

The Myth Of The State

Jack D. Douglas

The Myth Of The State:

The Myth of the State Ernst Cassirer, 1946-01-01 Examines the nature and functions of myth and its role in the development of political thought from the time of the ancient Greeks to the twentieth century The Myth of the Welfare **State** Jack D. Douglas, 2017-09-29 The Myth of the Welfare Stale is a basic and sweeping explanation of the rise and fall of great powers and of the profound impacts of these megastates on ordinary lives Its central theme is the rise of bureaucratic collectivization in American society It is Douglas's conviction which he supports with a wealth of detail that statist bureaucracies produce siagnation often exacerbated by inflation which in turn produces the waning of state power Douglas has his own set of isms that require concerted attention mass mediated rationalism scientism technologism credentialism and expertism People who make policies have little if any awareness of the actual way social processes evolve agricultural policy is set by people who know little of farming arid manufacturing policy is set by people who have never set foot on a factory floor In light of this soaring average ignorance it is little wonder that policy making has Alice in Wonderland characteristics and effects Douglas sees the notion of a welfare state as a contradiction in terms its widespread insinuation into the culture is made possible by its weak mythological form and benign sounding characteristics In fact welfare states in whatever form they appear have failed in their purpose to redistribute income or increase real wealth. The megastates are the source of social instability and economic downturn They grow like a tidal drift They start out to correct the historical grievances of the laissez faire states only to increase the problems they seek to correct In this the welfare state is a weakened form of the totalitarian state producing similarly unhappy results Professor Douglas has produced a work of anti-policy arguing that freedom leavened by an ordinary sense of self interest and social concern can overcome the shortfalls of the megastates and their myth making self serving propensities The Myth of the State Ernst Cassirer, 1967 The Myth of the Entrepreneurial State Deirdre Nansen McCloskey, Alberto Mingardi, 2020-10-16 A common narrative of the post World War II economists was that the State is indispensable for guiding investment and fostering innovation They claimed that the wealth of the modern world is the result of past State guidance and that what is needed for future economic growth is more State quidance This position has recently been rejuvenated in reaction to the Great Recession of 2008 The truth is that the enriched modern economy was not a product of State coercion It was a product of a change in political and social rhetoric in northwestern Europe from 1517 to 1789 The Great Enrichment that is came from human ingenuity emancipated from the bottom up not human ingenuity directed from the top down The true question is what on balance is the best way to organize innovation by the wise State or by commercially tested betterment The American Institute for Economic Research in Great Barrington Massachusetts was founded in 1933 as the first independent voice for sound economics in the United States Today it publishes ongoing research hosts educational programs publishes books sponsors interns and scholars and is home to the world renowned Bastiat Society and the highly respected Sound Money Project The American Institute for Economic

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The Myth of the State Ernst Cassirer, 1974

Theopolitical Imagination William T. Cavanaugh, 2002-01-01 A critique of modern Western civilization including contemporary concerns of consumerism capitalism globalization and poverty from the perspective of a believing Catholic Responding to Enlightenment and Postmodernist views of the social and economic realities of our time Cavanaugh engages with contemporary concerns consumerism late capitalism globalization poverty in a way reminiscent of Rowan Williams Lost Icons Nicholas Boyle Who Are We Now and Michel de Certeau Consumption of the Eucharist he argues consumes one into the narrative of the pilgrim City of God whose reach extends beyond the global to embrace all times and places He develops the theme of the Eucharist as the basis for Christian resistance to the violent disciplines of state civil society and globalization Myths of Empire Jack Snyder, 1991 Overextension is the common pitfall of empires Jack Snyder identifies recurrent myths of empire describes the varieties of overextension to which they lead and criticizes the traditional explanations offered by historians and political scientists Nationalism, Myth, and the State in Russia and Serbia Veliko Vujačić, 2015-03-26 This book examines the role of Russian and Serbian nationalism in dissolution of the Soviet Union and Yugoslavia in 1991 The Mythology of Crime and Criminal Justice Victor E. Kappeler, Gary W. Potter, 2017-07-18 The social construction of crime is often out of proportion to the threat posed The media and advocacy groups shine a spotlight on some crimes and ignore others Street crime is highlighted as putting everyone at risk of victimization while the greater social harms from corporate malfeasance receive far less attention Social arrangements dictate what is defined as crime and the punishments for those who engage in the proscribed behavior Interest groups promote their agendas by appealing to public fears Justifications often have no basis in fact but the public accepts the exaggerations and blames the targeted offenders The net widening effect of more laws and more punishment catches those least able to defend themselves This innovative alternative to traditional textbooks provides insightful observations of myths and trends in criminal justice Fourteen chapters challenge misconceptions about specific crimes or aspects of the criminal justice system Kappeler and Potter dissect popular images of crimes and criminals in a cogent compelling and engaging manner They trace the social construction of each issue and identify the misleading statistics and fears that form the basis of myths and the collateral damage of basing policies on mythical beliefs The authors encourage skepticism about commonly accepted beliefs offer readers a fresh perspective and

urge them to analyze important issues from novel vantage points Myth of Universal Human Rights David N. Stamos,2015-11-17 In this groundbreaking and provocative new book philosopher of science David N Stamos challenges the current conceptions of human rights and argues that the existence of universal human rights is a modern myth Using an evolutionary analysis to support his claims Stamos traces the origin of the myth from the English Levellers of 1640s London to our modern day Theoretical defenses of the belief in human rights are critically examined including defenses of nonconsensus concepts In the final chapter Stamos develops a method of naturalized normative ethics which he then applies to topics routinely dealt with in terms of human rights In all of this Stamos hopes to show that there is a better way of dealing with matters of ethics and justice a way that involves applying the whole of our evolved moral being rather than only parts of it and that is fiction free

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