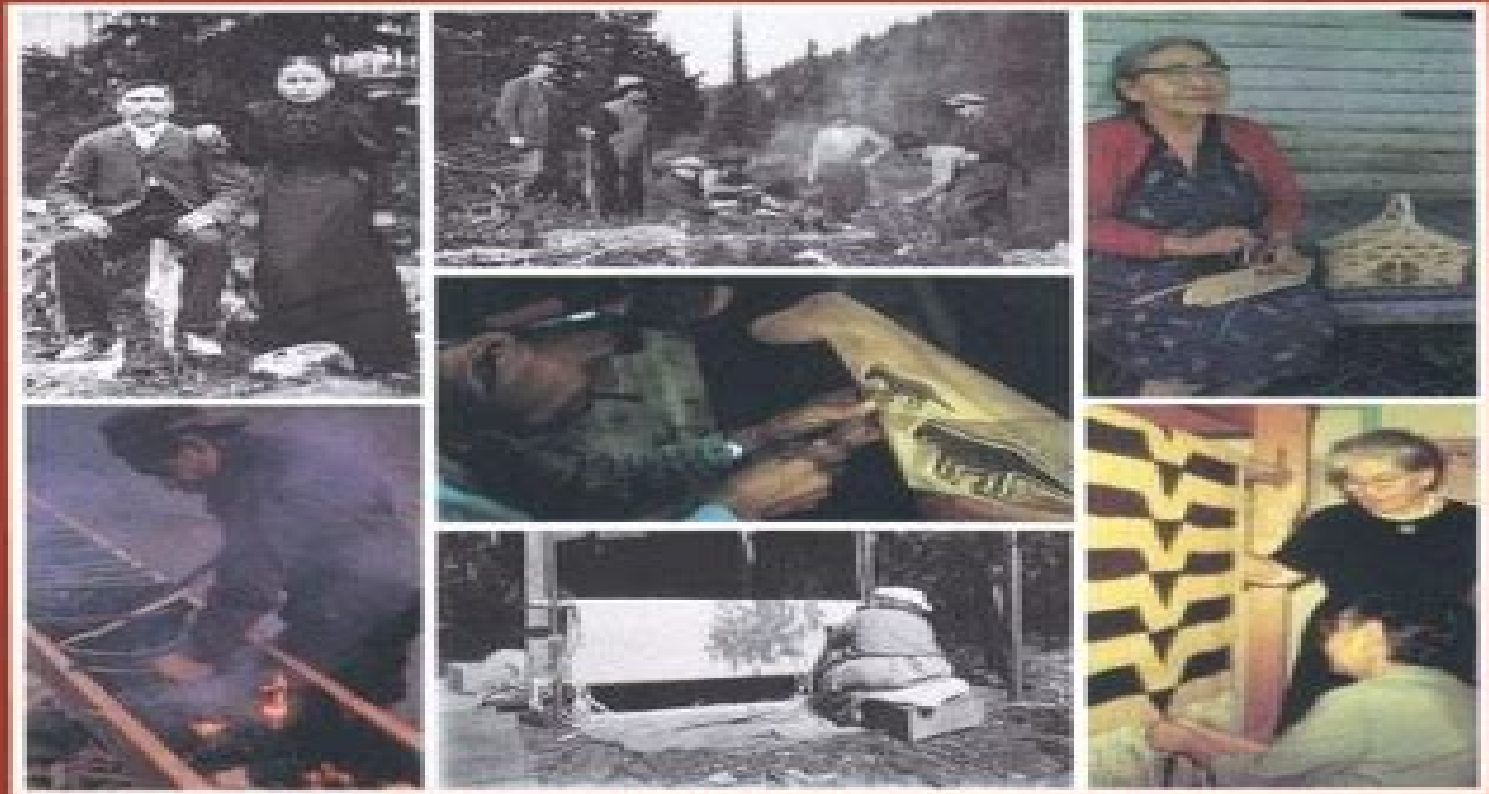


THE CHILLIWACKS AND THEIR NEIGHBORS



Oliver N. Wells

The Chilliwacks And Their Neighbors

M. Terry Thompson, Steven M. Egesdal



The Chilliwacks And Their Neighbors:

The Chilliwacks and Their Neighbors Oliver Wells, 2022 **The Chilliwacks and Their Neighbors** Oliver Wells, 1987 Active ethnography through conversations legends articles and a naturalist s guide of the Chilliwack Native people and their area Native America in the Twentieth Century Mary B. Davis, 2014-05-01 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company *The Power of Place, the Problem of Time* Keith Carlson, 2010-01-01 The Indigenous communities of the Lower Fraser River British Columbia a group commonly called the St l have historical memories and senses of identity deriving from events cultural practices and kinship bonds that had been continuously adapting long before a non Native visited the area directly In *The Power of Place the Problem of Time* Keith Thor Carlson re thinks the history of Native newcomer relations from the unique perspective of a classically trained historian who has spent nearly two decades living working and talking with the St l peoples St l actions and reactions during colonialism were rooted in their pre colonial experiences and customs which coloured their responses to events such as smallpox outbreaks or the gold rush Profiling tensions of gender and class within the community Carlson emphasizes the elasticity of collective identity A rich and complex history *The Power of Place the Problem of Time* looks to both the internal and the external factors which shaped a society during a time of great change and its implications extend far beyond the study region *Northwest Anthropological Research Notes* Roderick Sprague, Deward E. Walker, Jr., Alice Cunningham Fletcher s *Ethnologic Gleanings Among the Nez Perces* Robert Lee Sappington *Caroline D Carley You Toad Sucking Fool An Inquiry into the Possible Use of Bufotenine by Northern Northwest Coast Shamans* William Saxe Wihr Abstracts from 48th Annual Northwest Anthropological Conference Portland Duwamish Tribal Identity and Cultural Survival Kenneth D Tollefson

Life Ethel M. Devlin, 2011-04-19 *Life* presents a collection of short stories and essays that when read in sequence shares a series of related pictures that represent life changing events *The Pasture* presents a personal tale in a pastoral setting with its share of flaws *Squirrels in the Attic* tells of an eruption of domestic problems between humans and animals *Of Boys and Dogs* takes us to the heart of a loving family who own two guard dogs *Hidden Treasure* describes an aquifer a source of pure water an element necessary for life Other stories speak of health issues where healing must occur through love and caring that is extended to them by those who can help Finally two stories belong to the First Nation people *Sweat Bathing* is practiced by those who seek harmony and peace above all else while *Preparing for a Vision Quest* is a step toward manhood and responsibility a step built upon prayer fasting and concentration Written by author Ethel M Devlin and reflecting many of her own experiences the stories of *Life* offer an engaging snapshot of the cycle of life *Nooksack Place Names* Allan Richardson, Brent Galloway, 2011-08-25 Place names can lead us on fascinating journeys into other cultures They convey a people s relationship to the land their sense of place For indigenous peoples place names can also be central to the revival of endangered languages This book takes readers on an exciting voyage into the history language and culture of the Nooksack

Tribe of Washington State and southern British Columbia Allan Richardson and Brent Galloway trace the richness and strength of the Nooksack people's connection to the land by documenting more than 150 places named by elders and mentioned in key historical texts Descriptions of Nooksack history and naming patterns combined with maps photographs and detailed linguistic analyses give life to a nearly extinct language and illuminate the intertwined relationships of place culture language and identity *Lushootseed Culture and the Shamanic Odyssey* Jay Miller, 1999-01-01 This is the first comprehensive overview of the Native people of Puget Sound who speak a Coast Salishan language called Lushootseed They originally lived in communal cedar plank houses clustered along rivers and bays Their complex continually evolving religious attitudes and rituals were woven into daily life the cycle of seasons and long term activities Despite changes brought on by modern influences and Christianity traditional beliefs still infuse Lushootseed life Drawing on established written sources and his own two decades of fieldwork Miller depicts the Lushootseed people in an innovative way building his cultural representation around the grand ritual known as the Shamanic Odyssey In this ritual cooperating shamans journeyed together to the land of the dead to recover some kind of vitality stolen from the living Miller sees the Shamanic Odyssey as a central lens on Lushootseed culture epitomizing and validating in a public setting many of its important concerns and themes In particular the rite brought together a number of distinct aspects or vehicles of culture including the cosmos canoe house body and the network of social relations radiating across the Lushootseed waterscape **Salish Myths and Legends** M.

Terry Thompson, Steven M. Egesdal, 2008-01-01 The rich storytelling traditions of Salish speaking peoples in the Pacific Northwest of North America are showcased in this anthology of story legend song and oratory From the Bitterroot Mountains to the Pacific Ocean Salish speaking communities such as the Bella Coola Shuswap Tillamook Quinault Colville Okanagan Coeur d'Alene and Flathead have always been guided and inspired by the stories of previous generations Many of the most influential and powerful of those tales appear in this volume *Salish Myths and Legends* features an array of Trickster stories centered on Coyote Mink and other memorable characters as well as stories of the frightening Basket Ogress accounts of otherworldly journeys classic epic cycles such as South Wind's Journeys and the Bluejay Cycle tales of such legendary animals as Beaver and Lady Louse from the beginning of time and stories that explain why things are the way they are The anthology also includes humorous traditional tales speeches and fascinating stories of encounters with whites including Circling Raven and the Jesuits Translated by leading scholars working in close collaboration with Salish storytellers these stories are certain to entertain and provoke vividly testifying to the enduring power of storytelling in Native communities

Fort Langley Journals, 1827-30 Morag MacLachlan, 2011-11-01 These journals comprise one of the principal sources of information on early European settlement in BC and provide a remarkable and unique record of the establishment of Fort Langley Although the journals record such day to day details as weather trade and visitors they also contain a wealth of information about social and administrative life at the fort

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