

GRADE 1 MATH



WORKBOOK



Addition Matrix, Addition Tables,
Mixed Number Addition,
Minute Drills, Subtraction,
Skip Count and other Math Worksheets



Fill in the Blanks

$5 + \square = 5$	$6 + \square =$
$8 + \square = 9$	$3 + \square =$
$2 + \square = 7$	$2 + \square =$
$6 + \square = 10$	$3 + \square =$
$5 + \square = 8$	$1 + \square =$

ADDITION WORKSHEET

$\begin{array}{r} 12 \\ + 3 \\ \hline \end{array}$	$\begin{array}{r} 15 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 18 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 20 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 22 \\ + 3 \\ \hline \end{array}$
$\begin{array}{r} 25 \\ + 4 \\ \hline \end{array}$	$\begin{array}{r} 28 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 30 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 32 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 35 \\ + 3 \\ \hline \end{array}$
$\begin{array}{r} 38 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 40 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 42 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 45 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 48 \\ + 2 \\ \hline \end{array}$
$\begin{array}{r} 50 \\ + 3 \\ \hline \end{array}$	$\begin{array}{r} 52 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 55 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 58 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 60 \\ + 0 \\ \hline \end{array}$



MIXED ADDITION AND SUBTRACTION

$\begin{array}{r} 12 \\ - 5 \\ \hline \end{array}$	$\begin{array}{r} 15 \\ - 3 \\ \hline \end{array}$	$\begin{array}{r} 18 \\ - 1 \\ \hline \end{array}$
$\begin{array}{r} 20 \\ - 2 \\ \hline \end{array}$	$\begin{array}{r} 22 \\ - 4 \\ \hline \end{array}$	$\begin{array}{r} 25 \\ - 0 \\ \hline \end{array}$
$\begin{array}{r} 28 \\ - 1 \\ \hline \end{array}$	$\begin{array}{r} 30 \\ - 2 \\ \hline \end{array}$	$\begin{array}{r} 32 \\ - 3 \\ \hline \end{array}$
$\begin{array}{r} 35 \\ - 4 \\ \hline \end{array}$	$\begin{array}{r} 38 \\ - 1 \\ \hline \end{array}$	$\begin{array}{r} 40 \\ - 2 \\ \hline \end{array}$

MATH ADDITION WORKSHEET

$1 + \square =$	$2 + \square =$
$3 + \square =$	$4 + \square =$
$5 + \square =$	$6 + \square =$
$7 + \square =$	$8 + \square =$
$9 + \square =$	$10 + \square =$
$11 + \square =$	$12 + \square =$
$13 + \square =$	$14 + \square =$
$15 + \square =$	$16 + \square =$
$17 + \square =$	$18 + \square =$
$19 + \square =$	$20 + \square =$

COUNT BY 2

Write in the numbers.
Skip count by 2.

0	2	4	6
8	10	12	14
16	18	20	22
24	26	28	30

ADDITION WORKSHEET

$\begin{array}{r} 12 \\ + 3 \\ \hline \end{array}$	$\begin{array}{r} 15 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 18 \\ + 1 \\ \hline \end{array}$
$\begin{array}{r} 20 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 22 \\ + 3 \\ \hline \end{array}$	$\begin{array}{r} 25 \\ + 0 \\ \hline \end{array}$
$\begin{array}{r} 28 \\ + 1 \\ \hline \end{array}$	$\begin{array}{r} 30 \\ + 2 \\ \hline \end{array}$	$\begin{array}{r} 32 \\ + 0 \\ \hline \end{array}$
$\begin{array}{r} 35 \\ + 3 \\ \hline \end{array}$	$\begin{array}{r} 38 \\ + 0 \\ \hline \end{array}$	$\begin{array}{r} 40 \\ + 1 \\ \hline \end{array}$

COUNT BY 5

Write in the numbers.
Skip count by 5.

0	5	10	15	20
25	30	35	40	45
50	55	60	65	70

MATH WORKSHEET

120	150	180	210	240
270	300	330	360	390
420	450	480	510	540
570	600	630	660	690
720	750	780	810	840
870	900	930	960	990

120 WORKSHEETS

Math Workbook Grade 1 2026 Guide

A Loxley



Math Workbook Grade 1 2026 Guide:

The Official ACT Prep Guide 2025 - 2026 ACT,2025-05-06 THE OFFICIAL ACT PREP GUIDE 2025 2026 The comprehensive guide to the 2025 2026 ACT test including 4 genuine full length practice tests The Official ACT Prep Guide 2025 2026 book includes four authentic ACT tests all of which contain the optional writing test so you get maximum practice before your test date This guide provides clear explanations for every answer straight from the makers of the ACT to help you improve your understanding of each subject You ll also get Practical tips and strategies for boosting your score on the English math reading science and optional writing tests Four new practice tests that reflect the Enhanced ACT experience Expert advice on how to mentally and physically prepare for your test This edition has been updated with four new practice tests writing samples and prompts so you can be sure your materials will set you up for success on your ACT test Through the Official Guide you ll learn what to expect on test day understand the types of questions you will encounter when taking the ACT and adopt test taking strategies that are right for you **TEXES PPR EC-12 (160) Study Guide 2025-2026** Beatrice Mendez Newman,2022-02-09 REA s TExES PPR EC 12 160 Test Prep with Online Practice Tests 6th ed Gets You Certified and in the Classroom Fully revised and updated 6th edition Our test prep is designed to help teacher candidates master the information on the TExES PPR EC 12 160 exam and get certified to teach in Texas It s perfect for college students teachers and career changing professionals who are looking to teach Early Childhood through Grade 12 in Texas Written by a leading specialist in teacher education our complete study package contains an in depth review of all four state defined domains and the 13 competencies including discussions of key educational concepts and theories as well as relevant laws A diagnostic test and three full length practice tests are offered online in a timed format with instant scoring diagnostic feedback and detailed explanations of answers Each test features every type of question subject area and skill you need to know for the exam Our online practice tests replicate the Pearson TExES question format allowing you to assess your skills and gauge your test readiness The book includes two of the three practice tests in print The online tests at REA s Study Center offer the most powerful scoring and diagnostic tools available today Automatic scoring and instant reports help you zero in on the topics and types of questions that give you trouble now so you ll succeed when it counts Every practice exam comes with detailed feedback on every question We don t just say which answers are right we explain why the other answer choices are wrong so you ll be prepared on test day This complete test prep package comes with a customized study schedule and REA s test taking strategies and tips This test prep is a must have for anyone who wants to teach EC 12 in Texas **Subject Guide to Books in Print** ,1996 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1977

MCAT Physics and Math Review 2025-2026 Kaplan Test Prep,2024-07-02 Kaplan s MCAT Physics and Math Review 2024 2025 offers an expert study plan detailed subject review and hundreds of online and in book practice questions all authored by the experts behind Kaplan s score raising MCAT prep course Prepping for the MCAT is a true challenge Kaplan can be

your partner along the way offering guidance on where to focus your efforts and how to organize your review This book has been updated to match the AAMC s guidelines precisely no more worrying about whether your MCAT review is comprehensive The Most Practice More than 350 questions in the book and access to even more online more practice than any other MCAT physics and math book on the market The Best Practice Comprehensive physics and math subject review is written by top rated award winning Kaplan instructors Full color 3 D illustrations charts graphs and diagrams help turn even the most complex science into easy to visualize concepts All material is vetted by editors with advanced science degrees and by a medical doctor Online resources including a full length practice test help you practice in the same computer based format you ll see on Test Day Expert Guidance High yield badges throughout the book identify the topics most frequently tested by the AAMC We know the test The Kaplan MCAT team has spent years studying every MCAT related document available Kaplan s expert psychometricians ensure our practice questions and study materials are true to the test Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1977 **South African national bibliography** ,1999 Classified list with author and title index *MCAT Physics and Math Review* 2026-2027 Kaplan Test Prep,2025-07-08 Kaplan s MCAT Physics and Math Review 2026 2027 offers an expert study plan detailed subject review and hundreds of online and in book practice questions all authored by the experts behind Kaplan s score raising MCAT prep course Prepping for the MCAT is a true challenge Kaplan can be your partner along the way offering guidance on where to focus your efforts and how to organize your review This book has been updated to match the AAMC s guidelines precisely no more worrying about whether your MCAT review is comprehensive The Most Practice More than 350 questions in the book and access to even more online more practice than any other MCAT physics and math book on the market The Best Practice Comprehensive physics and math subject review is written by top rated award winning Kaplan instructors Full color 3 D illustrations charts graphs and diagrams help turn even the most complex science into easy to visualize concepts All material is vetted by editors with advanced science degrees and by a medical doctor Online resources including a full length practice test help you practice in the same computer based format you ll see on Test Day Expert Guidance High yield badges throughout the book identify the topics most frequently tested by the AAMC We know the test The Kaplan MCAT team has spent years studying every MCAT related document available Kaplan s expert psychometricians ensure our practice questions and study materials are true to the test **El-Hi Textbooks in Print** ,1984 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office,1975 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc

Embark on a transformative journey with Explore the World with is captivating work, **Math Workbook Grade 1 2026 Guide** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

https://dev.vn.se/public/book-search/Download_PDFS/Trending%20Romantasy%20Primer.pdf

Table of Contents Math Workbook Grade 1 2026 Guide

1. Understanding the eBook Math Workbook Grade 1 2026 Guide
 - The Rise of Digital Reading Math Workbook Grade 1 2026 Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Math Workbook Grade 1 2026 Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Math Workbook Grade 1 2026 Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Math Workbook Grade 1 2026 Guide
 - Personalized Recommendations
 - Math Workbook Grade 1 2026 Guide User Reviews and Ratings
 - Math Workbook Grade 1 2026 Guide and Bestseller Lists
5. Accessing Math Workbook Grade 1 2026 Guide Free and Paid eBooks
 - Math Workbook Grade 1 2026 Guide Public Domain eBooks
 - Math Workbook Grade 1 2026 Guide eBook Subscription Services
 - Math Workbook Grade 1 2026 Guide Budget-Friendly Options

6. Navigating Math Workbook Grade 1 2026 Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Math Workbook Grade 1 2026 Guide Compatibility with Devices
 - Math Workbook Grade 1 2026 Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Math Workbook Grade 1 2026 Guide
 - Highlighting and Note-Taking Math Workbook Grade 1 2026 Guide
 - Interactive Elements Math Workbook Grade 1 2026 Guide
8. Staying Engaged with Math Workbook Grade 1 2026 Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Math Workbook Grade 1 2026 Guide
9. Balancing eBooks and Physical Books Math Workbook Grade 1 2026 Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Math Workbook Grade 1 2026 Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Math Workbook Grade 1 2026 Guide
 - Setting Reading Goals Math Workbook Grade 1 2026 Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Math Workbook Grade 1 2026 Guide
 - Fact-Checking eBook Content of Math Workbook Grade 1 2026 Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

Math Workbook Grade 1 2026 Guide Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Math Workbook Grade 1 2026 Guide free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Math Workbook Grade 1 2026 Guide free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Math Workbook Grade 1 2026 Guide free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Math Workbook Grade 1 2026 Guide. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic

literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Math Workbook Grade 1 2026 Guide any PDF files. With these platforms, the world of PDF downloads is just a click away.

FAQs About Math Workbook Grade 1 2026 Guide Books

1. Where can I buy Math Workbook Grade 1 2026 Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Math Workbook Grade 1 2026 Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Math Workbook Grade 1 2026 Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Math Workbook Grade 1 2026 Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media

or recommend them to friends.

9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Math Workbook Grade 1 2026 Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Math Workbook Grade 1 2026 Guide :

trending romantasy primer

dark romance thriller step by step

ebook nutrition fundamentals

viral nonfiction bestseller global trend

space opera saga ebook

witchcraft academy novel

Twitter trending books novel

blueprint side hustle blueprint

international bestseller space opera saga

BookTok trending community favorite

sight words learning media sensation

viral cozy mystery 2025 edition

sci-fi dystopia spotlight

viral TikTok book paperback

post apocalyptic story stories

Math Workbook Grade 1 2026 Guide :

THE NUMBER LINE: AN AUXILIARY MEANS OR AN ... by C Skoumpourdi · Cited by 19 — Abstract. The aim of this paper is to investigate the ways in which the number line can function in solving mathematical tasks by first graders (6 year ... (PDF) The number line: an auxiliary means or an obstacle? ... The aim of this paper is to investigate the ways in which the number line can function in solving mathematical tasks by first graders (6 year olds). The Number Line: An Auxiliary Means or an

Obstacle? - ERIC by C Skoumpourdi · 2010 · Cited by 19 — The main research question was whether the number line functioned as an auxiliary means or as an obstacle for these students. Through analysis ... The Number Line - subtraction, and measurement The number line is not just a school object. It is as much a mathematical idea as functions. Unlike the Number Line Hotel, hundreds charts, Cuisenaire rods, and ... What is a Number Line? | Definition and Examples A number line is useful because it acts as a visual math aid. It can support teachers and parents as they teach children how to count and write numbers. It's ... Common Core State Standards for Mathematics figure and can use the strategy of drawing an auxiliary line for solving problems. ... Understand a fraction as a number on the number line; represent fractions ... how kindergartners use auxiliary means to solve problems Sep 3, 2010 — The aim of this paper is to investigate the role that auxiliary means (manipulatives such as cubes and representations such as number line) ... Number Line - Definition, Examples | Inequalities A number line is a visual representation of numbers on a straight line. This line is used to compare numbers that are placed at equal intervals on an infinite ... Massachusetts Mathematics Curriculum Framework — 2017 ... auxiliary line for solving problems. They also can step ... Understand a fraction as a number on the number line; represent fractions on a number line diagram. Michigan Math Standards figure and can use the strategy of drawing an auxiliary line for solving problems. ... A diagram of the number line used to represent numbers and support ... Cercami ancora. Tangled trilogy by Emma Chase Emma Chase is a New York Times and USA Today bestselling author of romance filled with humor, heat and heart. Her books have been published in over 20 languages ... Cercami ancora (Tangled Vol. 2) (Italian Edition) Cercami ancora (Tangled Vol. 2) (Italian Edition) - Kindle edition by Chase ... Emma Chase is a New York Times and USA Today bestselling author of romance ... Cercami ancora (Tangled, #2) by Emma Chase Mar 25, 2014 — Emma Chase is a New York Times and USA Today bestselling author of romance filled with humor, heat and heart. Her books have been published in ... Cercami ancora. Tangled trilogy Emma Chase is a New York Times and USA Today bestselling author of romance filled with humor, heat and heart. Her books have been published in over 20 ... Cercami ancora Cercami ancora; Formato Copertina rigida. Newton Compton Editori. Cercami ancora. Emma Chase. € 5,90. eBook € 2,99. Cercami ancora · Emma Chase. 9788854166813 ... Emma Chase Emma Chase. Sort. Title · Release date · Popularity. Filter. Media type ... ancora. Tangled Series. Emma Chase Author (2014). cover image of Cercami questa notte ... Tangled Series. Non cercarmi mai più, Dimmi di sì ... Non cercarmi mai più, Dimmi di sì, Cercami ancora, Io ti cercherò, Tu mi cercherai. Emma Chase. € 6,99. eBook € 6,99. Tangled Series. Non cercarmi mai più ... Cercami ancora. Tangled trilogy - Chase, Emma - Ebook Cercami ancora. Tangled trilogy è un eBook di Chase, Emma pubblicato da Newton Compton Editori nella collana eNewton. Narrativa a 2.99. Cercami ancora - Emma Chase Jun 5, 2014 — Get Textbooks on Google Play. Rent and save from the world's largest eBookstore. Read, highlight, and take notes, across web, tablet, and phone. Cercami ancora eBook di Emma Chase - EPUB Libro Leggi «Cercami ancora» di Emma Chase disponibile su Rakuten Kobo. EDIZIONE SPECIALE: CONTIENE UN ESTRATTO DI IO TI

CERCHERÒ **Tangled Series Migliore ... Fifty Shades (novel series) Fifty Shades is a series of erotic novels by British author E. L. James, initially a trilogy consisting of Fifty Shades of Grey (2011), Fifty Shades Darker ... Fifty Shades (film series) Fifty Shades is a British-American film trilogy series based on the Fifty Shades trilogy by English author E. L. James. It is distributed by Universal ... Fifty Shades Trilogy (Fifty Shades of Grey ... This is a series of 3 books that should be read in order. Fifty shades of gray, fifty shades darker, and fifty shades free. This series is for adults 18 years ... Fifty Shades of Grey Series The original trilogy is told from Ana's point of view and consists of the books Fifty Shades of Grey, Fifty Shades Darker, and Fifty Shades ... Fifty Shades Movies In Order (How to Watch the Film Trilogy) The Fifty Shades trilogy is a British American film series based on English author E.L. James' trilogy of three sexual love dramas, "Fifty Shades of Grey." The ... Fifty Shades Series by E.L. James When literature student Anastasia Steele goes to interview young entrepreneur Christian Grey, she encounters a man who is beautiful, brilliant, and intim... Fifty Shades of Grey Erotic, amusing, and deeply moving, the Fifty Shades Trilogy is a tale that will obsess you, possess you, and stay with you forever. Merchandise. Shop ... Fifty Shades of Grey Series Relive the sensuality, the romance, and the drama of Fifty Shades Freed through the thoughts, reflections, and dreams of Christian Grey. Fifty Shades Trilogy 9780345804044 This boxed set includes the following novels: FIFTY SHADES OF GREY: When college student Anastasia Steele goes to interview young entrepreneur Christian Grey, ... Fifty Shades Of Grey: Book One of the ... Fifty Shades Of Grey: Book One of the Fifty Shades Trilogy (Fifty Shades of Grey Series, 1) [James, E L] on Amazon.com. *FREE* shipping on qualifying offers ...