

Studies in Matthew



INTERPRETATION PAST AND PRESENT

DALE C. ALLISON JR.

Studies In Matthew Interpretation Past And Present

Andrew D. Dalton



Studies In Matthew Interpretation Past And Present:

Studies in Matthew Dale C. Allison, 2005-11 A leading Matthean scholar blends exegesis history of interpretation and theological reflection to offer illuminating studies on the First Gospel *Studies in Matthew* Dale C. Allison Jr., 2012-11-15 The author of a leading major critical commentary on Matthew here offers further insights into the Gospel and the history of its interpretation Writing with theological sensitivity and a deft literary touch he presents thirteen essays nine previously unpublished and four thoroughly revised on key passages on structural features of the Gospel and on patristic and modern interpretation Exegetes preachers students and other lovers of biblical narrative will read *Studies in Matthew* with profit and delight **The Suffering Son of David in Matthew's Passion Narrative** Nathan C. Johnson, 2023-11-23 Drawing on David texts Matthew makes the narrative case for an unexpected messiah one who does not kill but is instead killed by the Romans The Sermon on the Mount and Spiritual Exercises George Branch-Trevathan, 2020-03-31 What in Matthew's view should a human being become and how does one attain that ideal In *The Sermon on the Mount and Spiritual Exercises: The Making of the Matthean Self* George Branch Trevathan presents a new account of Matthew's ethics and argues that the evangelist presents the Sermon on the Mount as functioning like many other ancient sayings collections that is as facilitating transformative work on oneself or spiritual exercises that enable one to realize the evangelist's ideals The conclusion suggests some implications for our understanding of ethical formation in antiquity and the study of ethics more generally This will be an essential volume for scholars studying the Gospel of Matthew early Christian ethics the relationships between early Christian and ancient philosophical writings or ethical formation in antiquity *Matthew's Theological Grammar* Joshua E. Leim, 2015-10-19 Are the identity of God and Jesus Christ inseparably related in Matthew's Gospel Joshua E. Leim argues for this relationship in Matthew's narrative by attending to two linguistic patterns woven deeply into the entire narrative's presentation of Jesus Matthew's christological use of worship language and his paternal filial idiom Back cover Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew's heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew's distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God's plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25:31-46 "To Recover What Has Been Lost": Essays on Eschatology, Intertextuality, and Reception History in Honor of Dale C. Allison Jr. Tucker Ferda, Daniel Frayer-Griggs, Nathan C. Johnson, 2020-11-30 Over the course of his career Dale

Allison has enriched our understanding of Jewish and Christian hopes about the end of history advanced nuanced readings of ancient texts in light of their scriptural and cultural conversation partners and deepened our knowledge of the history of biblical interpretation throughout the ages In all of these ways he has sought in the words of T S Eliot to recover what has been lost In *To Recover What Has Been Lost Essays on Eschatology Intertextuality and Reception History in Honor of Dale C Allison Jr* leading biblical scholars and historians offer ground breaking studies on Jewish and Christian eschatology intertextuality and reception history three areas particularly evident in Allison s scholarship These essays reconstruct the past advance fresh readings and reclaim overlooked exegetical insights In so doing they too recover what has been lost

The Multilingual Jesus and the Sociolinguistic World of the New Testament Hughson T. Ong,2015-10-05 In *The Multilingual Jesus and the Sociolinguistic World of the New Testament* Hughson Ong provides a study of the multifarious social and linguistic dynamics that compose the speech community of ancient Palestine which include its historical linguistic shifts under different military regimes its geographical linguistic landscape the social functions of the languages in its linguistic repertoire and the specific types of social contexts where those languages were used Using a sociolinguistic model his study attempts to paint a portrait of the sociolinguistic situation of ancient Palestine This book is arguably the most comprehensive treatment of the subject matter to date in terms of its survey of the secondary literature and of its analysis of the sociolinguistic environment of first century Palestine [The Son of David in Matthew's Gospel in the Light of the Solomon as Exorcist Tradition](#) Jiri Dvoracek,2016-05-30 Jiri Dvoracek examines the usage of the messianic title Son of David in Matthew s Gospel against the background of contemporary Jewish ideas focusing especially on how the Solomon as exorcist tradition shaped Matthew s final portrait of Jesus as the healing Messiah [Fulfilled Israel according to Matthew's Plerosis Paradigm](#) Andrew D. Dalton,2024-03-13 Andrew D Dalton argues that for Matthew the fullness Israel enjoys through Christ is a share in the very fullness of God A close examination of Matthew s fulfilment paradigm reveals a triplex via consisting of fundamental continuity radical discontinuity and transcendence completion

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