

THE SISTERS

By James Joyce

There was no hope for him this time: it was the third stroke. Night after night I had passed the house (it was vacation time) and watched the lighted square of window, and night after night I had found it lighted in the same way, faintly and evenly. If he was dead, I thought, I would see the reflection of candles on the darkened blind for I knew that two candles must be set at the head of a corpse. He had often said to me: "I am not long for this world," and I had thought his words idle. Now I knew they were true. Every night as I gazed up at the window I said softly to myself the word *paralysis*. It had always sounded strangely in my ears, like the word *gossamer* in the *Book of Ecclesiastes* and the word *simony* in the *Catechism*. But now it sounded to me like the name of some malevolent and sinful being. It filled me with fear, and yet I longed to be nearer to it and to look upon its deadly work.

Old Cotter was sitting at the fire, smoking, when I came downstairs to supper. While my aunt was telling out my sins about he said, as if returning to some former remark of his:

"No, I wouldn't say he was exactly . . . but there was something queer . . . there was something uneasy about him. I'll tell you my opinion. . . ." He began to puff at his pipe, no doubt arranging his opinion in his mind. "There's one old fool! When we knew him first he used to be rather interesting, talking of saints and women: but I soon grew tired of him and his endless stories about the distillery."

"I have my own theory about it," he said. "I think it was one of those . . . peculiar cases. . . . But it's hard to say. . . ."

He began to puff again at his pipe without giving us his theory. My uncle saw me staring and said to me:

"Well, so your old friend is gone, you'll be sorry to hear."

"Who?" said I.

"Father Flynn."

"Is he dead?"

"Mr. Cotter here has just told us. He was passing by the house."

I knew that I was under observation so I continued eating as if the news had not interested me. My uncle explained to old Cotter:

"The youngster and he were great friends. The old chap taught him a great deal, mind you, and they say he had a great wish for him."

"God have mercy on his soul," said my aunt piously.

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Harold Scheub



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Textual Ethos Studies, or: Locating Ethics, 2016-08-01 What is the relationship between texts and ethics Who decides the ethics of a text the writer or the reader What happens to ethics in texts that portray dreams or psychoses Is violence always inherently unethical In dealing with others is violence to both them and oneself ever completely avoidable Textual Ethos Studies does not attempt to provide definitive answers to these questions so much as to be a springboard to the further discussion of ethics in relation to specific texts The essays illustrate varying perspectives ranging from the philosophical to the psychoanalytical to the linguistic that can be used to localize how texts engage or invite an engagement with ethics Twenty scholars representing Asia Europe Israel North America and South Africa highlight the complex relationship between cultural context and ethics and between the ethical and the unethical Several essays deal with the study of atypical texts that represent different attitudes toward the violent the disordered the traumatized the psychotic and the sentimental in order to encourage or provoke further discussion of the relevance of these types of texts to ethics

The Columbia Guide to South African Literature in English Since 1945 Gareth Cornwell, Dirk Kloppe, Craig MacKenzie, 2010 From the outset South Africa's history has been marked by division and conflict along racial and ethnic lines From 1948 until 1994 this division was formalized in the National Party's policy of apartheid Because apartheid intruded on every aspect of private and public life South African literature was preoccupied with the politics of race and social engineering Since the release from prison of Nelson Mandela in 1990 South Africa has been a new nation in the making inspired by a nonracial idealism yet beset by poverty and violence South African writers have responded in various ways to Njabulo Ndebele's call to rediscover the ordinary The result has been a kaleidoscope of texts in which evolving cultural forms and modes of identity are rearticulated and explored An invaluable guide for general readers as well as scholars of African literary history this comprehensive text celebrates the multiple traditions and exciting future of the South African voice Although the South African Constitution of 1994 recognizes no fewer than eleven official languages English has remained the country's literary lingua franca This book offers a narrative overview of South African literary production in English from 1945 to the postapartheid present An introduction identifies the most interesting and noteworthy writing from the period Alphabetical entries provide accurate and objective information on genres and writers An appendix lists essential authors published before 1945

A Guide to Twentieth Century Literature in English Harry Blamires, 2021-06-23 First published in 1983 A Guide to Twentieth Century Literature in English is a detailed and comprehensive guide containing over 500 entries on individual writers from countries including Africa Australia Canada the Caribbean India Ireland New Zealand Pakistan Sri Lanka and the UK The book contains substantial articles relating to major novelists poets and dramatists of the age as well as a wealth of information on the work of lesser known writers and the part they have played in cultural history It focuses in detail on the character and quality of the literature itself highlighting what is distinctive in the work of the writers being discussed and

providing key biographical and contextual details A Guide to Twentieth Century Literature in English is ideal for those with an interest in the twentieth century literary scene and the history of literature more broadly

Reference Guide to Short Fiction Noelle Watson, 1994 Devoted to those practitioners of the art of short fiction this new 2nd edition offers thorough coverage of approximately 375 authors and 400 of their works In a single volume Reference Guide to Short Fiction features often studied authors from around the world and throughout history all selected for inclusion by a board of experts in the field Reference Guide to Short Fiction is divided into two sections for easy study The first section profiles the authors and offers personal and career details as well as complete bibliographical information A signed essay helps readers understand more about the author These authors are covered Sandra Cisneros Nikolai Gogol Ernest Hemingway Langston Hughes Gabriel Garcia Marquez Salman Rushdie Jean Paul Sartre Edith Somerville Eudora Welty And others Section two helps readers gain deeper understanding of the authors and the genre with critical essays discussing 400 important works including The Hitchhiker's Guide to the Galaxy Milan Kundera The Swimmer John Cheever The Dead James Joyce A Hunger Artist Franz Kafka How I Met My Husband Alice Munro Kew Gardens Virginia Woolf This one stop guide also provides easy access to works through the title index

Story Harold Scheub, 1998-10-01 What is the essence of story How does the storyteller convey meaning Leading scholar Harold Scheub tackles these questions and more demonstrating that the power of story lies in emotion While others have focused on the importance of structure in the art of story Scheub emphasizes emotion He shows how an expert storyteller uses structural elements image rhythm and narrative to shape a story's fundamental emotional content The storyteller uses traditional images repetition and linear narrative to move the audience past the story's surface of morals and ideas and make connections to their past present and future To guide the audience on this emotional journey is the storyteller's art The traditional stories from South African Xhosa and San cultures included in the book lend persuasive support to Scheub's These stories speak for themselves demonstrating that a skilled performer can stir emotions despite the obstacles of space time and culture

These Women? Madeleine Sophie McGrath, 1989 *A Russian Jew of Bloomsbury* Galya Diment, 2011 A Russian Jew of Bloomsbury looks at the remarkable influence that an outsider had on the tightly knit circle of Britain's cultural elite Among Kotliansky's friends were Katherine Mansfield Leonard and Virginia Woolf Mark Gertler Lady Ottoline Morrell H G Wells and Dilys Powell But it was his close and turbulent friendship with D H Lawrence that proved to be Kotliansky's lasting legacy In a lively and vibrant narrative Galya Diment shows how despite Kot's determination he could never escape the dark aspects of his past or overcome the streak of anti-Semitism that ran through British society including the hearts and minds of many of his famous literary friends

True Latter-Day Saints' Herald, 1958 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints

Decolonisations of Literature Stefan Helgesson, 2022-04-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library This book sets out to understand how the meaning of literature was transformed in the Global South in

the post 1945 era It looks at institutional contexts in South Africa mainly Johannesburg Brazil S o Paulo Senegal Dakar and Kenya Nairobi and engages with critical writing in English Portuguese and French Critics studied in the book include Antonio Candido Tim Couzens Isabel Hofmeyr Es kia Mphahlele L opold Senghor Taban Lo Liyong and Ngugi wa Thiong o By reading these intellectuals of the Global South as producers of theory and practice in their own right the book attempts to demonstrate the contingency of what is her called the worlding of the concept of literature Decolonisation itself is seen as a contingent non linear process that unfolds in a recursive dialogue with the past In a bid to offer a more grounded approach to world literature a key objective of this study is therefore to investigate the accumulation of temporalities in institutional histories of critical practice To reach this objective it engages the method of conceptual history as developed by Reinhart Koselleck and David Scott demonstrating how the concept of literature is resemanticised in ways that dialectically both challenge and consolidate literature as a concept and practice in post colonised societies

The Bloomsbury Guide to Women's Literature Claire Buck,1992 Provides biographies novel synopses poems plays and essays by or about women and discusses feminist literature

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