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SCIENCE OF
LANGUAGE

INTERVIEWS
with
JAMES MCGILVRAY

CAMBRIDGE

The Science Of Language Interviews With James Mcgilvray

Maggie Tallerman



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Language, Culture, and Society James Stanlaw, Nobuko Adachi, 2025-03-31 Why should we study language How do the ways in which we communicate define our identities And how is this all changing in the digital world Over seven editions many have turned to *Language Culture and Society* for answers to questions like these because of its comprehensive coverage of all critical aspects of linguistic anthropology This eighth edition carries on the legacy while addressing some of the newer pressing and exciting challenges of the twenty first century such as issues of language and power language ideology linguistic diasporas as well as online and digital ecosystems New to this edition are a reconceptualization of how linguistics approaches race gender and sexuality with additional chapters and sections on how linguistics benefits archaeology and biological anthropology as well as considerations of the relationship between language and truth ethics and war and politics It also features enhanced and updated pedagogical features such as learning objectives updated resources for continued learning and cross references to updated encyclopedias of linguistic anthropology

A Holistic Lemma Science of Mind Shinichi Nakazawa, 2023-02-08 Nakazawa connects Buddhist philosophy with modern sciences such as psychology quantum theory and mathematics as well

as linguistics and the arts to present a perspective on understanding the mind in a world built on interconnection and networks of relations While Lemma Science is a new and modern study of humans its provenance is deeply rooted in the Eastern thought tradition The ancient Greeks identified two modes of human intelligence the logos and lemma intellects Etymologically logos signifies to arrange and organize what has been gathered in front of one's self To practice logos based thinking one must rely on language Thus humans organize and understand the objects in the universe according to linguistic syntax In contrast lemma etymologically signifies the intellectual capacity to grasp the whole at once Instead of arranging objects along a time axis as language does the lemma intellect perceives the world in an intuitive non linear and non causal manner comprehending the whole in an instant This book embarks on a venture to establish a new science based upon the lemma intellect Using non logos based materials rigorously following lemma based methods and transgressing the boundaries of academic fields Nakazawa seeks to construct this new science as a fluid dynamic entity This book will be of great interest to researchers across the fields of Japanese studies Buddhist studies psychology and linguistics

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