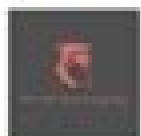


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The Case Concerning Catholic Contraception A Position Paper

Leslie Woodcock Tentler



The Case Concerning Catholic Contraception A Position Paper:

The Case Concerning Catholic Contraception Michael Malone, Jay Boyd, Ph.d., 2014-01-29 Despite the defensiveness of NFP promoters the occasional critic does speak against NFP And if one looks carefully at what the critics say there is much to be considered Michael Malone's book exposes many logical fallacies in the arguments of NFP promoters and asks critical questions which NFP promoters cannot and have not answered The Case Concerning Catholic Contraception is the final major work which Michael Malone undertook before his death in 2000 He addresses the matter of contraception through the eyes of the perennial teaching of the Catholic Church and tackles the thorniest issues that are involved The book includes a Foreword by Dr Jay Boyd author of Natural Family Planning Trojan Horse in the Catholic Bedroom available on Amazon Perhaps the most controversial of Michael Malone's criticisms of NFP is his questioning of the validity of making a distinction between periodic continence NFP and artificial contraception He goes so far as to claim that NFP is equivalent to artificial contraception asking the hard questions Can NFP genuinely be considered any less a species of scientific harlotry than pills or latex In fact is it not even more so considering the excessive amount of time study research and even person to person counseling which must be exercised in order to assure successful contraception While there is some legitimate line drawing between NFP and artificial contraception it is not true that just because NFP is not the same as contraception a couple using NFP cannot possibly have a contraceptive mentality Currently NFP is touted as a licit form of birth control whether it is called birth control or birth regulation or fertility awareness at the expense of the teaching on the need for serious reasons to use it and without mentioning the virtue of producing a large family When its promoters point out that NFP is as effective as various forms of contraception if you follow the rules they employ the same language and imply the same kind of thinking as we see in those who advocate the use of contraception When it is proclaimed that NFP is 99% effective there is no other way to understand effective except as successful in preventing conception Is it really incorrect to call this a contraceptive mentality Whether that label fits any most or all NFP users is a moot point In quibbling over the label we deny the fact that we Catholics have bought into the current cultural myth that family planning is better than family happening In some respects debating NFP is a secondary issue The real point of the conversation whether we use the term artificial contraception contraceptive mentality or birth control is this birth control is not now nor ever has been a Catholic value Without confronting the birth control mentality that is behind it we remain stuck fighting the symptoms rather than the cause NFP is only an issue because birth control has entered discussions of marriage as an authentic Catholic value The extreme cases make bad law phenomenon is here in spades what should be an exceptional situation has become a way of life as evidenced by the fact that dioceses and parishes are requiring NFP classes for couples intending to marry in the Church Michael Malone lays out the case against NFP very carefully and clearly in his book His conclusion is briefly Finally the purpose and design of NFP is intentionally to avert or frustrate even if temporarily through recourse to infertile periods the

very possibility of conception As a contrived conscious and calculated act of the will this system of birth control serves to make a mockery of the fundamental purpose of Matrimony and robs the marital union of its divinely designed objective

Catholics and Contraception Leslie Woodcock Tentler, 2018-09-05 As Americans rethought sex in the twentieth century the Catholic Church's teachings on the divisive issue of contraception in marriage were in many ways central In a fascinating history Leslie Woodcock Tentler traces changing attitudes from the late nineteenth century when religious leaders of every variety were largely united in their opposition to contraception to the 1920s when distillations of Freud and the works of family planning reformers like Margaret Sanger began to reach a popular audience to the Depression years during which even conservative Protestant denominations quietly dropped prohibitions against marital birth control Catholics and Contraception carefully examines the intimate dilemmas of pastoral counseling in matters of sexual conduct Tentler makes it clear that uneasy negotiations were always necessary between clerical and lay authority As the Catholic Church found itself isolated in its strictures against contraception and the object of damaging rhetoric in the public debate over legal birth control support of the Church's teachings on contraception became a mark of Catholic identity for better and for worse Tentler draws on evidence from pastoral literature sermons lay writings private correspondence and interviews with fifty six priests ordained between 1938 and 1968 concluding the recent history of American Catholicism can only be understood by taking birth control into account

Essential Papers on Jewish-Christian Relations in the United States Naomi W. Cohen, 1990

Aquinas, The Zika Virus and the argument for Catholic Abortion Timb D Hoswell, 2016-10-13 In Aquinas The Zika Virus and the Argument for Catholic Abortion Timb D Hoswell argues that a return to the doctrine of ensoulment as evinced by the Middle Church Fathers and enlightened by Aquinas would provide grounds for limited cases of Catholic Abortion within the scope and cosmos of Catholic Philosophy The doctrine of ensoulment contains the principle that only a body fit for rational ensoulment can be rationally ensouled Thus in cases of the Zika Virus where the damage is of such severity it results in a privation of the human form rational ensoulment is impossible and thus abortion is not an act of murder nor homicide since the effects of the virus place the fetus beyond rational ensoulment The book also argues for Catholic reincarnation based on Christ's revelation that John the Baptist is Elijah as well the possibility of a soul for Artificial Intelligence clones alien life forms and other forms of rational being with an embryogenesis different from our own

The Compliant, Curious and Critical Catholic Robert J. Betterton, 2005-09-09 This book is not a scandal rehash It describes the evolution of many Compliant Catholics of the largely ethnic pre WWII Church into both the Curious and the Critical Catholics of today It is also about the potential demise of the American Catholic Church in the next few decades unless that evolution continues The authors mission based on his own experience and development is to suggest to today's Compliant Catholics that they not only may but should become Curious to demonstrate to already Curious Catholics that it is all right to be Critical and to encourage Critical Catholics to speak up and be heard among their friends in their Parishes and throughout

their Dioceses The book is clearly critical of many things about our Religion and the Church but it is not an exhortation to pack up and leave In fact it is a plea to fellow Catholics to realize that they can find and embrace reasons to stay and provide help in getting the Church back on track The book is not an attempt to convert people to Catholicism nor is it a Theological treatise on elements of the Faith After reading the manuscript a good friend herself educated in Theology said You are not a Theologian but you are a fiercely loyal critic This book is addressed to all Catholics whether practicing or not The author was born in 1930 during the golden age of Catholicism in the United States which was rooted in the ethnic parishes of every city Now seven and a half decades later he is a very different kind of Catholic who despite the controversial election of Pope Benedict XVI is cautiously optimistic about the future When the author was growing up his Religion was inextricably entangled with family society politics and nearly every other phase of life It was an Immigrant Church although many of its members were by then second and third generation citizens From their midst they had provided a strong clergy and an army of Religious who staffed excellent schools colleges and hospitals These were Compliant Catholics trained in that tradition through the firm but usually gentle authority and discipline of the Church These people didnt know that they were Compliant Catholics and no one called them that because that was the only kind of Catholics there were at that time They were taught that there was much somewhat undefined important work to be done and little time to spend discussing dogma or alternatives There were also strong indications that not only would it be imprudent to introduce such discussions but also that they would not be tolerated if they were introduced Compliant Catholics were defined by their Religion instead of being supported by it That Religion in turn was specified and taught monitored and adjudicated by the Church which itself was largely an enigma to its members As the author grew up he became falsely comfortable and secure in his Religious beliefs shielded by the Church from contrary opinion but with no real sense of the meaning of Faith In the first two chapters the author describes that not always subtle indoctrination which extended through his high school years At first his training as a Compliant Catholicism came by example from his parents Then it was the Nuns first in Religious Education classes and later in Parochial School Finally in a private boys high school the Brothers of the Christian Schools an order founded in France taught him their version Authority and Discipline not Faith The next five Chapters deal with the evolution of some of the Compliant Catholics of the authors generation and their offspring through the intermediate stage of being Curious Catholics and beyond into the Critical Catholics found today in sizable numbers in the American Catholic Church This evolution had its roots in the **The Legacy of Vatican II** Massimo Faggioli,2015 Pro-justice Ethics Richard A. Hughes,Richard Hughes,2009 Pro Justice Ethics From Lament to Nonviolence is an original work within Christian social ethics and is based upon the civil rights movement the philosophy of nonviolence and the biblical lament tradition The author formulates the justice imperative as an ethic of duty and defines justice as an act of protesting preventing and remedying injustices that cause human suffering Formally injustice is the violation of fairness equality and dignity but in its primal form injustice is

child abuse Birth and death are discussed from a justice perspective beyond the dichotomy of pro life and pro choice Special attention is devoted to the injustices of globalization international human rights abuses and corporate violations of the natural rights of water in the earth commons Book Jacket **Population Crisis** United States. Congress. Senate. Committee on Government Operations. Subcommittee on Foreign Aid Expenditures,1966 **Contraception** Robert Jütte,2008-05-12 Surveying one of the oldest and most urgent problems of mankind contraception this book tells of how over the centuries men and women have battled with the needs both for sexual gratification and for limitation of offspring and also focuses on how contraception might evolve in the future The Next Pope Edward Pentin,2020-07-07 When Pope Francis pontificate has passed it s very likely that one of the nineteen cardinals featured in these pages will be elected to become the next Supreme Pontiff of the Catholic Church

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Table of Contents The Case Concerning Catholic Contraception A Position Paper

1. Understanding the eBook The Case Concerning Catholic Contraception A Position Paper
 - The Rise of Digital Reading The Case Concerning Catholic Contraception A Position Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying The Case Concerning Catholic Contraception A Position Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Case Concerning Catholic Contraception A Position Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Case Concerning Catholic Contraception A Position Paper
 - Personalized Recommendations
 - The Case Concerning Catholic Contraception A Position Paper User Reviews and Ratings
 - The Case Concerning Catholic Contraception A Position Paper and Bestseller Lists
5. Accessing The Case Concerning Catholic Contraception A Position Paper Free and Paid eBooks
 - The Case Concerning Catholic Contraception A Position Paper Public Domain eBooks
 - The Case Concerning Catholic Contraception A Position Paper eBook Subscription Services
 - The Case Concerning Catholic Contraception A Position Paper Budget-Friendly Options

6. Navigating The Case Concerning Catholic Contraception A Position Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - The Case Concerning Catholic Contraception A Position Paper Compatibility with Devices
 - The Case Concerning Catholic Contraception A Position Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Case Concerning Catholic Contraception A Position Paper
 - Highlighting and Note-Taking The Case Concerning Catholic Contraception A Position Paper
 - Interactive Elements The Case Concerning Catholic Contraception A Position Paper
8. Staying Engaged with The Case Concerning Catholic Contraception A Position Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Case Concerning Catholic Contraception A Position Paper
9. Balancing eBooks and Physical Books The Case Concerning Catholic Contraception A Position Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Case Concerning Catholic Contraception A Position Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Case Concerning Catholic Contraception A Position Paper
 - Setting Reading Goals The Case Concerning Catholic Contraception A Position Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Case Concerning Catholic Contraception A Position Paper
 - Fact-Checking eBook Content of The Case Concerning Catholic Contraception A Position Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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