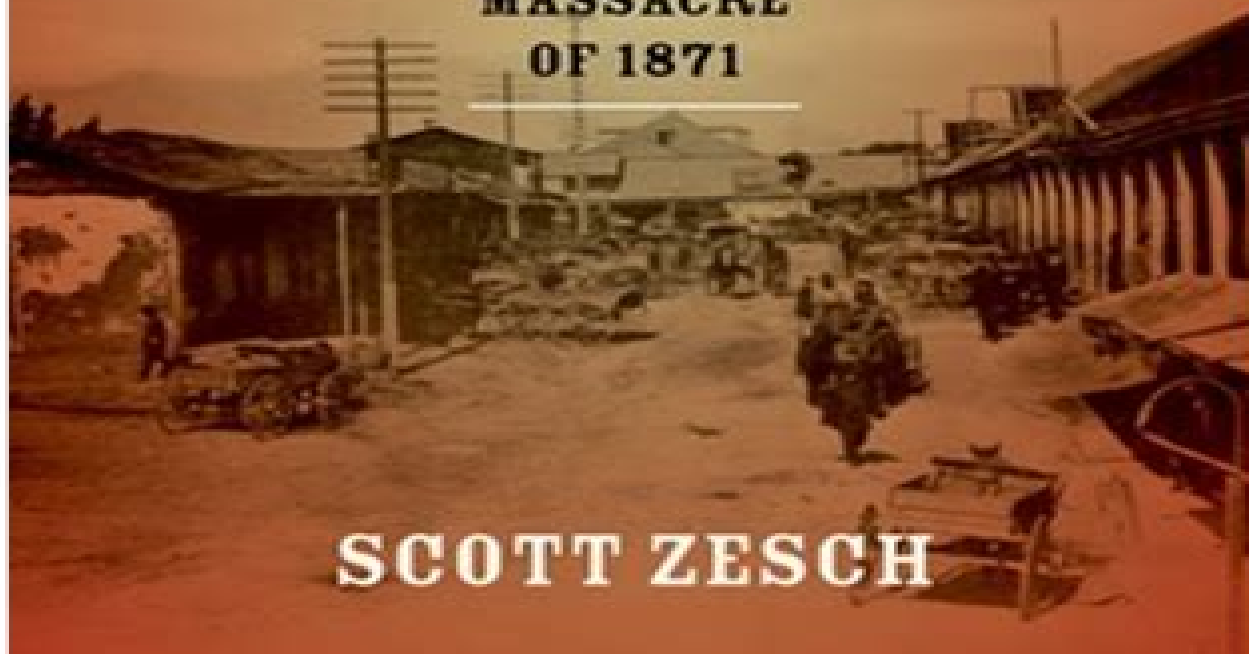


THE CHINATOWN WAR

CHINESE
LOS ANGELES
AND THE
MASSACRE
OF 1871

SCOTT ZESCH



The Chinatown War Chinese Los Angeles And The Massacre Of 1871

William Gow



The Chinatown War Chinese Los Angeles And The Massacre Of 1871:

The ^AChinatown War Scott Zesch,2012-06-29 A vivid account of the Chinatown race riots in 1871 Los Angeles now counted among the worst hate crimes in American history *Asian Americans and the Spirit of Racial Capitalism* Jonathan Tran,2022 Any serious consideration of Asian American life forces us to reframe the way we talk about racism and antiracism There are two contemporary approaches to antiracist theory and practice The first emphasizes racial identity to the exclusion of political economy making racialized life in America illegible This approach s prevalence in the academy and beyond now rises to the level of established doctrine The second approach views racial identity as the function of a particular political economy what is called racial capitalism and therefore analytically subordinates racial identity to political economy Jonathan Tran develops arguments in favor of this second approach He does so by means of an extended analysis of two case studies a Chinese migrant settlement in the Mississippi Delta 1868 1969 and the Redeemer Community Church in the Bayview Hunters Point section of San Francisco 1969 present While his analysis is focused on particular groups and persons he uses it to examine more broadly racial capitalism s processes and commitments at the sites of their structural and systemic unfolding In pursuing a research agenda that pushes beyond the narrow confines of racial identity Tran reaches back to trusted modes of analysis that have been obscured by the prevailing antiracist orthodoxy and proposes reframing antiracism in terms of a theologically salient account of political economy Before L.A. David Samuel Torres-Rouff,2013-09-24 David Torres Rouff significantly expands borderlands history by examining the past and original urban infrastructure of one of America s most prominent cities its social spatial and racial divides and boundaries and how it came to be the Los Angeles we know today It is a fascinating study of how an innovative intercultural community developed along racial lines and how immigrants from the United States engineered a profound shift in civic ideals and the physical environment creating a social and spatial rupture that endures to this day Performing Chinatown William Gow,2024-05-14 In 1938 China City opened near downtown Los Angeles Featuring a recreation of the House of Wang set from MGM s *The Good Earth* this new Chinatown employed many of the same Chinese Americans who performed as background extras in the 1937 film *Chinatown* and Hollywood represented the two primary sites where Chinese Americans performed racial difference for popular audiences during the Chinese exclusion era In *Performing Chinatown* historian William Gow argues that Chinese Americans in Los Angeles used these performances in Hollywood films and in Chinatown for tourists to shape widely held understandings of race and national belonging during this pivotal chapter in U S history *Performing Chinatown* conceives of these racial representations as intimately connected to the restrictive immigration laws that limited Chinese entry into the U S beginning with the 1875 Page Act and continuing until the passage of the Immigration and Nationality Act of 1965 At the heart of this argument are the voices of everyday people including Chinese American movie extras street performers and merchants Drawing on more than 40 oral history interviews as well as research in more than a dozen archival and family

collections this book retells the long overlooked history of the ways that Los Angeles Chinatown shaped Hollywood and how Hollywood in turn shaped perceptions of Asian American identity

Backcountry Ghosts Josh Sides, 2021-04 California is an infamously tough place to be poor home to about half of the entire nation's homeless population burdened by staggering home prices and unsustainable rental rates California is a state in crisis But it wasn't always that way as prize winning historian Josh Sides reveals in *Backcountry Ghosts* In 1862 President Abraham Lincoln signed the Homestead Act the most ambitious and sweeping social policy in the history of the United States In the Golden State more than a hundred thousand people filed homesteading claims between 1863 and the late 1930s More than sixty thousand Californians succeeded claiming about ten million acres In *Backcountry Ghosts* Josh Sides tells the histories of these Californian homesteaders their toil and enormous patience successes and failures doggedness in the face of natural elements and disasters and resolve to defend hard earned land for themselves and their children While some of these homesteaders were fulfilling the American Dream that all Americans should have the opportunity to own land regardless of their background or station others used the Homestead Act to add to already vast landholdings or control water or mineral rights Sides recovers the fascinating stories of individual homesteaders in California both those who succeeded and those who did not and the ways they shaped the future of California and the American West *Backcountry Ghosts* reveals the dangers of American dreaming in a state still reeling from the ambitions that led to the Great Recession

Grounds for Dreaming Lori A. Flores, 2016-01-05 Known as The Salad Bowl of the World California's Salinas Valley became an agricultural empire due to the toil of diverse farmworkers including Latinos A sweeping critical history of how Mexican Americans and Mexican immigrants organized for their rights in the decades leading up to the seminal strikes led by Cesar Chavez this important work also looks closely at how different groups of Mexicans U S born *bracero* and undocumented confronted and interacted with one another during this period An incisive study of labor migration race gender citizenship and class Lori Flores's first book offers crucial insights for today's ever growing U S Latino demographic the farmworker rights movement and future immigration policy

Shape Shifters Lily Anne Y. Welty Tamai, Ingrid Dineen-Wimberly, Paul Spickard, 2020-01-01 *Shape Shifters* presents a wide ranging array of essays that examine peoples of mixed racial identity Moving beyond the static either/or categories of racial identification found within typical insular conversations about mixed race peoples *Shape Shifters* explores these mixed race identities as fluid ambiguous contingent multiple and malleable This volume expands our understandings of how individuals and ethnic groups identify themselves within their own sociohistorical contexts The essays in *Shape Shifters* explore different historical eras and reach across the globe from the Roman and Chinese borderlands of classical antiquity to medieval Eurasian *shape shifters* the Native peoples of the missions of Spanish California and racial *shape shifting* among African Americans in the post civil rights era At different times in their lives or over generations in their families racial *shape shifters* have moved from one social context to another And as new social contexts were imposed on them identities have even changed from one group

to another This is not racial ethnic or religious imposture It is simply the way that people s lives unfold in fluid sociohistorical circumstances With contributions by Ryan Abrecht George J S nchez Laura Moore and Margaret Hunter among others Shape Shifters explores the forces of migration borderlands trade warfare occupation colonial imposition and the creation and dissolution of states and empires to highlight the historically contingent basis of identification among mixed race peoples across time and space

The Making of American Catholicism Michael J. Pfeifer, 2021-01-12 Traces the development of Catholic cultures in the South the Midwest the West and the Northeast and their contribution to larger patterns of Catholicism in the United States Most histories of American Catholicism take a national focus leading to a homogenization of American Catholicism that misses much of the local complexity that has marked how Catholicism developed differently in different parts of the country Such histories often treat northeastern Catholicism such as the Irish Catholicism of Boston as if it reflects the full history and experience of Catholicism across the United States *The Making of American Catholicism* argues that regional and transnational relationships have been central to the development of American Catholicism The American Catholic experience has diverged significantly among regions if we do not examine how it has taken shape in local cultures we miss a lot Exploring the history of Catholic cultures in New Orleans Iowa Wisconsin Los Angeles and New York City the volume assesses the role of region in American Catholic history carefully exploring the development of American Catholic cultures across the continental United States Drawing on extensive archival research *The Making of American Catholicism* argues that American Catholicism developed as transnational Catholics creatively adapted their devotional and ideological practices in particular American regional contexts They emphasized notions of republicanism individualistic capitalism race ethnicity and gender resulting in a unique form of Catholicism that dominates the United States today The book offers close attention to race and racism in American Catholicism including the historical experiences of African American and Latinx Catholics as well as Catholics of European descent

Street Level: Los Angeles in the Twenty-First Century Rob Sullivan, 2016-04-01 In the latter part of the C20th a series of seminal books were written which examined Los Angeles by the likes of Reyner Banham Mike Davis Edward Soja Allen Scott Michael Dear Frederick Jameson Umberto Eco Bernard Henri Levy and Jean Baudrillard which have been hugely influential in thinking about cities more broadly The debates which were generated by these works have tended to be very heated and either defensive or offensive in approach A sufficient amount of time has since passed that a more measured approach to evaluating this work can now be taken The first section of this book *Contra This and Contra That* provides such a critique of the various theories applied to Los Angeles during the last century balancing the positive with the negative The second part of the book is an investigation of L A as it exists on the ground today While political the theoretical stance taken in this investigation is not mounted as a platform from which to advocate a particular ideology Instead it encompasses cultural as well as economic issues to put forth a view of L A which is coherent and cogent while at the same time considering its multi layered complex and ever changing qualities It concludes by arguing

that sector off and totalizing visions of the city will not do as instruments of urban analysis and that only a theory as mobile as its target will do one that replicates the polymer nature of this place It proposes that extending that theory to the world beyond this particular city only a theory that models itself on the mobile and polymer nature of the world while still retaining a sense of the actual and the real will do as an instrument with which to comprehend the world In doing so this book is not only a model by which to think through Los Angeles but as a model by which to think through other world cities **Asian American History** Huping Ling, 2023-08-11 A comprehensive survey Asian American History places Asian immigration to America in international and domestic contexts and explores the significant elements that define Asian America imperialism and global capitalist expansion labor and capital race and ethnicity immigration and exclusion family and work community and gender roles assimilation and multiculturalism panethnicity and identity transnationalism and globalization and new challenges and opportunities It is an up to date and easily accessible resource for high school and college students as well as anyone who is interested in Asian American history Asian American History Covers the major and minor Asian American ethnic groups It presents the myriad and poignant stories of a diverse body of Asian Americans from illiterate immigrants to influential individuals within a broad and comparative framework offering microscopic narratives as well as macroscopic analysis and overviews Utilizes both primary and secondary sources employs data and surveys and incorporates most recent scholarly discourses Attractive and accessible by incorporating voices and illustrations of the contemporaries and by using straightforward language and concise syntax while maintaining a reasonable level of scholarly depth Special features Each chapter features Significant Events Sidebars incorporating primary sources or scholarly debates Review Questions and Further Readings to aid and enhance student learning experience Bibliographies charts maps photographs and tables are included Written by a preeminent historian with four decades of teaching research and publishing experiences in Asian American history it is the best book on the subject to date

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