



The Church In Anglo Saxon Society

Barbara Yorke



The Church In Anglo Saxon Society:

The Church in Anglo-Saxon Society John Blair, 2005-01-20 From the impact of the first monasteries in the seventh century to the emergence of the local parochial system five hundred years later the Church was a force for change in Anglo Saxon society It shaped culture and ideas social and economic behaviour and the organization of landscape and settlement This book traces how the widespread foundation of monastic sites minsters during c 670 730 gave the recently pagan English new ways of living of exploiting their resources and of absorbing European culture as well as opening new spiritual and intellectual horizons Through the era of Viking wars and the tenth century reconstruction of political and economic life the minsters gradually lost their wealth their independence and their role as sites of high culture but grew in stature as foci of local society and eventually towns After 950 with the increasing prominence of manors manor houses and village communities a new and much larger category of small churches were founded endowed and rebuilt the parish churches of the emergent eleventh and twelfth century local parochial system In this innovative study John Blair brings together written topographical and archaeological evidence to build a multi dimensional picture of what local churches and local communities meant to each other in early England

The Conversion of Britain Barbara Yorke, 2014-05-22 The Britain of 600 800 AD was populated by four distinct peoples the British Picts Irish and Anglo Saxons They spoke 3 different languages Gaelic Brittonic and Old English and lived in a diverse cultural environment In 600 the British and the Irish were already Christians In contrast the conversion of the Anglo Saxons and Picts occurred somewhat later at the end of the 6th and during the 7th century Religion was one of the ways through which cultural difference was expressed and the rulers of different areas of Britain dictated the nature of the dominant religion in areas under their control This book uses the Conversion and the Christianisation of the different peoples of Britain as a framework through which to explore the workings of their political systems and the structures of their society Because Christianity adapted to and affected the existing religious beliefs and social norms wherever it was introduced it is the perfect medium through which to study various aspects of society that are difficult to study by any other means

Early Christianity in South-West Britain Elizabeth Rees, 2020-03-30 This book offers a new assessment of early Christianity in south west Britain from the fourth to the tenth centuries a rich period which includes the transition from Roman to native British to Saxon models of church The book will be based on evidence from archaeological excavations early texts and recent critical scholarship and cover Wessex Devon and Cornwall In the south west Wessex provides the greatest evidence of Roman Christianity The fifth century Dorset villas of Frampton and Hinton St Mary with their complex baptistery mosaics indicate the presence of sophisticated Christian house churches The fact that these two Roman villas are only 15 miles apart suggests a network of small Christian communities in this region The author uses evidence from St Patrick's fifth century Confessions to describe how members of a villa house church lived Wessex was slowly Christianised in Gloucestershire the pagan healing sanctuary at Chedworth provides evidence of later use as a

Christian baptistery at Bradford on Avon in Wiltshire a baptistery was dug into the mosaic floor of an imposing villa which may by then have been owned by a bishop In Somerset a number of recently excavated sites demonstrate the transition from a pagan temple to a Christian church Beside the pagan temple at Lamyatt later female burials suggest unusually a small monastic group of women Wells cathedral grew beside the site of a Roman villa s funeral chapel In Street a large oval enclosure indicates the probable site of a Celtic monastery Early Christian cemeteries have been excavated at Shepton Mallet and elsewhere Lundy Island off the Devon coast provides evidence of a Celtic monastery with its inscribed stones that commemorate early monks At Exeter a Saxon anthology includes numerous riddles one of which describes in detail the production of an illuminated manuscript in a south western monastery Oliver Padel s meticulous documentation of Cornish place names has demonstrated that of all the Celtic regions Cornwall has by far the highest number of dedications to a single otherwise unknown individual typically consisting of a small church and a farm by the sea These small monastic cells have hitherto received little attention as a model of church in early British Christianity and the latter part of the text focuses on various aspects of this model as lived out in coastal and in upland settlements on islands and in relation to larger Breton monasteries Study of 60 Breton sites has demonstrated possible connections between larger Breton monasteries and smaller Cornish cells

Kingship, Society, and the Church in Anglo-Saxon Yorkshire Thomas Pickles, 2018 A study of social organization political power conversion to Christianity and church building in Anglo Saxon Yorkshire in 400 1066 AD

Kingship Society and the Church in Anglo Saxon Yorkshire argues that the decision of local kin groups to convert to Christianity transformed kingship society and even the physical landscape

The Clergy in the Medieval World Julia Barrow, 2015-01-15 The first broad ranging social history in English of the medieval secular clergy

Plympton Priory Allison D. Fizzard, 2008 A case study examining the history of a house of English Augustinian canons this book reveals the ways in which Plympton Priory formed connections with the laity the episcopacy the secular clergy and the Crown in the late Middle Ages

Charters of Malmesbury Abbey S. E. Kelly, 2005 Malmesbury Abbey was one of the few English minsters which had a continuous existence from the seventh to the sixteenth century and the Malmesbury archive is a particularly important witness to the history of Wessex and the West Saxon church in the pre Viking period More than half of the surviving charters purport to date from the seventh and eighth centuries many of them directly associated with Malmesbury s most celebrated abbot the scholar and poet Aldhelm This volume is the first scholarly edition of Malmesbury s pre Conquest charters The Malmesbury archive poses a particularly difficult editorial challenge since the manuscripts are generally late and the abbey s scribes were prone to forgery and the improvement of their muniments Although the abbey had its own celebrated post Conquest historian in William of Malmesbury regrettably little detailed information has survived about the early history of the monastery Nevertheless analysis of the charters has made it possible to build up a fairly coherent picture of Malmesbury s development in the first four centuries of its existence This volume provides an important background to

William of Malmesbury's *De gestis pontificorum Anglorum* and includes significant new material for the study of William's use of historical documents. Charters of Malmesbury Abbey is comprised of editions of thirty-five charters and also a small group of separate boundary surveys with expert detailed commentaries on their historical and topographical importance. The charters are prefaced by a lengthy introduction which presents a new synthesis of the history of the abbey and an extensive bibliography.

A Companion to the Early Middle Ages Pauline Stafford, 2012-12-26. Drawing on 28 original essays, *A Companion to the Early Middle Ages* takes an inclusive approach to the history of Britain and Ireland from c. 500 to c. 1100 to overcome artificial distinctions of modern national boundaries. A collaborative history from leading scholars covering the key debates and issues. Surveys the building blocks of political society and considers whether there were fundamental differences across Britain and Ireland. Considers potential factors for change including the economy, Christianisation and the Vikings.

The Origins of Louth: Archaeology and History in East Lincolnshire, 400,000 BC-AD 1086 Caitlin Green, 2014. *The Origins of Louth* offers a new and detailed look at the early history and evolution of Louth and its surrounding villages based on the latest historical and archaeological research. It begins with the first human inhabitants of this region who lived 400,000 years ago on the Wolds and it ends around the time of Domesday Book when Louth had developed into a true town and the whole region had begun to take on a recognizable form. It examines questions such as who were the first human inhabitants of the Louth region. When and how did people first begin to permanently settle in this region? And how did Louth develop into a significant local settlement and eventually a town? A full gazetteer of all archaeological finds made within 10 kilometres of Louth from Fulstow to Tathwell and Donington to Manby is provided as an appendix.

Power, Politics and Episcopal Authority Angelo Silvestri, 2014-11-24. It is impossible to completely understand the history of the medieval church without understanding how bishops' control was exercised in the diocese and in the city. This book assesses the differences, shifts and changes in the power of the bishop in the cities and the dioceses of Lincoln and Cremona from the middle of the 11th century to the mid 14th century. Lincoln with the biggest medieval diocese in England and with its unique series of bishops such as Hugh of Wells, Hugh of Avalon, and Roger.

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