

STUDIES IN PERSIAN CULTURAL HISTORY

# THE SISTANI CYCLE OF EPICS AND IRAN'S NATIONAL HISTORY

On the Margins of Historiography

Saghi Gazerani



BRILL

# Sistani Cycle Irans National History

**Iranshah**



## **Sistani Cycle Iran's National History:**

*The Sistani Cycle of Epics and Iran's National History* Saghi Gazerani, 2015-11-16 This work examines the entire corpus of the Sistani Cycle of Epics both parts included in Ferdowsi's *Shahnameh* and those appearing in separate manuscripts. It argues that the so-called epic literature of Iran constitutes a kind of historiography encapsulating reflections of watershed events of Iran's antiquity. By examining the symbiotic relationship of the texts' content and form, the underpinning discourse of the various stories is revealed to have been shaped by polemics of political legitimacy and religious conflict. This discourse, however, is not abstract. The stories narrate within their generic constraint some of the affairs of the Sistani kingdom and its relationship to the Parthian throne, mainly from the first century BCE to the end of the second century CE. The

Kushnameh Iranshah, 2022-05-24 The first English translation of a strange and unusual Persian epic, this action-packed tale of an evil monstrous king explores questions of nature and nurture and brings the global middle ages to life. The great Persian epic known as the *Kushnameh* follows the entangled lives of Kush, the Tusks, a monstrous antihero with tusks and ears like an elephant, descended from the evil emperor Zahhak, and Abtin, the exiled grandson of the last true Persian emperor. Abandoned at birth in the forests of China and raised by Abtin, Kush grows into a powerful and devious warrior. Kush and his foes scheme and wage war across a global stage reaching from Spain and Africa to China and Korea. Between epic battles and magnificent feasts are disturbing, sometimes realistic portrayals of abuse and oppression and philosophical speculation about nature and nurture and the origins of civilization. A fantastical adventure story stretching across the known world and a literary classic of unparalleled richness, this important work of medieval Persian literature is a valuable source for understanding the history of racism and constructions of race and the flows of lore and legend from the Central Asian Silk Road and the Sahara to the sea routes of the Indian Ocean and the Mediterranean. The *Kushnameh* is a treasure trove of Islamic and pre-Islamic Persian cultural history and a striking contemporary document of the global middle ages, now available to English-speaking readers for the first time. **Aspects of Kinship in Ancient Iran** D. T. Potts, 2024-07-26 A

free ebook version of this title is available through Luminos University of California Press's Open Access publishing program. Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more. Originally delivered as the Biennial Ehsan Yarshater Lectures, *Aspects of Kinship in Ancient Iran* is an exploration of kinship in the archaeological and historical record of Iran's most ancient civilizations. D. T. Potts brings together history, archaeology, and social anthropology to provide an overview of what we can know about the kinship and ties in Iran from prehistory to Elamite, Achaemenid, and Sasanian times. In so doing, he sheds light on the rich body of evidence that exists for kin relations in Iran, a topic that has too often been ignored in the study of the ancient world.

*The Iranian Expanse* Matthew P. Canepa, 2020-11-01 *The Iranian Expanse* explores how kings in Persia and the ancient Iranian world utilized the built and natural environment to form and contest Iranian cultural memory, royal identity, and sacred cosmologies. Investigating over a thousand years of history from the Achaemenid period to the arrival of Islam, The

Iranian Expanse argues that Iranian identities were built and shaped not by royal discourse alone but by strategic changes to Western Asia's cities, sanctuaries, palaces and landscapes. The Iranian Expanse critically examines the construction of a new Iranian royal identity and empire which subsumed and subordinated all previous traditions including those of Mesopotamia, Egypt and Anatolia. It then delves into the startling innovations that emerged after Alexander under the Seleucids, Arsacids, Kushans, Sasanians and the Perso-Macedonian dynasties of Anatolia and the Caucasus, a previously understudied and misunderstood period. Matthew P. Canepa elucidates the many ruptures and renovations that produced a new royal culture that deeply influenced not only early Islam but also the wider Persianate world of the Il Khans, Safavids, Timurids, Ottomans and Mughals.

**Politics of Pasts and Futures in (Post-)Imperial Contexts** Sebastian Fahner, Christian Feichtinger, Rogier E.M. Heijden, 2024-11-18. Although empires have played a decisive role in political thinking and the orientation of political goals at all times, the focus of research has so far mostly been on spatial and ideological aspects. This volume, on the other hand, offers a multi-disciplinary collection of studies that deal with the instrumentalization and ongoing impacts of perspectives on empire and their place in time. Coming from archaeology, history, art history, literary studies and social sciences, the individual case studies discuss perceptions of imperial histories and imagined futures of empires both in imperial and in post-imperial contexts. The transcending historical significance of the imperial ideas and ideals shows the deep and long-lasting effects of empire in landscapes, mindscapes and social structures. The diachronic cut through all epochs from antiquity to modern times is complemented by a broad global view to deepen the temporal understanding of imperial imaginaries as well as their political implications.

*Shahnameh* Ferdowsi, 2025-03-18. A fresh lyrical new translation of Persia's founding epic. Abu al-Qasem Ferdowsi (940-1020 CE), one of Iran's greatest poets, versified the ancient legends of the Persian Book of Kings, the *Shahnameh*, in verse over one thousand years ago. It is the longest poem written by a single poet. A combination of myth and history told over a series of 50,000 elegant couplets, Ferdowsi dedicated thirty-three years of his life to writing the *Shahnameh* and intended it to protect the Persian collective memory and its language amid a turbulent sea of cultural storms. This celebrated work traces the storied history of the Iranian people, beginning with the origin myths of civilization and ending with the Arab Conquest of Iran in the seventh century. Featuring a preface by editor and Guggenheim fellow Hamid Rahmanian and an introduction by Lloyd Llewellyn Jones, chair of ancient history at Cardiff University, this lush translation by Ahmad Sadri renders the tale in highly accessible yet atmospheric prose for contemporary audiences. Under Sadri's deft hand, legendary adventures of superhuman heroes, encounters with magical creatures and heart-wrenching love stories come alive off the page, capturing readers' imaginations. To this day, people of all ages in Persianate societies can recite lines of *Shahnameh* by heart. The book continues to be read in family gatherings and performed by professional reciters in the teahouses of Tajikistan, Iran and Afghanistan. The bedrock of Iranian nationhood and a literary masterpiece, this beloved epic holds the promise of cultural conservation and celebration within its every page.

*Khwadāynāmāg* The Middle Persian

Book of Kings Jaakko Hämeen-Anttila, 2018-04-17 In *Khwad yn mag* The Middle Persian Book of Kings Jaakko Hämeen-Anttila analyses the lost sixth century historiographical work of the Sasanians its lost Arabic translations and the sources of Firdaws's *Shahname* *The Arsacids of Rome* Jake Nabel, 2025-04-15 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more At the beginning of the common era the two major imperial powers of the ancient Mediterranean and Near East were Rome and Parthia In this book Jake Nabel analyzes Roman Parthian interstate politics by focusing on a group of princes from the Arsacid family the ruling dynasty of Parthia who were sent to live at the Roman court Although Roman authors called these figures hostages and scholars have studied them as such Nabel draws on Iranian and Armenian sources to argue that the Parthians would have seen them as the emperor's foster children These divergent perspectives allowed each empire to perceive itself as superior to the other since the two sides interpreted the exchange of royal children through conflicting cultural frameworks Moving beyond the paradigm of great powers in conflict *The Arsacids of Rome* advances a new vision of interstate relations with misunderstanding at its center

**Selected Studies on Genre in Middle Eastern Literatures** Hülya Çelik, Petr Kučera, 2023-07-07 The examination of literary genres in the Middle East opens the possibility of gaining new insights into the intellectual universe of Middle Eastern societies the question of production of meaning what literature meant in different historical periods and the underlying epistemology of producing knowledge and how this epistemology has changed over time This book comprises 12 case studies from the three major Middle Eastern languages Arabic Persian and Turkish written by experts in the field It brings together a wide range of approaches from the study of epics to an analysis of travelogues and from classical poetry to novels Instead of focusing on one period or juxtaposing the classical genres and the West induced development of modern genres the studies in their totality apply a broad diachronic and synchronic perspective with the potential to create a comparative framework for the study of the sociocultural and narratological dimensions of genre in the Middle East

*Love at a Crux* Cameron Cross, 2023-11-30 *Love at a Crux* presents the emergence of versified love stories in the New Persian language as a crucial event in the history of romance Using the tale of Vis Ramin w 1054 as its focal point the book explores how Persian court poets in the eleventh century reconfigured myths and fables from the distant past in ways that transformed the love story from a form of evening entertainment to a method of ethical political and affective self inquiry This transformation both anticipates and helps to explain the efflorescence of romance in many medieval cultures across the western flank of Afro Eurasia Bringing together traditions that are often sundered by modern disciplinary boundaries *Love at a Crux* unearths the interconnections between New Persian and comparable traditions in ancient and medieval Greek Arabic Georgian Old French and Middle High German offering scholars in classics medieval studies Middle Eastern literatures and premodern world literature a case study in literary history as connected history

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