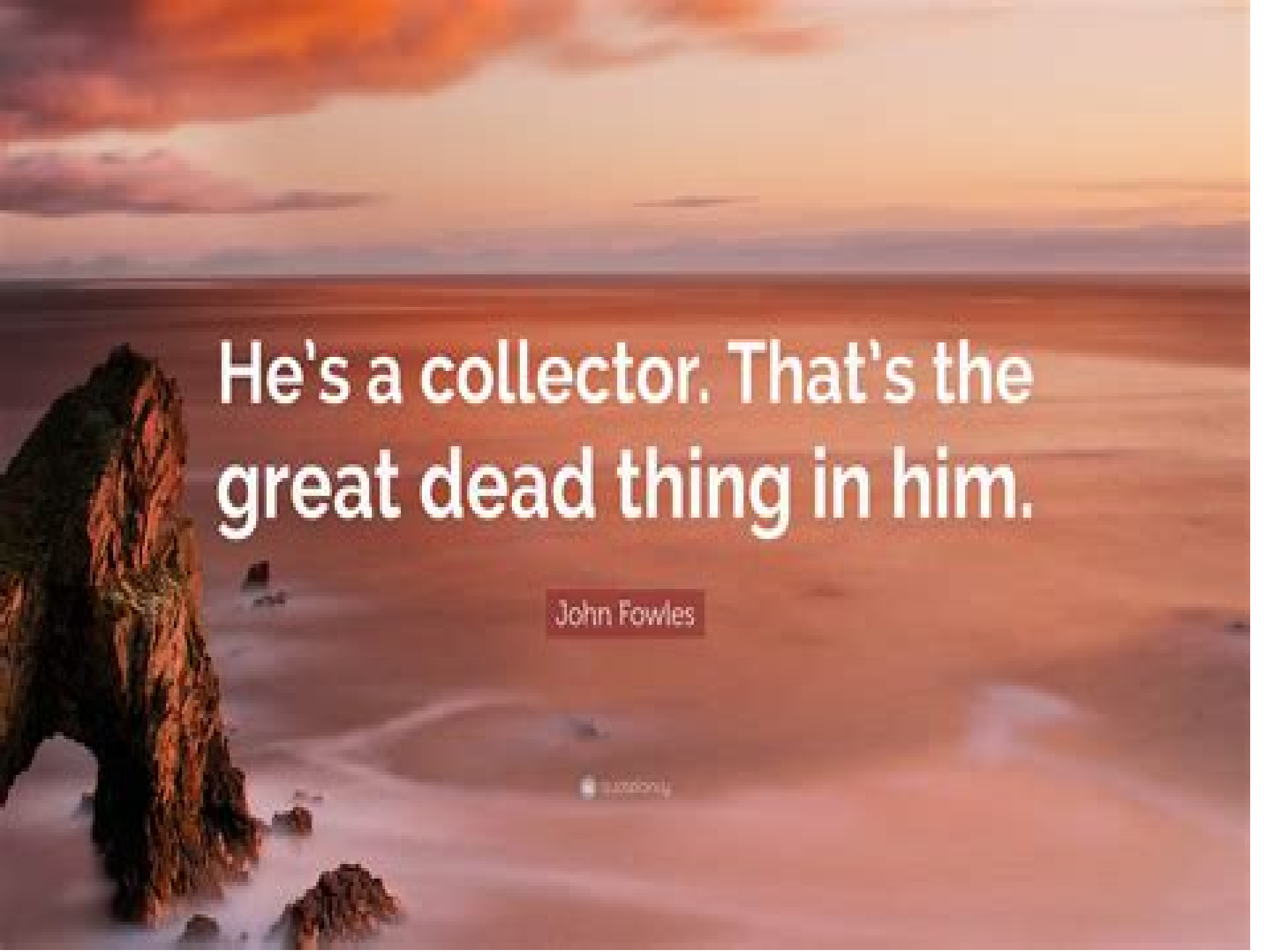




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American Book Collector ,1980 *The "structuring Forces" of Detection* Bo H. T. Eriksson, 1995 R.C.E.I. ,1983

Stephen King's Gothic John Sears, 2011-06-30 Stephen King is the world s best selling horror writer His work is ubiquitous on bookstore supermarket and personal library shelves and has been faithfully adapted into some of the most iconic horror films of the twentieth century This study explores his writing through the lenses of contemporary literary and cultural theory Through analyses of some of his best known work including *Carrie* and *Misery* the authors argue that King offers ways of encountering and understanding some of our deepest fears about life and death the past and the future technological change other people monsters ghosts and the supernatural This is the first extended critical theoretical engagement with King s writing and will be of interest to students academics and fans of horror fiction *John Fowles's Fiction and the Poetics of Postmodernism* Mahmoud Salami, 1992 Salami presents for instance a critique of the self conscious narrative of the diary form in *The Collector* the intertextual relations of the multiplicity of voices the problems of subjectivity the reader s position the politics of seduction ideology and history in *The Magus* and *The French Lieutenant s Woman* The book also analyzes the ways in which Fowles uses and abuses the short story genre in which enigmas remain enigmatic and the author disappears to leave the characters free to construct their own texts Salami centers for example on *A Maggot* which embodies the postmodernist technique of dialogical narrative the problem of narrativization of history and the explicitly political critique of both past and present in terms of social and religious dissent These political questions are also echoed in Fowles s nonfictional book *The Aristos* in which he strongly rejects the totalization of narratives and the materialization of society **Tempests after Shakespeare** C. Zabus, 2016-04-30 *Tempests After Shakespeare* shows how the rewriting of Shakespeare s play serves as an interpretative grid through which to read three movements postcoloniality postpatriarchy and postmodernism via the Tempest characters of Caliban Miranda Sycorax and Prospero as they vie for the ownership of meaning at the end of the twentieth century Covering texts in three languages from four continents and in the last four decades this study imaginatively explores the collapse of empire and the emergence of independent nation states the advent of feminism and other sexual liberation movements that challenged patriarchy and the varied critiques of representation that make up the postmodern condition *AB Bookman's Weekly* ,1999 **Male Mythologies** Bruce Woodcock, 1984

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