

THE **CHINESE** **JUGGERNAUT**

HOW THE CHINESE
CONQUERED SOUTHEAST ASIA



ULI
SCHMETZER

The Chinese Juggernaut how The Chinese Conquered Southeast Asia

Rosina Ehmann



The Chinese Juggernaut **How The Chinese Conquered Southeast Asia:**

The Chinese Juggernaut Uli Schmetzer, 2011 *The Chinese Juggernaut* How the Chinese Conquered Southeast Asia tells the stories of the Chinese Diaspora in Southeast Asia and Australia Despite persecutions legal restrictions expropriations and periodic pogroms the Chinese migrants persevered in Asia with the same stubborn determination that has made them the most active successful but also feared new settlers and investors around the world today The history of how each Southeast Asian country became economically and sometimes politically dominated by a small Chinese minority provides a fascinating insight into the Chinese mindset In each country the book pegs the Diaspora's history to a personality Former Prime Minister Thaksin Shinawatra in Thailand communist guerrilla leader Chin Peng in Malaysia the kidnap ordeal of the Dichaves family in the Philippines retail tycoon Taam Sze Pui who came to Australia as gold miner and Anne an anonymous rape victim during Indonesia's last anti Chinese riots *Re-producing Chineseness in Southeast Asia* Chih-yu Shih, 2017-10-02 Identity politics can impede Chinese identification in southeast Asia because the migrant population particularly the intellectual aspect of that population have to consider the political effects of their intellectual and social activities on the survival of Chinese communities Similarly these communities have to deal with the necessity of nation building in the aftermath of the Second World War which required integration rather than the exaggeration of differences Consequently restriction on self understanding as well as self representation has become more than apparent in Chinese migrant communities in southeast Asia With this in mind identity politics can inspire self understanding among the migrant communities as intellectuals rediscover how humanism can enable a claim of Chineseness that can be registered differently and creatively in a variety of national conditions Migrant communities generally understand the importance of political accuracy and this being accurate involves subscribing to pragmatism something which is apparent in the scholarship and creative outputs of these communities Humanism and pragmatism together are the epistemological parameters of self representation whereas civilizational and ethnic studies are their methodological parameters This book was originally published as a special issue of *Asian Ethnicity* **Chinese Grand Strategy and Maritime Power** Thomas M. Kane, 2016-05-06 This challenging new book argues that the People's Republic of China is pursuing a long term strategy to extend its national power by sea *China and the Transformation of Global Capitalism* Ho-fung Hung, 2009-09-15 This volume explains China's economic rise and liberalization and assesses how this growth is reshaping the structure and dynamics of global capitalism in the twenty first century China has historically been the center of Asian trade economic and financial networks and its global influence continues to expand in the twenty first century In exploring the causes for and effects of China's re surging power this volume takes a broad long term view that reaches well beyond economics for answers Contributors explore the vast web of complex issues raised by China's ascendancy The first three chapters discuss the global and historical origins of China's shift to a market economy and that transformation's impact on the international market system Subsequent essays explore the

ability of large Chinese manufacturers to counter the might of transnational retailers the effect of China's rise on world income distribution and labor and the consequences of a stronger China for its two most powerful neighbors Russia and Japan The concluding chapter questions whether China's growth is sustainable and if it will ultimately shift the center of global capitalism from the West to the East

Routledge Handbook of International Political Economy (IPE) Mark Blyth, 2009-06-02 The study of the International Political Economy IPE like the IPE itself is plural and unbounded Despite what partisans sometimes say rather than there being one way of studying the IPE that is the right way we find across the world great variation in IPE scholarship in terms of focus questions and methods How then can we make sense of this and understand the field as a whole rather than simply learn one part of it This Handbook is designed to address precisely this concern It maps the shifting boundaries and diverse theoretical commitments of IPE around the world It engages the geographical and theoretical diversity of the different versions of IPE found in North America the UK in Asia and Australia and notes the absences of distinctive versions of IPE in Europe and Latin America The volume groups together the essential attributes and positions of each school inviting the reader to engage with and learn about IPE in all of its guises through this evolving global conversation Rather than adjudicate the one true version of IPE it argues that the intellectual diversity we see around the world is an essential and positive feature of the field With over twenty contributors from a wide range of countries Routledge Handbook of International Political Economy is an essential resource for all those with an interest in this complex and rapidly evolving field of study

Ming China and Vietnam Kathlene Baldanza, 2016-03-29 Studies of Sino Viet relations have traditionally focused on Chinese aggression and Vietnamese resistance or have assumed out of date ideas about Sinicization and the tributary system They have limited themselves to national historical traditions doing little to reach beyond the border *Ming China and Vietnam* by contrast relies on sources and viewpoints from both sides of the border for a truly transnational history of Sino Viet relations Kathlene Baldanza offers a detailed examination of geopolitical and cultural relations between Ming China 1368 1644 and Dai Viet the state that would go on to become Vietnam She highlights the internal debates and external alliances that characterized their diplomatic and military relations in the pre modern period showing especially that Vietnamese patronage of East Asian classical culture posed an ideological threat to Chinese states Baldanza presents an analysis of seven linked biographies of Chinese and Vietnamese border crossers whose lives illustrate the entangled histories of those countries

Challenging the United States Symmetrically and Asymmetrically: Can America Be Defeated? Lloyd J. Matthews, *Solidarity*, 1966

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