

PLATO



SYMPOSIUM

Translated,
with Introduction
& Notes, by

ALEXANDER NEHAMAS

&

PAUL WOODRUFF

Symposium Plato Nehamas

Plato



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Symposium Plato, 1989-05-01 A model of the kind of text one needs for lecture courses the translation is extremely readable and made even more accessible by intelligent printing decisions on dividing the text spacing for clarification etc the notes are kept to a minimum but appear when they are really needed for comprehension and are truly informative And the introduction admirably presents both basic information and a sense of current scholarly opinion S G Nugent Princeton University

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The Cambridge Companion to Plato Richard Kraut, 1992-10-30 Fourteen new essays discuss Plato's views about knowledge reality mathematics politics ethics love poetry and religion in a convenient accessible guide that analyzes the intellectual and social background of his thought as well

Plato's Symposium Frisbee Sheffield, 2006-07-20 Frisbee Sheffield argues that the Symposium has been unduly marginalized by philosophers Although the topic eros and the setting at a symposium have seemed anomalous she demonstrates that both are intimately related to Plato's preoccupation with the nature of the good life with virtue and how it is acquired and transmitted For Plato analysing our desires is a way of reflecting on the kind of people we will turn out to be and on our chances of leading a worthwhile and happy life In its focus on the question why he considered desires to be amenable to this type of reflection this book explores Plato's ethics of desire

Virtues of Authenticity Alexander Nehamas, 1999 The eminent philosopher and classical scholar Alexander Nehamas presents here a collection of his most important essays on Plato and Socrates The papers are unified in theme by the idea that Plato's central philosophical concern in metaphysics ethics and aesthetics was to distinguish the authentic from the fake the original from its imitations In approach the collection displays Nehamas's characteristic combination of analytical rigor and sensitivity to the literary form and dramatic effect of Plato's work Together the papers represent Nehamas's distinct and original contributions to scholarship on Plato and Socrates and serve as a comprehensive introduction to the thought of these two philosophers In the book's opening section Nehamas discusses Plato's representation of Socrates as a model of authentic human goodness showing that Plato's Socrates is a more skeptical troubling and individualistic thinker than is usually supposed The papers in the second section form a sustained defense of a new and important understanding of Plato's theory of the forms and the evolution of that theory in Plato's later writings The third section examines Plato's contention that popular entertainment by which he meant Greek epic and tragic poetry misleads its audience into a debased life an argument Nehamas relates to modern anxieties about television and other forms of popular culture The collection also includes a discussion of Plato's use of the dialogue form in his representation of Socrates and carefully examines the combination of literary and philosophical elements in his work Nehamas argues in the book that Plato's specific judgments of what is authentic are often flawed but that his idea of authenticity as the mark of truth beauty and goodness is stronger than many modern scholars have assumed In drawing together Nehamas's many

influential ideas about Plato and Socrates Virtues of Authenticity is a major contribution to the study of ancient Greek philosophy

Plato on the Metaphysical Foundation of Meaning and Truth Blake E. Hestir, 2016-04-21 What is the nature of truth Blake E Hestir offers an investigation into Plato's developing metaphysical views and examines Plato's conception of being meaning and truth in the Sophist as well as passages from several other later dialogues including the Cratylus Parmenides and Theaetetus where Plato begins to focus more directly on semantics rather than only on metaphysical and epistemological puzzles Hestir's interpretation challenges both classical and contemporary interpretations of Plato's metaphysics and conception of truth and highlights new parallels between Plato and Aristotle as well as clarifying issues surrounding Plato's approach to semantics and thought This book will be of interest to scholars and students of ancient Greek philosophy metaphysics contemporary truth theory linguistics and philosophy of language

Sculpture, weaving, and the body in Plato Zacharoula Petraki, 2023-08-21 Plato's Timaeus is unique in Greek Antiquity for presenting the creation of the world as the work of a divine demiurge The maker bestows order on sensible things and imitates the world of the intellect by using the Forms as models While the creation myth of the Timaeus seems unparalleled this book argues that it is not the first of Plato's dialogues to use artistic language to articulate the relationship of the objects of the material world to the world of the intellect The book adopts an interpretative angle that is sensitive to the visual and art historical developments of Classical Athens to argue that sculpture revolutionized by the advent of the lost wax technique for the production of bronze statues lies at the heart of Plato's conception of the relation of the human soul and body to the Forms It shows that despite the severe criticism of mimesis in the Republic Plato's use of artistic language rests on a positive model of mimesis Plato was in fact engaged in a constructive dialogue with material culture and he found in the technical processes and the cultural semantics of sculpture and of the art of weaving a valuable way to conceptualise and communicate complex ideas about humans relation to the Forms

Schelling's Mystical Platonism Naomi Fisher, 2024 Schelling came of age during the pivotal and exciting years at the end of the eighteenth century as Kant's philosophy was being incorporated into the German academic world Distinguishing himself from other thinkers of this period in addition to delving into the new Kantian philosophy Schelling engaged in an intense study of Plato's dialogues and was immersed in a Neoplatonic intellectual culture Throughout the first decade of his adult life from 1792-1802 Schelling was a mystical Platonist Attention to these aspects of Schelling's early philosophical development illuminates his fundamental commitments

Plato's Charmides Voula Tsouna, 2022-02-17 A close text commentary showing the interplay of the philosophical issues the characters and the dialectic across the dialogue

The Oxford Handbook of the Philosophy of Love Christopher Grau, Aaron Smuts, 2024 The Oxford Handbook of the Philosophy of Love offers a wide array of original essays from leading philosophers on the nature and value of love

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