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richly contextualized close readings of the works of Ihara Saikaku and Ejima Kiseki he shows that popular fiction made sense of the urban world by modeling how individuals could refashion themselves through the performance of shared norms Challenging the assumption that townsman literature was a voice of resistance to official ideology and warrior authority Gaubatz argues that print fiction functioned to articulate new identities legitimate emerging forms of social power and symbolically contain the tensions and hierarchies within the urban community and the contradictions within the townsman self Through this vision of textual self fashioning The Textual Townsman develops a radically new account of the politics of popular fiction in Tokugawa status society **Waterstone's Guide to Books**, 1989 Resources in Education, 1989-03

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