JAMES V. SCHALL

REGENSBURG LECTURE

Pope Benedict XVI's Regensburg Lecture (included in this book) called for freedom of conscience in religious matters and a reasoned debate. Not everyone agreed.



"this is an argument . . . men and women of goodwill need to hear and thoughtfully consider." - Robert P. George, Princeton

The Regensburg Lecture

Ambrose Mong

The Regensburg Lecture:

The Regensburg Lecture James V. Schall,2007 A Living Sacrifice: Liturgy and Eschatology in Joseph Ratzinger Roland Millare,2022-06-13 A Living Sacrifice focuses on the inherent relationship between eschatology and the liturgy in light of Ratzinger's insistence upon the primacy of logos over ethos. When logos is subordinated to ethos the human person becomes subjected to a materialist ontology that leads to an ethos that is concerned above all by utility and progress which affects one s approach to understanding the liturgy and eschatology. How a person celebrates the liturgy becomes subject to the individual whim of one person or a group of people Eschatology is reduced to addressing the temporal needs of a society guided by a narrow conception of hope or political theology. If the human person wants to understand his authentic sacramental logos then he must first turn to Christ the incarnate Logos who reveals to him that he is created for a loving relationship with God and others. The primacy of logos is the central hermeneutical key to understanding the unique vision of Ratzinger's Christocentric liturgical theology and eschatology. This is coupled with a study of Ratzinger's spiritual Christology with a focus on how it influences his theology of liturgy and eschatology through the notions of participation and communion in Christ's sacrificial love Finally A Living Sacrifice examines Ratzinger's theology of hope charity and beauty as well as his understanding of active participation in relationship to the eschatological and cosmic characteristics of the sacred liturgy

The Fragility of Order George Weigel, 2018-04-27 One of America's most prominent public intellectuals brings thirty five years of experience in Washington and Rome to bear in analyzing the turbulence that characterizes world politics American public life and the Catholic Church in the early twenty first century In these bracing essays George Weigel reads such events as the First World War the collapse of Communism and the Obama and Trump presidencies through a distinctive cultural and moral lens even as he offers new insights into Pope Francis and his challenging pontificate Throughout two of Weigel's key convictions that ideas have consequences for good and ill and that the deepest currents of history flow through culture illuminate political and economic life and the life of the Church in ways not often appreciated or understood Many of the chapters in this book originated in George Weigel's annual William E Simon Lecture which since 2001 has become a major event in Washington D C They are unique in their application of philosophical and theological perspectives to the issues of history and politics enabling the reader to see current events in a deeper way Christianity in the Modern World Ambrose Mong, 2022-01-27 The influence of religion on culture is as strong as ever but the shape of that influence is unique in today s pluralistic society In Christianity in the Modern World Ambrose Mong examines critically themes of religious commitment and tolerance attitudes towards other religions and the sociological aspects of religion and inter religious dialogue He provides an overview of factors that challenge traditional religion from the relationship between monotheistic and polytheistic beliefs to the history of tolerance and intolerance in the church and the future of secularism Following the global ethics formulated by the late Hans Kung Mong also engages with the dialogue between Jurgen Habermas and Joseph

Ratzinger to provide an extensive defence of the importance of inter religious dialogue with particular relevance to multiple religious belonging in the Asian context Scholars of world religions will find Mong s analysis compelling while students will find his introduction to the historical dialectics underlying many of today s tensions illuminating Mercy Cardinal Walter Kasper, 1985 This book has done me so much good Pope Francis From one the leading intellects in the church today one whom Pope Francis has described as a superb theologian comes perhaps his most important book yet Available for the first time in English Cardinal Kasper looks to capture the essence of the gospel message Compassionate bold and brilliant Cardinal Kasper has written a book which will be studied for generations Interreligious Learning Michael Barnes, 2012 Demonstrates how learning to engage with different religious traditions can deepen and reinvigorate one s own faith Cambridge Companion to Joseph Ratzinger Daniel Cardó, Uwe Michael Lang, 2023-12-21 A study of key themes in Ratzinger s thought highlighting his theological synthesis in response to religious and intellectual challenges The Unchanging Truth of God? Crucial Philosophical Issues for Theology Thomas G. Guarino, 2022-02-18 It has long been a cornerstone of Catholic belief that Christians can be intelligent and creative thinkers inquisitive seekers after truth as well as men and women of ardent faith Catholics are entirely committed then to the claim that human rationality and religious faith are complementary realities since they are equally gifts of God But understanding precisely how faith and reason cohere has not always been a smooth path At times theology has allowed philosophy to become the leading and baleful partner in the faith reason relationship thereby lapsing into rationalism or relativism At other times theology has been tempted by fideism with philosophy now regarded as little more than a pernicious intruder corrupting Christian faith life and thought The essays in this volume display how Catholicism understands the proper confluence between philosophy and theology between human rationality and Christian faith between the natural order and supernatural grace To illustrate these points the book draws on a long line of Christian thinkers Origen Augustine Anselm Aguinas and in our own day Fides et Ratio of John Paul II and the Regensburg Address of Benedict XVI How is theology always a Jewgreek enterprise to borrow a term from Jacques Derrida always a combination of the biblical Hebraic and philosophical Hellenic traditions Why is one particular element of philosophy metaphysics essential for the intelligibility and clarity of Catholic theology Why is this so much the case that John Paul II could state emphatically a philosophy which shuns metaphysics would be radically unsuited to the task of mediation in the understanding of Revelation But theology cannot simply be about dialogue with philosophers of yesteryear Theology must constantly incorporate fresh thinking and remain in lively conversation with an extensive variety of contemporary perspectives This book displays how reciprocity and absorption has been characteristic of theology s past and must represent Dialogues between Faith and Reason John H. Smith, 2011-10-15 The contemporary theologian Hans its future as well K ng has asked if the death of God proclaimed by Nietzsche as the event of modernity was inevitable Did the empowering of new forms of rationality in Western culture beginning around 1500 lead necessarily to the reduction or privatization of faith

In Dialogues between Faith and Reason John H Smith traces a major line in the history of theology and the philosophy of religion down the slippery slope of secularization from Luther and Erasmus through Idealism to Nietzsche Heidegger and contemporary theory such as that of Derrida Habermas Vattimo and Asad At the same time Smith points to the persistence of a tradition that grew out of the Reformation and continues in the mostly Protestant philosophical reflection on whether and how faith can be justified by reason In this accessible and vigorously argued book Smith posits that faith and reason have long been locked in mutual engagement in which they productively challenge each other as partners in an ongoing dialogue Smith is struck by the fact that although in the secularized West the death of God is said to be fundamental to the modern condition our current post modernity is often characterized as a postsecular time For Smith this means not only that we are experiencing a broad based return of religion but also and more important for his argument that we are now able to recognize the role of religion within the history of modernity Emphasizing that thanks to the logos located in the beginning the death of God is part of the inner logic of the Christian tradition he argues that this same strand of reasoning also ensures that God will always return often in new forms In Smith s view rational reflection on God has both undermined and justified faith while faith has rejected and relied on rational argument Neither a defense of atheism nor a call to belief his book explores the long history of their interaction in modern religious and philosophical thought War, Human Dignity and Nation Building Gary D. Badcock, 2010-08-11 Canada's involvement in Afghanistan is the longest martial conflict in its history precipitated literally overnight by a world changing event in the 2001 9 11 attack in New York City In 2010 the Afghan Mission remains front page news for Canadians even threatening to undermine the Federal Government due to the so called Detainee Scandal The human cost Canadian and Afghan financial burdens and impact on the self perception of Canadians as a peace keeping Middle Power are immense and likely will form a watershed in Canadian history And yet the Mission remains little scrutinized by faith communities and further left as a non conversation for many and the domain of a nebulous foreign policy and largely toothless Manley Report This volume is the first such major attempt by the Centre for Public Theology to bring together theologians philosophers faith leaders NGOs politicians and other academics from sociology politics and peace keeping in order to dialogue about the impact of the Afghan Mission These papers form much of the conversation of a conference held in May 2009 at the Centre for Public Theology The papers offer reflections on the Manley Report investigations on the theological and philosophical issues at play in Canada's response interaction with Canada's shift from peace keeping to war fighting and the new NATO mandate thoughts on the role of Islamic nations and analysis of the role of the Abrahamic faith communities in this wider Canadian conversation The Centre for Public Theology is a federally funded research centre housed at Huron University College whose mandate is to bring into conversation academics NGOs media Government and the public on issues of public policy and life with a particular attention to the role of religion in Canadian life Its founding motto is intelligence not advocacy It is not an advocacy or lobbying centre instead seeking only to

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