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ÉCRITURE

Sollers Celine

Amy L. Hubbell, N vine El Nossery



Sollers Celine:

Philippe Sollers Roland A. Champagne, 1996 **Céline and the Politics of Difference** Rosemarie Scullion, Philip H. Solomon, Thomas C. Spear, 1994-12-31 Eleven scholars provide a new interpretation of Celine's work and its underlying historical cultural and political matrix Ungeheure Größen: Malaparte - Céline - Benn Astrid Arndt, 2011-12-07 Nach 1945 herrscht unter westeuropäischen Intellektuellen der Konsens, daß sich literarisch hochwertige Künstler in den totalitären Systemen des 20. Jahrhunderts nicht kompromittiert haben. Dahinter steht die Überzeugung, daß ästhetisches Gelingen und politisch-ethisches Versagen a priori unvereinbar sind. Anhand von drei Fallstudien: Curzio Malaparte 1898-1957, Louis Ferdinand Céline 1894-1961 und Gottfried Benn 1886-1956 untersucht Astrid Arndt, wie das literarische Feld mit Autoren umgeht, die dieses vielleicht brisanteste Axiom der Ästhetik im 20. Jahrhundert erschüttern. Alle drei Autoren sind einerseits durch ihre Schriften und ihr persönliches Verhalten in Diskredit geraten, gelten aber andererseits als valide Kandidaten für den literarischen Kanon. In der Arbeit geht es dezidiert nicht darum, die Berechtigung literarischer Werturteile in Frage zu stellen. Vielmehr geht es darum, die ideologischen Prämissen transparent zu machen, die den untersuchten Dekanonisierungsprozessen zugrunde liegen. Dabei lassen sich paradigmatische Argumentationsstrukturen beobachten, die sich wie sich anhand aktueller Debatten z.B. Peter Handke, Martin Walser nachweisen lässt bis heute halten. The Ethics of Reading According to Emmanuel Levinas Roland A. Champagne, 2023-06-05 Reading a text is an ethical activity for Emmanuel Levinas. His moral philosophy considers written texts to be natural places to discover relations of responsibility in Western philosophical systems which are marked by extreme violence and totalizing hatred. While ethics is understood to mean a relationship with the other and reading is the appropriation of the other to the self, readings according to Levinas naturally entail relationships with the other. Levinas's own writings are often fraught with the struggle between his own maleness, the concerns of feminism, and the Judaism that marks his contributions to the debates of the Talmud. This book uses male feminism as its perspective in presenting the applications of Levinas's ethical vision to texts whose readings have presented moral dilemmas for women readers. Levinas's philosophical theories can provide keys to unlock the difficulties of these texts whose readings will provide models of reading as ethical acts, beginning with the ethical contract in *Song of Songs*, where the assumption of a woman writer begins the elaboration of issues that sets a male reader as her other. From the reader's vantage point of seeing the self as other, other issues of male feminism become increasingly poignant, ranging from the solicitude of listening to Céline, Chapter 2, the responsibility for noise in Nizan, Chapter 3, the asymmetrical pattern of face-to-face relationships in Maupassant, Chapter 4, the sovereignty of laughter in Bataille and Zola, Chapter 5, the call of the other in Italo Svevo, Chapter 6, the Woman as Other in Breton, Chapter 7, the ethical self in Drieu la Rochelle, Chapter 8, the response to Hannah Arendt, Chapter 9, and the vulnerability of Bernard Henri Lévy, Chapter 10. The male feminist reader is thus the incarnation of the struggle at the core of the issues outlined by Levinas for the act of reading as an ethical endeavor.

The Unspeakable Amy L. Hubbell, Névine El Nossery, 2013-10-03 The Unspeakable Representations of Trauma in Francophone Literature and Art is situated at the crossroads of language culture and genre it contends that suffering transcends time space and cultural specificity Even when extreme trauma is silenced it often still emerges in surprising and painful ways This volume draws together examples from throughout the Francophone world including countries such as Algeria Morocco Lebanon Rwanda Cameroon Congo C te d Ivoire Haiti New Caledonia Quebec and France and across genres such as autobiography poetry theater film fiction and visual art to provide a cohesive analysis of the representation of trauma In addition to the survivors expression of trauma the witnesses and receivers are also taken into account By gathering studies that explore diverse bodily and psychological traumas through tropes such as repetition silence and working through it tackles ethical responsibility and interrogates how expressive forms evoke a terrible reality through the use of imagination The aim of this volume is not to question if suffering is representable but rather to examine to what extent art surpasses its own limitations and goes straight to its essence The Unspeakable hopes to provide models for the cultural translation of trauma because when represented and released from silence and isolation trauma can give way to the arduous process of healing

Louis-Ferdinand Céline Merlin Thomas, 1979 A New Directions paperback P 4 of cover [The Tel Quel Reader](#) Patrick Ffrench, Roland-François Lack, 1998 The Tel Quel Reader presents for the first time in English many of the key essays that played an instrumental role in shaping the contours of literary and cultural debate in the 1960s and 1970s Tel Quel was a French journal and publishing team that printed some of the earliest work by Derrida Bataille Kristeva Barthes Foucault and Deleuze From its beginning in 1960 to its closure in 1982 TQ published some of the key essays of major poststructuralist thinkers The Reader includes essays available in English for the first time by Kristeva and Foucault and a fascinating interview with Barthes It provides a unique insight into the poststructuralist movement and presents some of the pioneering essays on literature and culture gender film semiotics and psychoanalysis Although articles included here cover diverse areas from the semiology of paragrams to the readability of Sade a common perspective runs through them the recognition of excess and the seduction of writing The Tel Quel Reader fills a crucial gap in the English literature on literary and cultural theory and presents a case for the enduring value of the journal's enterprise

[Louis-Ferdinand Céline](#) Damian Catani, 2021-10-13 The first English language biography in more than two decades of the French writer one of the great novelists of the twentieth century Louis Ferdinand C line was one of the most innovative novelists of the twentieth century and his influence both in his native France and beyond remains huge This book sheds light on C line's groundbreaking novels which drew extensively on his complex life he rose from humble beginnings to worldwide literary fame then dramatically fell from grace only to return belatedly to the limelight C line's subversive writing remains fresh and urgent today despite his controversial political views and inflammatory pamphlets that threatened to ruin his reputation The first English language biography of C line in more than two decades this book explores new material and reminds us why the author belongs in the

pantheon of modern greats **Re-forming the Narrative** David Hayman,1987 Postmodernity, Ethics and the Novel
Andrew Gibson,2002-01-04 In Postmodernity Ethics and the Novel Andrew Gibson sets out to demonstrate that postmodern theory has actually made possible an ethical discourse around fiction Each chapter elaborates and discusses a particular aspect of Levinas thought and raises questions for that thought and its bearing on the novel It also contains detailed analyses of particular texts Part of the book s originality is its concentration on a range of modernist and postmodern novels which have seldom if ever served as the basis for a larger ethical theory of fiction Postmodernity Ethics and the Novel discusses among others the writings of Joseph Conrad Henry James Jane Austen Samuel Beckett Marcel Proust and Salman Rushdie

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