

ALFRED W. SATTERTHWAITE

Spenser, Ronsard, and DuBellay

A Renaissance Comparison



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Richard Danson Brown



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Edmund Spenser Andrew Hadfield, 2014 The first biography in sixty years of the most important non dramatic poet of the English Renaissance From publisher description The Renaissance Epic and the Oral Past Anthony Welch, 2012-11-13 This book offers a close survey of the changing audiences modes of reading and cultural expectations that shaped epic writing in the sixteenth and seventeenth centuries According to Anthony Welch the theory and practice of epic poetry in this period including little known attempts by many epic poets to have their work orally recited or set to music must be understood in the context of Renaissance musical humanism Welch s approach leads to a fresh perspective on a literary culture that stood on the brink of a new relationship with antiquity and on the history of music in the early modern era

Spenser, Ronsard, and DuBellay Alfred W. Satterthwaite, 2015-12-08 Although it has been recognized that Edmund Spenser s poetry owes a debt to the work of the French poets of the Pl iade particularly to Joachim du Bellay and Pierre de Ronsard there has been no critical analysis of this relationship Mr Satterthwaite compares the work of the three poets showing the relation between the English movement to write quantitative verse and the French experiments in vers mesures He discusses the attitudes of the poets to their Muses and to contemporary literature their ideas of time and mutability their moral or amoral views of literature and of life their religious orientation and their use of the Platonic and neo Platonic theories that were a part of the inherited culture of the Renaissance Originally published in 1960 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Library and Reading of Jonathan Swift** Dirk F. Passmann, 2003 *Spenser's Ruins and the Art of Recollection* Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser s present day

Princeton Alumni Weekly , 1960 The New Poet Richard Danson Brown, 1999-01-01 This gracefully written and well thought out study deals with a neglected collection of poems by Spenser which was issued in 1591 at the height of his career While there has been a good deal written in recent years on two of the poems in the collection Mother Hubbard s Tale and Muiopotmos Brown innovatively addresses the collection in its entirety He urges us to see it as a planned whole with a consistent design on the reader he fully acknowledges and even brings out further the heterogeneity of the collection but he examines it nevertheless as a sustained reflection on the nature of poetry and the auspices for writing in a modern world distancing itself from the traditions of the immediate past The strength of this work lies both in the originality of its project and in the precision and enterprise of the close reading that informs its argument Interest in the concern of Spenser s poetry

with the nature of poetry is in the current critical mainstream but here the attentiveness is both unusually focused and unusually sustained Brown garners more than would be expected from the translations in the Complaints while at the same time including striking and individual chapters on the better known Mother Hubbard's Tale and Muipotmos he advances understanding of these extremely subtle texts and fully justifies his wider approach to the collection as a whole Arguing that Spenser's relationship to literary tradition is more complex than is often thought Brown suggests that Spenser was a self-conscious innovator whose gradual move away from traditional poetics is exhibited by the different texts in the Complaints He further suggests that the Complaints are a poetics in practice which progress from traditional ideas of poetry to a new poetry that emerges through Spenser's transformation of traditional complaint **Broken English** Paula Blank, 2002-11

The English language in the Renaissance was in many ways a collection of competing Englishes Blank investigates the representation of alternative vernaculars in both linguistic and literary works of the time Spenser's Forms of History Bart Van Es, 2002 In Spenser's Forms of History Bart van Es describes six modes through which Early Modern England addressed the past chronicle chorography antiquarian discourse euhemerism typology and prophecy By setting this material alongside the works of Edmund Spenser the book explores allusive strategies ranging in effect from eulogy to polemic Key Spenserian texts including The Faerie Queene The Sheperdes Calendar and A View of the Present State of Ireland are read against Elizabethan cultural documents extending from popular print to restricted manuscripts Over the course of six chapters each focusing on a single form the book shows Spenser to have been an exceptional historical thinker Drawing on recent studies of nationhood the study not only offers a new picture of the English Poet Historical but also makes an innovative contribution to current debates concerning the relationship between literature and history **Library of Congress Catalog** Library of Congress, 1960

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