

THE AUTOBIOGRAPHY
OF AN INDIVIDUALIST
BY JAMES O. FAGAN

The Autobiography Of An Individualist

Edwin N. Moore



The Autobiography Of An Individualist:

The Autobiography of an Individualist James Octavius Fagan, 1912 *The Autobiography of an Individualist* James Octavius Fagan, 2015-06-02 Excerpt from The Autobiography of an Individualist In the United States to day the individualist is beset with adversaries who are misrepresenting his mission and belittling his importance Yet his vital relationship to the highest possibilities and to the noblest aspirations of the race is unmistakable The individual is the personal that is to say the principal factor in progress of every description He is the parent of ideas the originator of plans the organizer and director of social and industrial enterprises He dreams and society wakes up and finds itself famous True society reacts on the individual inspires multitudes of individuals to praiseworthy exertion and development and thus the commonwealth flourishes The individualist has a message for the present generation About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Autobiography of an Individualist* James O. Fagan, 1913 **The Origins of the Individualist Self** Michael Mascuch, 2013-06-28 This book traces the emergence of the concept of self identity in modern Western culture as it was both reflected in and advanced by the development of autobiographical practice in early modern England It offers a fresh and illuminating appraisal of the nature of autobiographical narrative in general and of the early modern forms of biography diary and autobiography in particular The result is a significant and original contribution to the history of individualism Michael Mascuch argues that the definitive characteristic of individualist self identity is the personal capacity to produce a unified retrospective autobiographical narrative and he stresses that this capacity was first demonstrated in England during the last decade of the eighteenth century He examines the long term process of innovation in written discourse leading up to this event from the first use of blank almanacs and common place books by the pious in the late sixteenth century through the popular criminal biographies of the late seventeenth century to the printed for the author scandalous memoirs of the mid eighteenth century While offering a detailed account of a significant period in the rise of a modern literary genre Origins of the Individualist Self also addresses topics which are central in the fields of literary and cultural theory and social and cultural history **The Autobiography of an Individualist** James Octavius Fagan, 1912 *AUTOBIOG OF AN INDIVIDUALIST* James Octavius Fagan, 2016-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been

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The Autobiography of an Individualist, by James O. Fagan James O. Fagan,1913 *Origins of the Individualist Self* Michael Mascuch,1996 This book offers an account of the origins of modern English autobiographical writing which the author locates in the seventeenth and eighteenth centuries and it links the development of this genre with the emergence of modern ideas of the self where self identity becomes its own object and telos The author s analytic framework for assessing the evolution of autobiographical practice is broadly cultural he views autobiographical practice as a public performance an assertion of new forms of self identity Throughout his analysis he seeks to bring together a complex of technological and economic developments in reading printing and marketing i e the beginnings of print culture with a set of institutional pressures and constraints especially efforts aimed at achieving social and religious control all of which operated with people and their discourse to produce modern autobiographical narratives In the process of tracing the origins of modern autobiography the author discovers that although early autobiographies have come to be equated largely with a male middle class subject the historical agents active in creating the genre were more diverse than is commonly assumed For example though the actual roles of women and the poor were always marginal the author finds that members of both groups contributed to the production of modern autobiography By providing a genealogy of modern autobiography along with what the author calls its referent the individualist self in a particular historical and cultural context early modern England the book helps to revise more traditional universalist accounts of the rise of

individualism and its role within political culture in the last two centuries
Moore, 1973

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