism as it is Samuel Weed Barnum, 1877

Divine and Demonic Imagery at Tor de'Specchi, 1400-1500 Suzanne Scanlan, 2025-10-01 In the fifteenth century the Oblates of Santa Francesca Romana a fledgling community of religious women in Rome commissioned an impressive array of artwork for their newly acquired living quarters the Tor de Specchi The imagery focused overwhelmingly on the sensual corporeal nature of contemporary spirituality populating the walls of the monastery with a highly naturalistic assortment of earthly divine and demonic figures This book draws on art history anthropology and gender studies to explore the disciplinary and didactic role of the images as well as their relationship to important papal projects at the Vatican

Fifty Years in the Church of Rome Charles Paschal Telesphore Chiniquy, 1889

Fifty Years in the Church of Rome Charles Paschal Telesphore Chiniquy, 2022-06-02 In *Fifty Years in the Church of Rome* Charles Paschal Telesphore Chiniquy offers a candid and riveting memoir that chronicles his spiritual journey from Catholic priesthood to Protestantism providing a critical exposé of the practices and doctrines of the Roman Catholic Church during the 19th century The narrative unfolds with remarkable clarity and fervor combining personal anecdotes with theological critiques ultimately revealing the tensions between faith and institutional dogma Chiniquy's literary style is engaging employing a first person perspective that immerses readers in his emotional struggles and theological dilemmas thus placing the work within the broader context of emerging Protestant critiques of Catholicism in America Chiniquy was ordained as a Catholic priest in Canada and spent over 25 years in the Church which granted him an insider's perspective that is both unique and authoritative His subsequent disillusionment catalyzed by personal experiences with Church authorities and doctrinal disputes led him to embrace Protestantism and become a notable figure in the anti Catholic movement of his time His profound insights into the inner workings of the Church were shaped by his intensive theological training and the challenges he faced

Abbey up the Hill, The author who spent many years searching for a spiritual home reflects on her first year as a Benedictine oblate a lay person vowing to live according to the 6th century Rule of St Benedict a monastic guide to living a balanced life with God at the center

Christian Churches and Their Peoples, 1840-1965 Nancy Christie, Michael Gauvreau, 2010-12-15 Religious institutions values and identities are fundamental to understanding the lived experiences of Canadians in the nineteenth and

early twentieth century Christian Churches and Their Peoples an inter denominational study considers how Christian churches influenced the social and cultural development of Canadian society across regional and linguistic lines By shifting their focus beyond the internal dynamics of institutions Nancy Christie and Michael Gauvreau address broad social issues such as the ways in which religion is linked to changing mores the key role of laypeople in shaping churches and the ways in which First Nations peoples both appropriated and resisted missionary teachings With an important analysis of popular religious ideas and practices Christian Churches and Their Peoples demonstrates that the cultural authority and regulatory practices of religious institutions both affirmed and opposed the personal religious values of Canadians ultimately facilitating their elaboration of personal ethnic gender and national identities Romanism as it is Samuel Weed Barnum,1871 **The Lord's Distant Vineyard** Vincent J. McNally,2000-08 Dr McNally critically examines well over 150 years of Oblate and general Catholic history in Canada s western most province with special emphasis on the Native people and Euro Canadian settlers It is the first survey history of the Catholic Church in British Columbia

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