

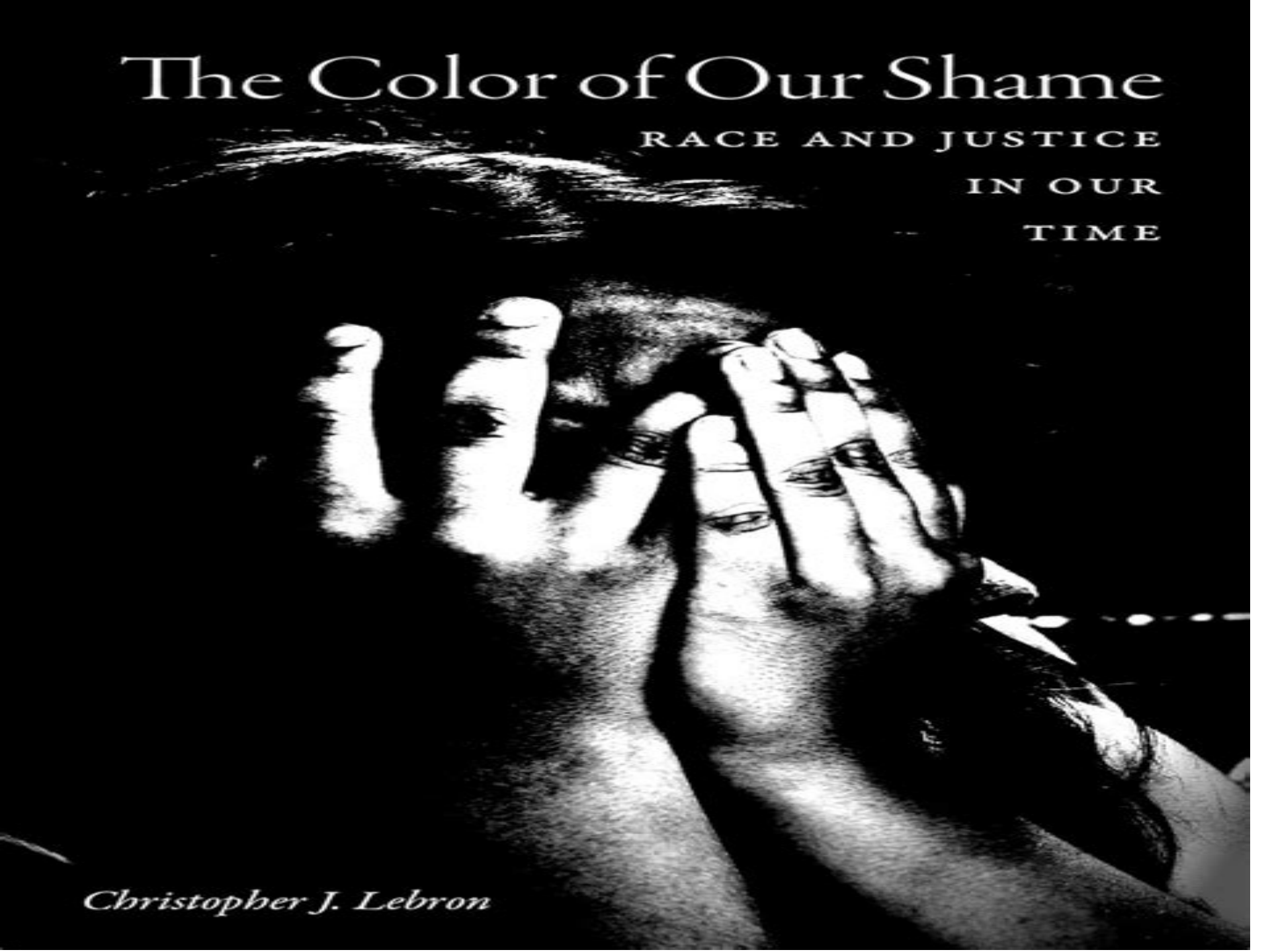
The Color of Our Shame

RACE AND JUSTICE

IN OUR

TIME

Christopher J. Lebron



The Color Of Our Shame Race And Justice In Our Time

Hayes Peter Mauro



The Color Of Our Shame Race And Justice In Our Time:

The Color of Our Shame Christopher J. Lebron, 2013-10-03 The Color of Our Shame argues that political thought must supply the arguments necessary to address the moral problems that attend racial inequality and make those problems salient to a democratic polity

The Color of Our Shame Christopher J. Lebron, 2013-08-08 For many Americans the election of Barack Obama as the country's first black president signaled that we had become a post-racial nation some even suggested that race was no longer worth discussing Of course the evidence tells a very different story And while social scientists are fully engaged in examining the facts of race normative political thought has failed to grapple with race as an interesting moral case or as a focus in the expansive theory of social justice Political thought's under participation in the debate over the status of blacks in American society raises serious concerns since the main academic task of political theory is to adjudicate discrepancies between the demands of ideal justice and social realities Christopher J Lebron contends that it is the duty of political thought to address the moral problems that attend racial inequality and to make those problems salient to a democratic polity Thus in *The Color of Our Shame* he asks two major questions First given the success of the Civil Rights Act and the sharp decline in overt racist norms how can we explain the persistence of systemic racial inequality Second once we have settled on an explanation what might political philosophy have to offer in terms of a solution In order to answer these questions Lebron suggests that we reconceive of racial inequality as a condition that marks the normative status of black citizens in the eyes of the nation He argues that our collective response to racial inequality ought to be shame While we reject race as a reason for marginalizing blacks on the basis of liberal democratic ideals we fail to live up to those ideals a situation that Lebron sees as a failure of national character Drawing on a wide array of resources including liberal theory virtue ethics history and popular culture Lebron proposes a move toward a perfectionist politics that would compel a higher level of racially relevant moral excellence from individuals and institutions and enable America to meet the democratic ideals that it has set for itself

Messianic Fulfillments Hayes Peter Mauro, 2019-08-01 In *Messianic Fulfillments* Hayes Peter Mauro examines the role of Christian evangelical movements in shaping American identity in the seventeenth eighteenth and nineteenth centuries Focusing on Christianity's fervent pursuit of Native American salvation Mauro discusses Anglo American artists influenced by Christian millenarianism natural history and racial science in America Artists on the colonial antebellum and post Civil War frontier graphically projected their idealization of Christian based identity onto the bodies of American Indians *Messianic Fulfillments* explores how Puritans Quakers Mormons and members of other Christian millenarian movements viewed Native peoples as childlike primitive and in desperate need of Christianization lest they fall into perpetual sin and oblivion and slip into eternal damnation Christian missionaries were driven by the idea that catastrophic Native American spiritual failure would in Christ's eyes reflect on the shortcomings of those Christians tasked with doing the work of Christian charity in the New World With an interdisciplinary approach drawing from religious studies

and the histories of popular science and art *Messianic Fulfillments* explores ethnohistorical encounters in colonial and nineteenth century America through the lens of artistic works by evangelically inspired Anglo American artists and photographers Mauro takes a critical look at a variety of visual mediums to illustrate how evangelical imagery influenced definitions of Americanness and how such images reinforced or challenged historically prevailing conceptions of what it means and looks like to be American

[Humanitarianism and Human Rights](#) Michael N. Barnett,2020-10-15 Explores the fluctuating relationship between human rights and humanitarianism and the changing nature of the politics and practices of humanity

[We Are the Leaders We Have Been Looking For](#) Eddie Glaude Jr.,2024-04-16 Eddie S Glaude Jr weaves personal anecdotes and meditations to offer a positive vision for Black politics the importance of ordinary people assuming the mantle of leaders and heroes our democracy desperately needs To build a better world we must cultivate our best selves not rely on the professional politicians who purportedly represent us

Being Born Alison Stone,2019 Alison Stone investigates how human existence is conditioned by the fact that it begins with birth How does birth shape the way we are in the world and the meaning of our lives Philosophers have written much about death but neglected birth Stone brings natality into philosophical view offering fascinating insights into the human condition

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[Sustainable Business in the Arab Region](#) Randa Diab-Bahman,2024-06-20 Randa Diab Bahman explores the understanding and expression of CSR in an Arab context through a qualitative pilot study with prominent CSR experts people with leading roles in CSR in the private public and non profit sector in a predominately Islamic setting

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