

# **The Christology Of The Fourth Gospel**

Nuwe-Testamentiese Werkgemeenskap van Suid-Afrika

#### The Christology Of The Fourth Gospel:

**The Christology of the Fourth Gospel** Paul N. Anderson, 1996 The Christology of the Fourth Gospel William R. G. Loader,1992 Christology is at the heart of the theology of the fourth gospel Since Bultmann's impressive synthesis much has been written about its individual themes and motifs its sources and history. The present study sets out to identify the basic structure of Johannine christology and to show how it underlies and integrates the various motifs and themes which surface in the transmitted text of the gospel From the perspective gained through this analysis it re examines the major issues of Johannine christology and their significance for understanding the gospel both in its setting and in our own Christology of the Fourth Gospel Paul N. Anderson, 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy Posing a comprehensive new synthesis regarding John's composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail The Christology of the Fourth Gospel Paul Norman Anderson, 1988 The Incarnate Word Marianne Meye Thompson, 1993 This is an important contribution to our understanding of the Christology of the Fourth Gospel It addresses an unresolved issue in the interpretation of the gospel and does so creatively and with admirable scholarship The author has a gift for defining the issues isolating the essential questions and approaching them analytically Moreover she writes clearly and argues her case with cogency I recommend this book with enthusiasm to anyone who might want to go to the heart of Johannine thought Robert Kysar A tour de force Marianne Meye Thompson takes on Ernst Kdsemann's oft quoted conclusion that the Fourth Gospel depicts Jesus as God striding on the earth and that its Christology is naively Docetic Her meticulous analysis of the humanity of Jesus in the Fourth Gospel offers fresh and balanced perspectives on the role of the signs and the Gospel's treatment of Jesus death From now on scholars will be unable to cite Kdsemann without responding to Thompson R Alan Culpepper The Christ of John Nuwe-Testamentiese Werkgemeenskap Theology and Christology in the Fourth Gospel Gilbert van Belle, Jan Gabriël Van der Watt, P. J. van Suid-Afrika, 1971 Maritz,2005 The Christology of the Fourth Gospel Yervant Artin Hadidian, 1925 The Christ of John Andries Bernardus Du Toit, NTWSA., New Testament Society of South Africa, 1971 Jesus' Emotions in the Fourth Gospel Stephen Voorwinde, 2005-11-01 This book seeks to discuss John's references to Jesus emotions in the light of the current debate regarding Johannine Christology The Fourth Gospel refers to Jesus love joy and zeal At times it also portrays him as troubled deeply moved and in tears Do these expressions of emotion underscore Jesus humanity or his divinity The study is

set against the background of the emotions of God as found in earlier Jewish literature as well as against that of the emotions of Jesus in the Synoptics and the remainder of the New Testament Voorwinde argues that the covenant provides the most consistent perspective for viewing both the emotions of Yahweh in the Old Testament and the emotions of Jesus in the Gospels The Johannine Jesus is found to fulfil the hitherto incompatible roles of covenant Lord and covenant sacrifice Rather than being expressive only of his humanity Jesus emotions are also found to underscore his divinity This is due to the unique genius of this Gospel with its paradoxical presentation of Jesus whose divinity is manifested most eloquently in his weakness suffering and death Only his tears at the grave of Lazarus can be explained as a human emotion pure and simple All the other emotions because of their strong connections to the cross highlight both Jesus humanity and divinity albeit for various reasons and in highly nuanced ways JSNTS 284

The Enigmatic Realm of **The Christology Of The Fourth Gospel**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Christology Of The Fourth Gospel** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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