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Joseph T. Thompson

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Prophets of Agroforestry Richard K. Reed,2014-02-19 For almost four centuries the indigenous Chirip Guaran people of eastern Paraguay have maintained themselves as a distinct society and culture despite continual and often intense relations with Paraguayan society and the international economy In this study Richard K Reed explores the economic and social basis for this ethnic autonomy Reed finds that Chirip economic power derives from their practice of commercial agroforestry Unlike Latin American indigenous societies that have been forced to clear land for commercial agriculture the Chirip continue to harvest and sell forest products such as caffeinated yerba mate without destroying the forests Reed also explores the relation of this complex economy to Chirip social organization and shows how flexible kin ties allowed the Chirip to adapt to the pressure and opportunities of the commercial economy without adopting the authoritarian nature of rural Paraguayan society These findings offer important insights into the relations among indigenous groups nation states and the international economy They also provide a timely alternative model for sustainable management of subtropical forests that will be of interest in the fields of development and environmental studies *Professional Papers of the Corps of Royal Engineers. Occasional Papers* Great Britain. Corps of Royal Engineers,1882 *The Human Face of the Alaska Gold Rush*

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