Systematic Theology 1 - Final

Scripture.

Systematic Theology - answer -Broadest Sense: Theos + Logos, "Study of God" Indirect: Acts 17:16, Theology is contextual, biblical, and a worldview. -Direct: Theology deals with biblical truth and seeks to understand and apply what God has revealed to all areas of life. Attempts to do two things: 1) Build a biblical-theological framework from the story-line of Scripture (constructive aspect), 2) Set the biblicaltheological framework over against all other worldviews (defense aspects). -Scriptural Support: 1 Cor. 10:5, 1 Titus 1:9 Historical: Johannes Kepler: "think God's thoughts after him." Augustine: "Faith seeking understanding." -Systematic Theology is 2nd order language -This way of looking at theology is helpful for a number of reasons. It takes sola Scriptura seriously. It takes seriously human need. Theology is freed from a false intellectualism. It enables us to make use of data from natural revelation while giving the primacy to

Biblical Theology - answer Seeks to unpack not only the teachings of individual authors/sections of Scripture, but more importantly it seeks to unfold the historical unfolding of Scripture. Its focus is on redemptive-history, progressive revelation, and thus the whole canon. It works inductively from the biblical text where the text sets the agenda and gives the categories of thought (=intratextual). It seeks to make connections within the canon (=intertextual).

Mystery in Theology - answer Because we do not know all the truth, then we do not know all the interconnections between the truths. Mystery is simply the result of our ignorance about the interconnections. In many doctrinal areas, we do not know fully how various elements of the revelation of God come together, but we do know that because it comes from God, it must come together. E.g. Trinity, sovereignty of God, problem of evil. Mystery is NOT CONTRADICTIVE OR PARADOXICAL.

First four Ecumenical Councils - answer Nicea (325) - Trinitarian.
Constantinople (381) - Trinitarian.
Ephesus (431) - Christological.
Chalcedon (451) - Christological.

Concursive Theory of Inspiration - answer God does not eliminate the middle man; rather, God guarantees that flawed human authors write exactly what he wants.

Systematic Theology 530 Final Exam

Augustus Hopkins Strong

Systematic Theology 530 Final Exam:

Systematic Theology Thomas Osmond Summers, 1888 Systematic Theology Wolfhart Pannenberg, 2004-01-01 Systematic Theology: Volume III - The Doctrine of Salvation Augustus Hopkins Strong, 2017-04-09 This final volume finishes off the talk of the doctrine of soteriology and the work of Christ and the Holy Spirit within the Bible The next session deals with the topic of the church and its place within the world and the teachings of scripture about how the church is to be united with Christ when in the final section the eschaton happens and the world is renewed to a sinless state with Christ's return Also covered is the topic of the intermediate state and what happens when we die **Systematic Theology** (Complete 3 Volumes) Augustus Hopkins Strong, 2022-12-10 In Systematic Theology Augustus Hopkins Strong presents a rigorous and comprehensive exploration of Christian doctrine meticulously divided into three volumes Rooted in the Reformed tradition Strong s work employs a systematic approach that synthesizes biblical texts historical theology and contemporary thought rendering complex theological concepts accessible to both scholars and lay readers The literary style is characterized by clarity and precision with a strong emphasis on logical coherence and doctrinal integrity situating it firmly within the broader context of 19th century American theology Augustus Hopkins Strong was a prominent theologian educator and a pivotal figure in the development of modern Protestant thought Serving as president of Rochester Theological Seminary his scholarly pursuits were greatly influenced by the currents of liberalism and the quest for a robust yet relevant theological framework in an age of rapid change His deep engagement with Scripture combined with his keen understanding of reigning philosophical currents inspired him to articulate a theology that is both dogmatic and pastoral reflecting the needs of a diverse and evolving Christian community This seminal work is highly recommended for anyone seeking a deeper understanding of Christian theology Whether for students theologians or interested laypersons Strong s Systematic Theology provides an invaluable resource for grappling with foundational theological issues demonstrating the enduring relevance of classic doctrines amidst modern challenges **Systematic Theology (Vol. 1-3)** Augustus Hopkins Strong, 2023-12-16 In Systematic Theology Vol 1 3 Augustus Hopkins Strong presents a comprehensive synthesis of Christian doctrine grounded in a profound understanding of Scripture and theological tradition His work is marked by meticulous organization and clarity designed to guide both novice and seasoned theologians through complex theological concepts Strong adeptly employs a blend of historical exegetical and philosophical approaches addressing key issues such as the nature of God Christology and the Holy Spirit effectively situating his discussion within the context of 19th century American theology and its dialogues with contemporary German scholars Augustus Hopkins Strong a prominent theologian and educator served as the president of Rochester Theological Seminary where he shaped the theological education of his time His deep commitment to evangelical orthodoxy and his engagement with both biblical scholarship and the challenges posed by modernity are evident in this magnum opus Strong s background in philosophy and his pastoral experience inform his theological perspectives as he

seeks to address the needs of his church and wider society through a rigorous yet pastoral lens Systematic Theology is a pivotal text for anyone seeking to deepen their understanding of Christian theology Strong's clear analysis and robust argumentation make it an invaluable resource for students pastors and lay readers alike This work not only enriches theological knowledge but also inspires faith encouraging readers to engage thoughtfully with the core tenets of Christianity In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing An Author Biography reveals milestones in the author's life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read Bibliotheca Sacra and Theological Review ,1857 **Systematic Theology** (Volume 3 of 3) Augustus Hopkins Strong, 2020-08-13 Reproduction of the original Systematic Theology Volume 3 of 3 by The Bibliotheca Sacra and American Biblical Repository ,1857 Resources in Augustus Hopkins Strong Education ,1998 **Systematic Theology** Augustus Hopkins Strong, 1909

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