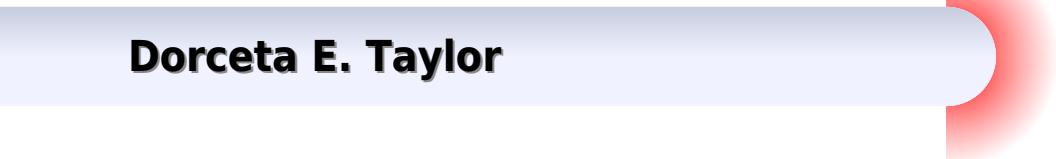


The COLOR of RACE in AMERICA, 1900–1940

MATTHEW PRATT GUTERL

The Color Of Race In America 1900 194

Dorceta E. Taylor



The Color Of Race In America 1900 194:

The Josephine Baker Critical Reader Mae G. Henderson, Charlene B. Regester, 2017-06-09 Star of stage and screen cultural ambassador civil rights and political activist Josephine Baker was defined by the various public roles that made her 50 year career an exemplar of postmodern identity Her legacy continues to influence modern culture more than 40 years after her death This new collection of essays interprets Baker s life in the context of modernism feminism race gender and sexuality The contributors focus on various aspects of her life and career including her performances and public reception civil rights efforts the architecture of her unbuilt house and her modern day afterlife *We Are All Americans, Pure and Simple* Leroy G. Dorsey, 2013-08-28 The turn of the 20th century represented one of the most chaotic periods in the nation s history as immigrants Native Americans and African Americans struggled with their roles as Americans while white America feared their encroachments on national identity This book examines Theodore Roosevelt s public rhetoric speeches essays and narrative histories as he attempted to craft one people out of many Leroy G Dorsey observes that Roosevelt s solution to the problem appeared straightforward everyone could become Americans pure and simple if they embraced his notion of Americanism Roosevelt grounded his idea of Americanism in myth particularly the frontier myth a heroic combination of individual strength and character When nonwhites and immigrants demonstrated these traits they would become true Americans earning an exalted status that they had heretofore been denied Dorsey s analysis illuminates how Roosevelt s rhetoric achieved a number of delicate if problematic balancing acts Roosevelt gave his audiences the opportunity to accept a national identity that allowed some room for immigrants and nonwhites while reinforcing their status as others thereby reassuring white Americans of their superior place in the nation Roosevelt s belief in an ordered and unified nation did not overwhelm his private racist attitudes Dorsey argues but certainly competed with them Despite his private sentiments he recognized that racist beliefs and rhetoric were divisive and bad for the nation s progress The resulting message he chose to propagate was thus one of a rhetorical if not literal melting pot By focusing on Roosevelt s rhetorical constructions of national identity as opposed to his personal exploits or his role as a policy maker *We Are All Americans* offers new insights into Roosevelt s use of public discourse to bind the nation together during one of the most polarized periods in its history

Immigrant Rights in the Shadows of Citizenship Rachel Ida Buff, 2008-08-17 Punctuated by marches across the United States in the spring of 2006 immigrant rights has reemerged as a significant and highly visible political issue *Immigrant Rights in the Shadows of U S Citizenship* brings prominent activists and scholars together to examine the emergence and significance of the contemporary immigrant rights movement Contributors place the contemporary immigrant rights movement in historical and comparative contexts by looking at the ways immigrants and their allies have staked claims to rights in the past and by examining movements based in different communities around the United States Scholars explain the evolution of immigration policy and analyze current conflicts around issues of immigrant rights activists

engaged in the current movement document the ways in which coalitions have been built among immigrants from different nations and between immigrant and native born peoples The essays examine the ways in which questions of immigrant rights engage broader issues of identity including gender race and sexuality *Race, Class, Gender, and American*

Environmentalism Dorceta E. Taylor, 2002 **Another white Man's Burden** Tommy J. Curry, 2018-11-27 Winner of the 2020 Josiah Royce Prize in American Idealist Thought presented by the Josiah Royce Society Another white Man's Burden performs a case study of Josiah Royce's philosophy of racial difference In an effort to lay bare the ethnological racial heritage of American philosophy Tommy J Curry challenges the common notion that the cultural racism of the twentieth century was more progressive and less racist than the biological determinism of the 1800s Like many white thinkers of his time Royce believed in the superiority of the white races Unlike today however whiteness did not represent only one racial designation but many Contrary to the view of the British born Germanophile philosopher Houston S Chamberlain for example who insisted upon the superiority of the Teutonic races Royce believed it was the Anglo Saxon lineage that possessed the key to Western civilization It was the birthright of white America he believed to join the imperial ventures of Britain to take up the white man's burden To this end he advocated the domestic colonization of Blacks in the American South suggested that America's xenophobia was natural and necessary to protecting the culture of white America and demanded the assimilation and elimination of cultural difference for the stability of America's communities Another white Man's Burden reminds philosophers that racism has been part of the building blocks of American thought for centuries and that this must be recognized and addressed in order for its proclamations of democracy community and social problems to have real meaning

Race and Ethnicity in America Ronald H. Bayor, 2003 This brief history acts as an introduction to the inter related themes of race ethnicity and immigration in American history It spans the years 1600 to 2000 exploring the historical roots of contemporary identity politics **The Oxford Handbook of American Immigration and Ethnicity** Ronald H. Bayor, 2016

What is the state of the field of immigration and ethnic history what have scholars learned about previous immigration waves and where is the field heading These are the main questions as historians linguists sociologists and political scientists in this book look at past and contemporary immigration and ethnicity Provided by publisher The Condemnation of Blackness

Khalil Gibran Muhammad, 2010-07-15 Chronicling the emergence of deeply embedded notions of black people as a dangerous race of criminals by explicit contrast to working class whites and European immigrants this fascinating book reveals the influence such ideas have had on urban development and social policies The White Image in the Black Mind Mia

Bay, 2000 Historical studies of white racial thought have focused on white ideas about the Negroes Bay's study examines the reverse black ideas about whites and consequently black understandings of race and racial categories Pocahontas's People Helen C. Rountree, 1990 In this history Helen C Roundtree traces events that shaped the lives of the Powhatan Indians of Virginia from their first encounter with English colonists in 1607 to their present day way of life and relationship to the

state of Virginia and the federal government Roundtree's examination of those four hundred years misses not a beat in the pulse of Powhatan life Combining meticulous scholarship and sensitivity the author explores the diversity always found among Powhatan people and those people's relationships with the English the government of the fledgling United States the Union and the Confederacy the U S Census Bureau white supremacists the U S Selective Service and the civil rights movement

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